



Don't forget  
to set your  
clock back!

WHAT'S INSIDE THIS ISSUE:  
• Monster Mash contest winners- pg. 25  
• Feel the beat - pgs. B1 - B4  
• On the run - pg. 13

# Grant County News

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Vol. 108, No. 43

THURSDAY, OCTOBER 30, 2014

32 Pages

## Jail lawsuit alleges 'misuse of public funds'

By Jamie Baker-Nantz  
Editor

Steve Skinner, a captain at the Grant County Detention Center, filed a lawsuit alleging sexual harassment and abuse of power against Grant County Jailer Terry Peeples last week.

Skinner claims that Peeples falsified business records, misappropriated funds and installed hidden recording devices to spy on employees.

"I deny the allegations because they are false," Peeples said.

Skinner said that when he was commanded by Peeples to take over accounting and human resources duties and upon reviewing the GCDC records he "immediately reported to Peeples that there were some significant and serious accounting issues that needed to be addressed, including that fact that bills exceeded the jail's balance and that there was a large amount of monies that were

"I deny the allegations because they are false. The allegations regarding sexual comments and solicitations are a lie."

- **TERRY PEEPLES**  
*Grant County Jailer*

missing."

Peeples contends that Skinner was the overseer on the jail's canteen fund and when Peeples became suspicious of fund activity, he requested an audit on the account through the Grant County

Fiscal Court.

Results from that audit have not yet been released.

Peeples said the jail has three separate funds – a general fund, where all incoming expenditures for the jail are paid from, which is

handled by the Grant County Fiscal Court; a trust fund, that secures all incoming inmate money and a canteen fund, which is used for the inmates' benefit.

The lawsuit alleges that Skinner observed Peeples "continuously making sexually charged comments and sexual solicitations, as well as sexually touching several female employees at the detention center including 10 female employees."

See **LAWSUIT** page 16

### NEWS TO USE:

#### HOLIDAY ASSISTANCE SIGN UP DEADLINE IS OCT. 31

The Grant County Holiday Assistance Program in collaboration with the Family Resource Youth Service Centers and Northern Kentucky Community Action Commission will host the community holiday assistance program.

Each year Grant County residents are receiving holiday assistance for children by donations from the community. Registration for this year began Oct. 20 and will run until Oct. 31. There will be no registration after Oct. 31. You must come to NKCAC's office at 1116 N Main Street in Williamstown. The business hours for the center are 8 a.m. to 4 p.m. Monday through Friday. The office is closed for lunch from noon to 1 p.m.

Those who would like to register need to bring their proof of income, proof of residency and their children's information. The children must live in your home to qualify. For more information, call NKCAC at 859-824-4768.

#### COUNCIL CANDIDATE WITHDRAWS FROM DRY RIDGE RACE

With less than a week before voters head to the polls, there are two changes to the ballot.

Karen Glore, who had filed to run for Dry Ridge City Council, recently withdrew from the race, according to the Grant County Clerk's office.

On the flip side, Cliff Wallace recently filed as a write-in candidate for the Williamstown Independent School Board.

Pete Whaley, who was serving his first term on the board, had previously withdrawn from a bid for a second term on the school board leaving a vacancy.

The polls will be open from 6 a.m. to 6 p.m. Tuesday, Nov. 4.

Anyone with questions about where to vote can call the clerk's office at 824-3321.



Karen  
Glore



## Election 2014

## AUSTIN, WOOD SQUARE OFF FOR JUDGE'S SEAT

By Jamie Baker-Nantz  
Editor

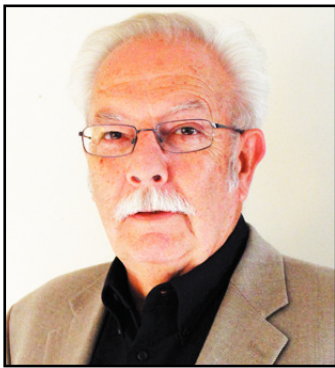
Grant County will have a new judge-executive following next week's election as current Judge Darrell Link decided not to seek re-election after this term ends.

Vying to become Grant County's highest elected official are long-time magistrate Richard "Dick" Austin and former business owner Steve Wood.

Austin has served on the Grant County Fiscal Court for 21 years. He's also former owner of Tire City Inc.(now Grant County Auto) in Williamstown.

Wood is a member of Fairview Christian Church and the Grant County Historical Society.

Wood, a Republican, said he is seeking this office



Richard Austin

because he believes there is a strong need for "a more kinder and gentler administration that can create a positive attitude toward leading our county forward in the next four years."

Austin, a Democrat, is a member at Mt. Zion Baptist Church and serves as chairman of the Salvation Army chapter in Grant County.

He said he decided to run for the judge-executive seat



Steve Wood

because he wanted t see positive growth and development for the county and believes he has the training and experience to see that accomplished.

Both men have owned and operated businesses in Grant County. Wood at Dry Ridge Lumber and Austin at TCI, but both have different approaches and styles to management.

"Customer service is underestimated these days," Wood

said. "You've got to treat people like you care. To me, I'll be working for the public and I need to give them good customer service."

To accomplish this, Wood said he would work to change the attitude of county employees, as well as have complete transparency in government and he would be accessible with plans to keep the judge's office at least one night per month until 9 p.m. to let people come in and share concerns.

"I want all government to be on the same page and to meet regularly with all of us working together," Wood said.

Austin said he believes the key to being a good leader is to surround yourself with quality employees.

See **JUDGE** page 18

## CRUPPER, WELLS FACE OFF IN DR MAYOR'S RACE

By Bryan Marshall  
Staff Writer

It will be experience versus new ideas in the race for Dry Ridge mayor.

Clay Crupper, a former state representative for the 61st District, is in his eighth year as mayor.

He also spent 12 years on the Dry Ridge City Council.

"We try to blacktop some streets every year," Crupper said. "We keep our streets in good shape. We provide good service cleaning streets in the winter time. We just try to



Clay Crupper

provide good service, good ambulance service, good fire department."

Jim Wells, a firefighter with the Lexington Fire Department, believes the city



Jim Wells

cannot continue to do the same things and expect different results. "We have to look at our problems in new ways," he said. "I bring to the city a new pair of eyes on the prob-

lem, and I'm not afraid to go outside the box to find simple solutions for complex problems."

Here are the candidates views on issues impacting the city of Dry Ridge.

#### Budget

*Crupper-* "I think we're in good financial shape. We won't have to raise taxes or anything. We didn't raise them on the property tax this year. We'll be in good financial shape now if nothing happens."

See **MAYOR** page 26





*Leadership for a new day. A better way.*

**Steve Wood...**

*husband, father, grandfather and businessman.*

Dear Friends,

*I am not a career politician.  
I am a businessman running  
for office because I want our  
children to have the same  
opportunities we had growing  
up in Grant County.*

*We need a Judge who will  
make bringing good jobs to  
Grant County a top priority.*

*We need leadership focused on listening to the people.*

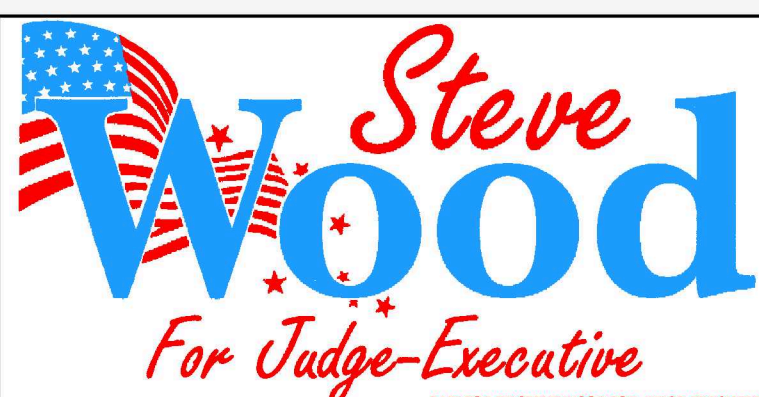
*We need leadership focused on keeping our people safe.*

*We need leadership focused on cooperation, not confrontation.*

*It's time for real leadership focused on the future, not the next  
election.*

*I ask for your vote so together we can begin working to make  
a good place even better.*

*Steve Wood*



**Elect**  
**Knight**  
CIRCUIT JUDGE  
**November 4<sup>th</sup>**



**Experienced**

**Special Domestic  
Relations  
Commissioner  
since 2010**



**Trial Commissioner  
for Kentucky Bar  
Association  
2009-2014**

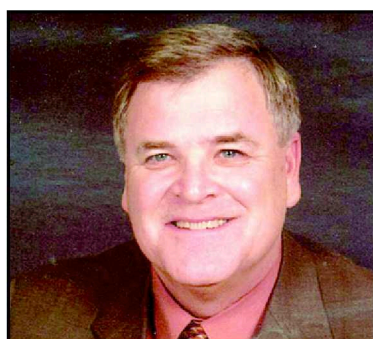


**Private Practice  
since 1996**



Paid for by R. Leslie Knight for Circuit Judge, Leigh New, Treasurer

# A NEW TEAM FOR A NEW GRANT COUNTY



**JUDGE EXECUTIVE  
STEVE WOOD**



**JAILER  
CHRIS HANKINS**



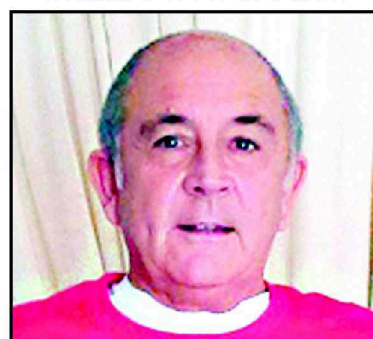
**COUNTY CLERK  
MISSY PRESTON**



**MAGISTRATE DISTRICT 1  
JACQALYNN RILEY**



**MAGISTRATE DISTRICT 2  
SHAWNA COLDIRON**



**MAGISTRATE DISTRICT 3  
BOBBY NEWMAN**

# JUST MARK **R** FOR NEW LEADERSHIP FOR GRANT COUNTY

Paid for by Grant County Republican Party



# MILESTONES

## MILITARY



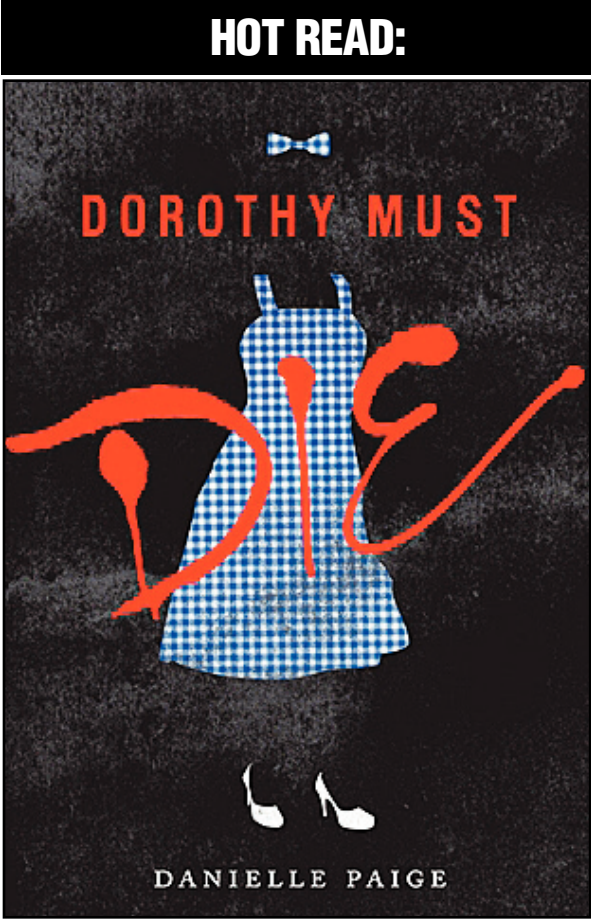
Johnathan Gatewood

**Gatewood earns Tomb of the Unknown Soldier badge**

Johnathan Gatewood, 20, of Dry Ridge, earned his Tomb of the Unknown Soldier badge recently. It takes soldiers around seven months to complete the numerous tests required to obtain the badge.

Since receiving his badge, Gatewood is now permanently stationed as a guard for the Tomb of the Unknown Soldier until he is due to reenlist if he chooses to do so. Gatewood's badge number is 624.

He is the son of Diane Henry and the grandson of Sudie Henry and the late Leroy Henry.



**Grant County Public Library**  
**November Book of the Month**

**Book:** "Dorothy Must Die"

**Author:** "Danielle Paige"

**Why this is a great book:** This book is a somewhat dark and twisted take on The Wizard of Oz story. The main character, Amy Gumm, is an pink-haired teenaged girl who lives in a trailer with her mom when a tornado transports her to Oz. There Amy finds that Dorothy has become a cruel dictator, and Amy is recruited by the Revolutionary Order of the Wicked to kill Dorothy and her friends.

**Recommended by:** Kathy Dreifuss, Technical Services Librarian at Grant County Public Library

(Each month, a Grant County Public Library staff member will pick a book of the month to check out. All books are available at the library on Barnes Road in Williamstown.)

\*\*\*\*\*

**KEEP CLAY CRUPPER MAYOR DRY RIDGE**

Paid for by Clay Crupper

\*\*\*\*\*

**KEEP WANDA HAMMONS MAGISTRATE 2nd District**

**(859) 393-8850**  
**whammonsent@aol.com**

Paid for by Hammons for Magistrate, Pat Conrad, Treasurer

**Elect Tabatha CLEMONS**

**★ Grant County Clerk ★**

Paid for by Tabatha Clemons for County Clerk Campaign Fund, Treasurer, Joe Clemons.

**I ask for your VOTE on Tuesday, November 4th!**

**Community Communication Customer Service**

**www.clemonsforclerk.com**

Endorsed by Rebecca Johnson SCOTT COUNTY CLERK.

\*\*\*\*\*

**ELECT**

**Lifelong resident of Dry Ridge**

**Joni Pelfrey**

**★ FOR DRY RIDGE CITY COUNCIL ★**

PAID FOR BY JONI PELFREY

**Letters to Santa**

**Deadline is 5 p.m. on Friday, December 5**

Santa's helpers, at the Grant County News, prefer letters to be e-mailed. Please e-mail letters to [cmccclanahan@grantky.com](mailto:cmccclanahan@grantky.com). Photos can be included. Or mail them to the Grant County News, c/o Letters to Santa, P.O. Box 247, Williamstown, Ky. 41097 or drop them off at 129 S. Main, Suite B (Hogan House), Dry Ridge, Ky.

**Re-Elect ROBERT W. PERRY**

**Williamstown City Council**

**15 years experience serving on council**

**Lifelong resident**

**Would appreciate your vote on November 4th**

Paid for by Robert W. Perry

**VOTE JOHN BRENT THRELKELD, CIRCUIT JUDGE, NOV. 4, 2014.**

- John Brent Threlkeld is the Positive choice for Circuit Judge
- Over 23 years of legal experience
- Devoted Father and Family man
- The ONLY candidate endorsed by Kentucky Right to Life
- Member of the Williamstown Christian Church
- Life Member of the NRA
- Cub/Boy Scout Leader
- Firefighter/First Responder/Water Rescue for 35 years; supported by Law Enforcement, Firefighters and Emergency Services
- Court Appointed Guardian for children and parents in need

John Brent is the son of William F. and Helen Ruth Threlkeld. Brent and his wife, Kimberly Hall Threlkeld, have been married for 15 years and have two children, Brian and BrentLee Jo. Brent has been a resident of the 15<sup>th</sup> Judicial Circuit all his life.

Brent cares for people; he's been involved in the community since he was 16 years old.

As a successful trial lawyer for over 23 years, and a small business owner, Brent knows the law and understand the difficulties faced by us and would serve the Circuit well.

**VOTE JOHN BRENT THRELKELD, CIRCUIT JUDGE, NOV. 4, 2014.**

Paid for by committee to elect John Brent Threlkeld for Circuit Judge

\*\*\*\*\*

**MAKE YOUR VOTE COUNT IN 2014**

**BOBBY NEWMAN**

**MAGISTRATE 3<sup>rd</sup> DISTRICT**

Paid for by Bobby Newman, Candidate Magistrate 3rd District





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*Save Money.*



*Save Green.*

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## DOWN AND DIRTY

### Ode to Jack, the turnip

It looks like this late turnip crop is going to be a good one thanks to cool temperatures and adequate rain fall. I may even have some little ones ready in honor of Halloween this year, too, even though they will only be salad size. What does the turnip have to do with Halloween you may ask? Well, they just may be more authentic than that pumpkin on the porch.

Pumpkins have been for sale for weeks and children have decided on costumes but somewhere in the middle of it all is the story of All Hallow's Eve. Halloween, as it is known today, has its origins in something a bit more interesting than just pumpkin carving and candy collecting. In fact, the evening's festivities marked the beginning of winter for the Druids, an ancient Celtic race.

The Druids were essentially reacting to a belief that the souls of the dead returned to wander among the living for one night. The Druids would light huge bonfires and dress up to both acknowledge and scare the ghostly beings away from their homes. When Irish immigrants came to North America they brought All Hallow's Eve with them; their children brought the tradition of carving the Jack-o-lantern.

Irish legend has it that a drunkard named Jack was the first to carve a "Jack-o-lantern." Back in Ireland it was carved from a turnip. One day Jack had a run-in with the devil and a legend was born. After some shenanigans Jack managed to

trap the devil up in a tree by carving a cross in the trunk; he then proceeded to make a deal with the devil and bargained for his soul before he would allow the devil out of the tree. The devil promised not to take his soul, so Jack wasn't going to hell but he wasn't going to heaven either. The deal resulted in Jack wandering between the two destinations, in eternal darkness.

When Jack crossed the devil's path once again, the devil threw a hot ember at him out of spite for tricking

him up that tree. In his cleverness, Jack quickly hollowed out the turnip in his pocket and placed the ember inside. He now had a lantern to light his way as he wandered for eternity. The Scots called their turnips "bogies" which gave way to the term "bogie-man" as children ran scared with their turnip lanterns on the night of All Hallow's Eve. I wonder if this has something to do with the golf term "to bogey." Golf did originate in Scotland and a turnip and a golf ball and one over par. ....well, you can see where this is going.

#### Roasted pumpkin seeds

Anyway, because of the availability and ease in carving, the pumpkin became the "Jack-o-lantern" of choice for Irish immigrants in the New World and this is the tradition that persists today. Pumpkins have been around for a long time, dating back to 7000 BC in the highlands of Mexico where they were prized for their seeds. The flesh of the wild species was bitter so they were harvested as gourds for use as storage vessels, rattles and utensils. The flesh of the pumpkin wasn't used until after it had been cultivated for centuries.

When the Pilgrims dined with the Wampanoag in the Northeast at the first so-called Thanksgiving they surely enjoyed roasted pumpkin seeds. So, don't throw away those pumpkin seeds after you carve your "Jack-o-lantern." Pumpkin seeds make a delicious and healthy snack. Let the seeds dry well before roasting them in the oven. Once dried, toss them with a little oil and salt. Spread the seeds evenly on a cookie sheet and roast at 350 degrees until they are golden brown, tossing them about on the cookie sheet a couple of times in the process. They are best when they are still a little bit warm.

(Jeneen Wiche is an avid gardener from Shelbyville. She can be reached at [jwiche@shelbybb.net](mailto:jwiche@shelbybb.net). or at [www.SwallowRailFarm.com](http://www.SwallowRailFarm.com))

## ANOTHER PLACE IN TIME



This Another Place In Time photo features Marvin, Ralph and Malcolm Marshall and was taken in 1941 possibly in the Heekin area. Thanks to Betty Marshall for calling in a guess and thanks to Judy Kells for submitting the photo.

If you've got an old photo, you'd like to see featured in the News, bring it to the News office. Photos can be scanned and returned in the same visit.



Jeneen  
**WICHE**

Weekend  
Gardener

## TURNING BACK THE CLOCK

### 15 Years

**Oct. 28, 1999**

Local students will have a new favorite book soon. "My Favorite Book" is being made available to first grade students at Mason-Corinth Elementary. A copy of the volume went home with each child. Without the support of local community leaders, this program would not be possible.

• • •

Future Farmers of America members from Grant County traveled to the Kentucky State Fair in Louisville to compete in livestock judging. Those that attended were, Clint Bishop, Nathan Colson and Jill Grubbs. The team placed 25<sup>th</sup> and Grubbs received the highest score on the team.

### 25 Years

**Nov. 2, 1989**

Timothy C. Ryan of Dry Ridge, son of Delores Ryan of Williamstown, recently enlisted in the U.S. Army's Delayed Entry Program and will report for active duty Nov. 27, 1989. The recent graduate of Grant County High School will take basic and advanced training at Fort Sill, Okla.

• • •

A Grant County man has been named by the governor of the state of Kentucky to serve on a land of water conservation appeals committee. David Rose of Crittenden was appointed by Gov. Wallace Wilkinson as a member of the State Advisory Committee for the Land and Water Conservation Fund.

### 50 Years

**Oct. 30, 1964**

Miss Betty Jo Ackman has recently been elected president of the Student National Education Association (Student N.E.A.) of the University of Kentucky Northern Community College. She is the daughter of Mr. and Mrs. C. A. Ackman of Crittenden and is a 1963 graduate of Grant County High School.

• • •

Brenda Lou Colson, who attends Owen County High School, was one of the semi-finalists on the National Merit Scholarship Qualifying Test. She is the daughter of Amos Colson of Jonesville and the granddaughter of Mr. and Mrs. J. L. Colson of Keefer.

## Ask Us

Do you have a question about an issue affecting Grant County? If so, send to: Ask Us and the staff of the Grant County News will try to find an answer.

Names will not be published, but a first name, phone number or e-mail address may help us clarify what type of information you are requesting. Send questions to: [jbakernantz@grantky.com](mailto:jbakernantz@grantky.com) or at our website at [www.grantky.com](http://www.grantky.com). They can also be mailed to: P.O. Box 247, Williamstown, Ky. 41097.



Squire Parsons, a native of West Virginia was raised in a Christian home and was introduced to gospel music by his parents.

Squire attended West Virginia Institute of Technology where he earned a Bachelor of Science degree in music in 1970. In 1975 he became the baritone singer for the Kingsmen Quartet. In 1979 Squire went into solo ministry.

He has earned several awards and is one of America's best loved soloists and a prolific songwriter. Squire has also been a part of the popular Gaither Homecoming video series.

Mr. Parsons was ordained at his home church, Trinity Baptist, is Asheville, North Carolina, in 1979.

Squire and his wife, Linda, live in Leicester, North Carolina. They have four adult children.



**Mr. Parsons will be in concert on Friday, November 7, at 7:00 p.m. at the Dry Ridge Baptist Church**

EVERYONE IS INVITED TO ATTEND

## Attention Grant County Citizens:

For the past 238 years, our sons and daughters have been leaving their homes and families to serve in the military to protect our freedoms.

Many have given the ultimate measure of devotion and died for our freedoms. As Nov. 4th approaches, we strongly urge you to honor their service and take time from your busy day to exercise your right to vote.

And in doing so vote for the candidate whom you believe will do the best job regardless of party.

In countries like Iraq and Afghanistan where simply going to the voting booth can get you killed, they frequently turn out more than 90% of eligible voters. Yet here in the U.S., we struggle to turn out more than 50% of eligible voters in many national election and even less in the primaries.

Your right to vote has been bought and paid for with blood and to not vote is to dishonor those who gave their lives for it. Encourage your friends, family and co-workers to vote as well.

Most of you surely realize that our freedoms are slowly being stripped away, yet you still have the powerful freedom to vote.

So please, use that power, show just how much you love this great country and arise on Nov. 4th and vote.

Remember your cities, schools, county, state and country depend on it.

#### Grant County Tea Party

If anyone would care to have the Kentucky and/or United States Constitutions we always freely give them out, just ask.

God bless you and yours

## BLUEGRASS TOBACCO

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VALUABLE COUPON

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Coupon good thru November 2nd, 2014

VALUABLE COUPON

**\$2.00 OFF**

**on any 1 lb. bag of pipe tobacco**

"Good on up to 2 bags at purchase"  
Coupon good thru November 2nd, 2014  
Does not include Deans or Action Brands

**Criss Cross  
E-Liquids**

**BUY TWO  
GET ONE**

**FREE**

**Double  
Diamond  
E-Liquids**

**BUY TWO  
GET ONE**

**FREE**

**Our Famous  
CHRISTMAS  
CANDY IS BACK  
IN STOCK!!!!**

Over 60 varieties of your favorites including "double dipped" Chocolate Peanuts, Peanut Clusters, Coconut Bon Bons and many old time favorites. More arriving weekly. Stop today to enjoy your favorites.

PRICES IN THIS AD GOOD THRU SUNDAY, NOVEMBER 2ND, 2014

**Check out our new cigar website at  
[bluegrasscigarsuite.com](http://bluegrasscigarsuite.com)**





# FAITH & VALUES

## GRACE NOTES

### Life lessons in the mud

Although I personally don't get the fascination with running races through mud, these days lots of people do.

A few years ago, my two daughters did a mud race together. My oldest daughter, Alison, said the obstacles freaked her out and she doesn't like climbing cargo nets and was leery of leaping over fire.

"Otherwise, the mud was fun," she said. "Once you commit to being muddy and know you're going to feel gross and will be cleaning mud out of your ears for weeks after, it's just plain fun."

Better her than me. Still, I'm slightly intrigued by it all, and if I wasn't such a flabby, wimpy, weak and weak-kneed slug I might sign up for a race.

Or maybe I'll just run a mental mud race.

But just in case I ever do decide to wallow and slop in liquid dirt, which I'm 99.99 percent sure I never will, I've been researching some tips for mud running. Actually, the tips are good for everyday "clean" living too. Here are some of them:

- Plan to finish. If your goal is finishing, then it shouldn't matter how fast or how slow you go or how difficult the obstacles. To relate that to a life of faith, Reformed theology has a doctrine called the "perseverance of the saints." Simply put, that means we finish.

It's not that Christians finish because we grit our teeth and persevere, but that God, because of his tenacity, his persistence, his commitment to and relentless holding on of those who are his — a love that will not let go — we finish our race. When we fall, he picks us up, and if we can't cross the finish line on our own, he carries us across it.

- Get wet. Practice running in heavy wet clothes. Wear sweats or jeans and boots, jump in a lake and go for a run through sand or water, up hills or stairs. Then the day of the race wear Spandex or nylon shorts and lightweight shoes and you'll be amazed at how much easier it is.

Jesus said, "Come to me all you who labor and are heavy laden, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and lowly

in heart, and you will find rest for your souls" (Matthew 11:28-29).

Jesus takes our weighted, heavy burdens, our worries and cares and lightens our loads so we can run our race unencumbered, even through mud. Also, it's good to remember our past burdens so we can fully appreciate our current freedom.

- Stay hydrated. It's vital to have enough water. Without it, we die. The Bible refers to the effect of the Word of God as water that washes us (Ephesians 5:26). The Word of God keeps us healthy, keeps us alive.

- Join a team. One mud expert wrote: "You are more likely to stay strong to the end when you have someone else running with you." With my daughters, Alison would never have even entered the race if it wasn't for Laura urging her on. Neither mud runs nor life are meant to be faced alone. We need each other in the muck and mire with us to comfort and encourage, to spur us on and hold us up.

- Beware of/avoid the pits. Mud races are notorious for hiding mud pits as traps for unsuspecting runners. Experts say the pits are most often in the middle of the course, but not always.

However, even the most experienced mud runners find themselves chin-deep in a mud hole, and even the strongest of faith fall into sin. I don't know how to avoid mud pits, but I do know how to avoid sin — be alert and aware. I know my weaknesses and pray for strength to resist temptation.

A long time ago I learned a Bible verse that says, "Thy word have I hid in my heart, that I might not sin against thee" (Psalm 119:11) I still get muddy, but not as filthy as I probably could if I didn't know God's Word to guide me.

- Take a before and after photo. The after photo is proof that you did it, that you put off your fear and ran the race.

- Celebrate. Alison said, besides finishing the run without dying or losing her shorts, the best part was the meal afterwards. "We were so hungry — it was a 10-mile course — and the burrito I ate from Café Rio and frozen yogurt from Sweet Frog was probably the best-tasting food I've ever eaten," she said.

On the last day, God has a huge meal planned for all his people who have run their race through mud and rain, pain and pleasure, joy and sorrow, and we will surely be hungry.

Who knows? Maybe we'll get to eat burritos and fro yo.

Nancy Kennedy is the author of "Move Over, Victoria - I Know the Real Secret," "Girl on a Swing," and her latest book, "Lipstick Grace." She can be reached at 352-564-2927, Monday through Thursday, or via email at [nkennedy@chronicleonline.com](mailto:nkennedy@chronicleonline.com).

## Contributors wanted

The Grant County News is looking for local pastors or youth ministers who would like to write a rotating column for the Religion page. Anyone interested should call 824-3343 to make an appointment to have a photo taken that will appear with the column.

## CHURCH NOTES

### Bethany Baptist

- Nov. 9 – Nov. 12 – Revival with Bro. Jared Gullian, the pastor of Victory Baptist Church at 7 p.m. There will be special music each evening.

- 10 a.m. Sunday School; 11 a.m. worship service and 7 p.m. evening worship.

- Pastor - Donald Joe Kan-nady

- The church is located at 7770 Lawrenceville Road in Holbrook. For more information, call 859-391-5993.

### Canby Tabernacle

- Pastor Belve Barger - The church is located on Highway 330 West.

- Sunday services are 10 a.m. Sunday School; 11 a.m. worship service and 6:30 p.m. fellowship and Bible Study.

- Wednesday service at 7 p.m.

- Nov. 1 - Special singing with the Smith Sisters at 6:30 p.m. Other guest singers will be Weston Fife and Ralph Farmer.

### Christ Community Assembly of God

- Sunday School at 10 a.m.; Sunday morning worship at 11 a.m.; Wednesday Bible study at 7 p.m.

- The Assembly of God church is located at 139 North Main Street in Williamstown. For more information, call 859-394-2586.

### Corinth Christian

- Pastor - Quintin McNabb.

- Wednesday Bible study at 7 p.m. Genesis chapters 9, 10 and 11.

- Sundays - Sunday School at 10 a.m.; morning worship at 11 a.m.; choir practice at 5:30 p.m.; evening worship at 6:30 p.m.

- Nov. 2 – Corinth Christian will host Singspiration at 6 p.m. at Williamstown Christian Church.

- Christmas Shoeboxes will begin in November.

### Corinth Shiloh Full Gospel

- Pastor Gary Gross

- Sunday services – 10 a.m. Sunday School; 11 a.m. church service at 6 p.m.; Wednesday Bible study at 6:30 p.m.

- The church is located at 266 Keefer Road in Corinth.

### Crittenden Baptist

- Sunday services - Small Groups/Sunday School begins at 9:45 a.m.; Kidstown Children's Ministry at 9:45 a.m.; morning worship at 11 a.m. by Pastor Doug Miller; evening worship at 6 p.m.; evening youth at 6 p.m.

- Tuesdays – morning Bible study at 9 a.m., except last Tuesday of each month.

- Women on Missions at 10 a.m. last Tuesday of each month.

### Crittenden Christian Disciples of Christ

- All are welcome at Crittenden Christian Church. To learn more about the church, contact the church at 859-428-2210 or go to [www.crittendenchristian.com](http://www.crittendenchristian.com).

- Worship begins at 10:45 a.m. and every Tuesday-Bible study begins at 10:30 a.m.

### Dry Ridge Baptist

- Nov. 2 - Deacons will meet at 4 p.m.

- Nov. 3 - The World Day of Prayer is at 10 a.m. at Knoxville Baptist Church. The Women's Bible Study will meet at 7 p.m. in the youth center.

- Nov. 4 - Lydia will meet at 7 p.m.

- The GROW program has been discontinued until March.

- Nov. 7 - Squire Parsons will be in concert at 7 p.m. at the church.

- Operation Christmas Child has begun. Bring your shoebox to church filled with goodies for children and \$7 shipping by Nov. 16.

- Bring items for Build-A-Wall for Thanksgiving. This week's item is a can of corn and a can of green beans.

### Dry Ridge Christian (Disciples of Christ)

- For more information on Pastor Bob's Too Busy Not To Pray prayer study, call the church at 859-823-1303, visit Dry Ridge Christian on Facebook or visit Pastor Bob at [silvanik@earthlink.net](mailto:silvanik@earthlink.net).

- Organ by Maestro Tom

- Wednesdays – Recovery is Possible AA meeting at 10 a.m.

- Sunday – Early service (informal) at 8:30 a.m.; Sunday School for all ages at 9:30 a.m.; morning worship (traditional) at 10:45 a.m.

### Dry Ridge Presbyterian

- Nov. 2 - Sermon series on The Saga of Joseph will conclude with "Eternal Consequences" based on Genesis chapters 42-50. The Sacrament of the Lord's Supper will be celebrated.

- The church is located at 15 Warsaw Avenue in Dry Ridge.

- Sundays - Traditional worship at 11 a.m.

- For more information call the church at 859-824-5622 or visit the website at [www.dryridgepresbyterian.com](http://www.dryridgepresbyterian.com).

### Family Worship Center

- Nov. 6 – Nov. 9 - Call to Arms

- Nov. 8 - Community Canned-Food Drive – Bag drop-off. Bag pick-up will be Nov. 12. Scrapbooking: An FWC Connect Group at 2 p.m.

- Nov. 11 - Co-ed Bunco: An FWC Connect Event at 6:30 p.m.

### First Love

- Oct. 31 - Annual Hallelujah night at 6 p.m. with candy, games, fun and food for the kids.

- The reformers unanim Join us on Facebook at First Love Community fellowship for devotions, information of upcoming events and service times.

### God's Community

- Pastor - Landon Scott.

- Sunday School at 10 a.m. worship services at 11 a.m.; SWAT Youth at 11:30 a.m. and evening worship services at 6:30 p.m.; Wednesday Bible study at 7 p.m.

### Harvest Apostolic

- Service times are at 10 a.m. and 6 p.m. on Sundays and at 7 p.m. on Thursdays.

Special thanks to Pastor Michael Pullens and First Lady, Sister Joy Pullens for their hard work during Pastor Appreciation Month.

### Grassy Run Baptist

- Sundays - RA's and GA's meet at 6 p.m.

### Lystra Church of Christ

- Sunday School at 10 a.m. and morning worship at 11 a.m.

### Mason Baptist

- Nov. 3 – Revival begins with Bro. Kurt Raglin at 7 p.m.

- Operation Christmas Child has begun. Pack a shoebox for a child in need of receiving the Love of Jesus Christ. The church goal is 75 boxes.

- Pastor James Sears

- Service times are Sunday school at 10 a.m.; morning worship at 11 a.m.; evening worship at 6:30 p.m.; Wednesday Bible study and prayer at 6:30 p.m. and Wednesday young Bible warriors at 6:30 p.m. For more information, call the church at 859-824-0337.

- Adult on Missions meetings are at 5 p.m. every second Wednesday of the month.

### Mt. Olivet Christian

- Mt. Olivet is having services at 9:30 a.m. on Sundays at Grant County High School in the auditorium. Children's Church, Wee Church and nursery services are still available.

- Wednesday Night Apps meet at 6 p.m. at the church on Wednesday eve-

## VERSE OF THE WEEK:

"The merciful man doeth good to his own soul, but he that is cruel troubleth his own flesh." Proverbs 11:17 (KJV)

nings. A light meal will be followed by Bible study.

### Mt. Zion Baptist

- The deacon of the week is Don Bingham 428-1877

- Nov. 2 - Fall Back (DST) and evening services will change to 6:30 p.m. Breakfast will be served at 9 a.m.

- Nov. 5 -Regular monthly business meeting

- Nov. 16 - Samaritan Purse Shoebox Dedication.

- The church is collecting canned goods through until Nov. 23 for Helping Hands.

### New Beginnings

- The church is located at 28 Broadway St. in Dry Ridge. For more information, call Mark Partin at 824-0947.

- Sunday School at 10 a.m. and Sunday services at 11a.m. Sunday evening services at 6 p.m. Wednesday services at 7 p.m.

### New Columbus Methodist

- The church is located at 16140 New Columbus Road in Corinth. For more information, call Pastor Pamela Mann at 606-205-1456.

### New Life Apostolic

- Pastor - Jonathon Myers. Transportation provided. Contact Bro. Meyers at 859-428-3120.

- Sunday service at 10 a.m. and 7 p.m. and Thursday services at 7 p.m.

- The church is located at 1645 Gardnersville Road in Crittenden.

### Oak Ridge Baptist

- Other ongoing missions projects include Operation Christmas Child, Sunrise Sewing group meets at noon on Tuesdays; food pantry, box tops and soup labels.

- Sunday School at 10 a.m.; morning worship at 11 a.m.; mission groups at 6 p.m.; evening worship at 6 p.m.; Wednesday prayer service at 6 p.m.

### Open Door Baptist Church

- Worship service at 11 a.m. Lunch provided after service.

- The church is located at 1190 Dry Ridge Road, Dry Ridge (across from Grant County Foods). For more information call Pastor Troy Winters at 859-803-6043 or visit the website at [www.LeaveChanged.com](http://www.LeaveChanged.com)

### Revive

- Sunday services are Sunday 10:45 a.m. and 6:30 p.m.; Wednesdays- Jr. high youth group (grades fifth through seventh) from 6 to 7:30 p.m.; Thursdays - senior high youth (grades eighth through 12th) from 6 to 7:30 p.m. There will also be small group meetings throughout the week to minister to the adult's spiritual needs. Go to the app store and download the "Revive GC" app.

### Sherman Full Gospel

- Nov. 9 - Evangelist Leon Batchelor at 11 a.m. and 6 p.m.

- Dec. 7 - Adam Crabb of the Gaither Vocal Band at 11 a.m.

- Pastor Ray Gaines

- Sunday School at 10 a.m., Sunday morning worship at 11 a.m., Sunday night at 6 p.m. and Wednesday at 7 p.m. For more information, call the church at 859-428-2200.

### Sherman Church of Christ

- Traditional service from 8:30 - 9:30 a.m.; Sunday School 9:45 a.m. to 10:20 a.m.; praise gathering from 10:30 a.m. to 11:30 a.m. and evening service at 7 p.m.

- For more information about Sherman Church of Christ and the ministries, visit the website at [www.sherman-coc.org](http://www.sherman-coc.org).

### Stringtown Christian

- The church is located at 8475 Cordova Road in Berry.

- Sunday School at 10 a.m.; Sunday morning services at 11 a.m.; Sunday night services at 6 p.m.

## TRUNK OR TREAT

- Corinth Christian from 6 to 8 p.m. on Oct. 31 at the church. Rain or shine.

- Family Woship Center from 6 to 8 p.m. Oct. 31 at the church. All ages welcome.

- Dry Ridge Baptist from 6 to 8 p.m. Oct. 31

- Williamstown Baptist from 6 to 8 p.m. Oct. 31

- Williamstown Christian from 6 to 8 p.m. Oct. 31

### Tabernacle Baptist

- Pastor - Bro. Larry Workman

- Sunday School at 10 a.m.; morning worship at 11 a.m.; Sunday evening service at 6 p.m.; Wednesday Bible study at 7 p.m.

### The Potters House

- Pastor Charles Courtney

- Sunday School 10 a.m., worship 11 a.m. and Wednesdays at 6 p.m.

### Vine Run Baptist

- Sunday School at 9:30 a.m. and morning worship at 10:30 a.m., Sunday evening worship 6:30 p.m. and Wednesday prayer service at 7 p.m. with GA's, RA's, Mission Friends and youth.

- Go to [www.vinerun.org](http://www.vinerun.org) for upcoming events.

### Violet Ridge Church of Christ

- Minister - Dave Shanklin

- Sunday Services - Sunday School at 9:50 a.m.; morning worship at 11 a.m.; evening worship and youth meeting at 6 p.m.

- Wednesday Night Bible study and youth meeting at 7 p.m.

### Williamstown Baptist

- The fall schedule is in full swing with the Family Wednesday night meal and activities for all ages from 5 to 7 p.m. Reservations for the meal need to be received by 10 a.m. on Monday.

- Sunday School at 10 a.m.; evening service at 6:30 p.m.

- Sundays- Youth group meets at 5 p.m. in Memorial Hall.

- Nov. 2 - Nick Sandefur will be the KBC guest speaker at 8:45 and 11 a.m. Sunday School at 10 a.m. and evening service at 6:30 p.m.

- If you are looking for a church home, we invite you to come visit this Sunday. More information about the church is available at [www.williamstownbaptist.com](http://www.williamstownbaptist.com)

### Williamstown Christian

- Message continues each Sunday morning from the book of Revelation.

- Oct. 26 - WCC conducted worship services at Grant Manor.

- Work is beginning on the Youth/Children's Christmas Program.

- Nov. 2 - Area churches will meet at WCC for Sing-spiration.

### Williamstown United Methodist

- Worship Alive at 9 a.m.

- Mondays - Zumba at 6:15 p.m.

- Tuesdays - Men's group at 6:30 p.m.

- Wednesdays – Youth at 6 p.m., adult Bible study at 6:30 p.m.; praise and worship team practice at 7:30 p. m.

- Fridays – Zumba at 6:15 p.m.

### Zion Baptist

- Nov. 22 – The church will host a gospel singing at 6 p.m. Every one is welcome. Refreshments will be served.

- The church is located at 103 South Main Street in Dry Ridge. If you have any questions, please contact Pastor Joe Howard at 859-824-6568



# WHAT'S UP?

The Grant County News publishes items in the Community Calendar free of charge. Send items to: Calendar, P.O. Box 247, Williamstown, KY 41097 or e-mail them to: [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com) or fax them to 824-5888 by noon on Monday.

## CIRCUIT CLERK

**Renew driver's license** - You may renew up to six months early to avoid the winter weather and roads. If you have moved, bring in a current utility bill or piece of mail with your new physical address. Call 842-4467 with questions.

## CIVIC ORGANIZATIONS

**Order of Eastern Star #301** - 7:30 p.m. Nov. 6. Masonic Lodge #85, Main St., Williamstown.

**American Legion Post 137** - Nov. 11. Free bean soup and cornbread lunch for all veterans. Meetings held at 6 p.m. every third Thursday each month. For members only. For more information call 859-824-4766.

**Williamstown Kiwanis** - Noon Wednesdays,. Everyone welcome. Kiwanis helps the youth and community through various service projects. President - Frank Kerns. Membership - Rick Skinner For meeting location, call 859-824-6351.

## CLUBS/ORGANIZATIONS

**Champions for a Drug Free Grant County** - 9 a.m. Nov. 3. Grant County Extension Office, Williamstown. Open to anyone interested in addressing issues of alcohol and drug abuse and violence in the community. Call Rhonda Schlueter at 859-824-3323 for more information.

**Corinth Women's Club** - 6 p.m. Nov. 4. Noble's Restaurant, Corinth.

**Grant County Cattlemen's Association** - 7:30 p.m. Nov. 6. Grant Co. Extension Office, Williamstown.

**Grant County Farm Bureau Federation** - 7:30 p.m. Nov. 6 . Farm Bureau office, 486 Helton, Williamstown.

**Grant Co. Flight of Civil Air Patrol** - Mondays. 6:30 p.m. National Guard Armory, Walton. For information e-mail [grantcountycap@gmail.com](mailto:grantcountycap@gmail.com) or go to [www.kywgcap.org/](http://www.kywgcap.org/).

## COMMUNITY SERVICES

**Grant County Thrift Store** - 10 a.m. to 4 p.m. Tuesday through Friday. 11 a.m. to 3 p.m. on Saturday. 1398 N. Main St., Williamstown. Offers clothing and household items for sale to general public. For more information call 859-823-1327.

**Helping Hands** - 9 a.m. to noon. Tuesday and Thursday, 214 Barnes Road, Williamstown. Group's purpose is to provide emergency help, including food, clothing and furniture to needy families. Call 859-823-0286 for more information.

**Dry Ridge Reuse Center** - 9 a.m. to 5 p.m., Monday - Saturday, 22 Warsaw Road, Dry Ridge. Non-profit offers new and used discounted building materials and home goods for sale to the public. Call Pastor Troy at 859-803-6043 for more information.

**HOPE (Helping Out People Everywhere)** - 9 - 12 p.m Monday and Friday and 5 to 8 p.m. Wednesday. 209 Hopperton Lane, Dry Ridge. A non-denominational Christian organization collects and distributes free to those in need. ID required.

**Northern Kentucky Community Action** - will assist you signing up for health insurance. Kynectors are available Monday through Friday at the local NKCAC Center. For more information or to schedule an appointment, call 859-581-6607.

## EDUCATION

**GED Studies** - Adult education classes are available at the Career Advancement Center, 2020 Taft Hwy. (the former JMB Center) in Dry Ridge. New transportation, child care services and evening classes are now available to GED students! All GED instruction is free. Call for more information at 823-1341 and visit [www.grantged.com](http://www.grantged.com).



**NIAGARA FALLS** - Lynn and Margie White of Williamstown went to Niagara Falls, Canada to celebrate their 50th wedding anniversary and took the Grant County News along for the ride.

*Going somewhere? Pack a copy of the Grant County News. Snap a photo and send to: [gcneditorial@grantky.com](mailto:gcneditorial@grantky.com), send to P.O. Box 247 Williamstown or bring it in to the News office and see your photo in the paper.*



## WHERE IN THE WORLD IS THE GRANT COUNTY NEWS?

**HAITI** - The Sherman Church of Christ Haiti Mission Team went to Port-au-Prince, Haiti and took the Grant County News along for the ride.

## JUST FOR SENIORS

**Williamstown Senior Center** - Open 8:30 a.m. - 3 p.m. Center manager Joan Cornman: Nov. 3 - 10 a.m. Chair exercises, 10:30 a.m. the Warning Signs of Meningitis; Nov. 4 - 9:30 a.m. - Lori Dunn at the Grant County Extension Office nutrition program, 10:30 a.m. advisory council, Bridge Club; Nov. 5 - day trip to Dollar Tree, Antique Mall, Frisch's and Kroger in Florence; Nov. 6 - 10 a.m. Bridge Club, 10 a.m. to noon free massage with Phil, cards.

**Crittenden Senior Citizens** - 9 a.m. Wednesdays, in the Crittenden Post Office basement. Call 859-428-0213 for more information.

## RETIREMENT

**Retirement reception** - 7 p.m. Nov. 7 at the Josephina at 100 Hogan's Parkway in Dry Ridge. Retirement reception honoring Darrell L. Link Judge/Executive for his 16 years of hard work and dedication to Grant County.

## ST. ELIZABETH LIGHTS FOR LIFE

**St. Elizabeth Lights for Life**- 4 p.m. Nov. 2. St. Elizabeth Grant County in Williamstown. This will help remember and honor loved ones .

## SUPPORT GROUPS

**Journey Through Grief** - 10:30 a.m. Nov. 3. Country Grill Restaurant in Dry Ridge. Call Faye Dungan at 859-823-1681 for more information

**AA (Alcoholic Anonymous)** - 10 a.m. Wednesdays. Dry Ridge Christian Church.

## TRICK-OR-TREAT

**Trick or Treat** - 6 to 8 p.m. Oct. 31. The cities of Corinth, Crittenden, Dry Ridge and Williamstown will have trick-or-treat.



## GRANT COUNTY PUBLIC LIBRARY PROGRAMS

**TO REGISTER FOR A LIBRARY PROGRAM:** Call 859-824-2080 or go to [www.grantlib.org](http://www.grantlib.org).

**Toddler Time** - 10 a.m. Thursdays.  
**Preschool Time** -11 a.m. Thursdays.

**Story Time** - 11 a.m. Thursdays.

**St. E Mammography Van** - 8 a.m. to noon. Nov. 1. Early detection can save lives. Covered by Medicare, Medicaid and most insurance companies under the following guidelines: ages 35-40 Baseline Screening, over 40 an annual screening. Financial Assistance available to those that qualify. Call 859-655-7400 to register.

**CPR/First Aid Certification** - 9:30 a.m. to 2 p.m. Nov. 1. Get certified in CPR and First Aid by the American Safety and Health Institute. The CPR class costs \$30 and the First Aid class costs \$10. Call Diana Morgan at 859-824-5362 for questions.

**Knitting** - 2 to 4 p.m. Nov. 2. Instructor Cathy Turner teaches experienced sock knitters how to knit two socks at the same time. Bring your own needles and yarn. No registration required, but you must have experience knitting socks.

**Prime Time Family Reading Time** - Kentucky Humanities Council, in cooperation with the Kentucky Department for Libraries and Archives, is bringing a literacy program to Grant County Public Library. Prime Time Reading Time is for families with children 6 to 10 years and there will be free childcare and program at the library for your little ones. Space is limited and registration is required. Go to [www.grantlib.org](http://www.grantlib.org) or call 859-824-2080 for more information.

## WEIGHT LOSS

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 5:45 p.m. with the meeting at 6:30 p.m. Tuesday Dry Ridge Toyota, 18 Taft Hwy. Call Verla Patton at 859-242-2773 or Faye Harvey at 859-428-2028.

**Taking Off Pounds Sensibly (TOPS)** - Weigh-in begins at 9 a.m. - 9:25 a.m. Fridays. Meeting is held from 9:30 to 10:30 a.m. St. William Catholic Church, 6 Church St., Williamstown. For information call Joyce at 859-654-2211.

## VETERANS AFFAIRS

**Third Annual Veterans Day Ceremony** - 9 a.m. Nov. 11. Williamstown Independent. Free breakfast at 8:15 a.m. to 9 a.m. with grand ceremony beginning at 9 a.m. to honor the veterans of the community. All veterans and families are invited to attend.

**Kentucky Dept. of Veterans Affairs** - 8:30 a.m. - 4 p.m. Tuesday. Grant County Courthouse, Williamstown. Staff will assist veterans and widows/widowers of veterans in filing federal and state benefits. A copy of the veteran's discharge papers will be needed. For more information or to make an appointment, call 859-282-8583.



## Williamstown Chiropractic Center




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Alice Heeger-Hartman, D.C.

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Benefits of hearing aids vary by type and degree of hearing loss, noise environment, accuracy of hearing evaluation and proper fit.

# ANOTHER PLACE IN TIME

Do you have an old photo you'd like to see featured in the Grant County News?

You can submit photos by stopping by the News office at 129 South Main Street, Dry Ridge, Ky.

We'll scan the photo[s] and return them in the same visit.





# INSIDE OUR SCHOOLS

**WHO CAN BE A STAR STUDENT:**  
Any student can be recognized. All schools are encouraged to honor star students. Call 824-3343 for more information.



## Grant County High School Selina Webster

Selina Webster is the Grant County High School Student of the Week.



She is a senior and is in Mindy Roy's class. "She is dedicated to school improvement, spirit, and leadership. She is always going above and beyond to complete projects and assignments

in class," Roy said.

She is also the president of Future Business Leaders of America and a Grant County High School cheerleader.

## FALL INTO READING



DRE student Eliana Jefferson gets her hand painted by a volunteer.



Pam Saylor looks at the books to choose from with her daughter, Jill Saylor



George Ella Lyon, an author from Kentucky, is ready to sing for the students at Mason-Corinth Elementary at the Family Reading Night that was held on Oct. 21. Lyon was invited to Mason Corinth to read and share her story with the students. She has published many styles of books, including picture books, poetry, juvenile novels and articles.



Students had the opportunity to pet a rooster and other livestock.



Harlie Wells reads a poem that she wrote to the students and staff of MCE.



MCE Principle Leanne Adkins chooses a ticket for the drawing at the Family Reading Night. The winner chose from books by George Ella Lyon.



A student from Sherman Elementary paints at the Hay Read program.



Editor's Note: The popular Woody series by Leigh Anee Florence is back for a 10-week statewide literacy project. This year the pups will explore Kentucky's history, heritage as well as fun facts about the Bluegrass state.

# Woody: We're All Ears

## Chapter 7

"That must be the instrument Chloe and I heard earlier," I said when we got upstairs and saw something that looked a little like a fiddle. Mr. B. picked up the instrument, put it in his lap and began strumming.

"It's an Appalachian dulcimer. Some folks call it the Kentucky dulcimer, the mountain dulcimer or the hog fiddle," Mr. B. explained, resulting in a giggle. "The Appalachian dulcimer is different from the hammered dulcimer. As you can see, the dulcimer is made from wood. It's about 75 to 90 centimeters long, and the sound box is in the shape of a teardrop or hourglass. It typically has three or four strings. The player puts the dulcimer in his lap or on a table and strums. Do you know what the word *dulcimer* means?"

Chloe and I were clueless. "It means 'sweet music,'" Mr. B. said. "Music, especially mountain music, was a big part of the Appalachian Mountains. Every year we would go to 'singing school' and learn how to read shape notes. Then we could sing four-part harmony."

"Please sing the song you sang earlier," I begged, wanting to hear that song about the sour mountain. *Chickens a-crowing on Sourwood Mountain, Hey, ho, diddle-um day. So many pretty girls I can't count 'em, Hey, ho, diddle-um day.*

Mr. B. said that when folk songs or stories were passed down from generation to generation, people would change the words a little. I decided to change the song to *Sourwoody Mountain*. You should have seen Chloe and me dancing a jig, as Mr. B. called it, while he kept strumming. "Now let me see you pups clog."

"Clog? Is that like the moon walk or the electric slide?" I asked. "Not quite," Mr. B. said, laughing. "Clogging is the official dance of the state of Kentucky. You use the heel or toe of your shoe to make a percussive sound on the floor to the downbeat of the music. Make sure you keep your knees loose. Can you guess where clogging originated?"

"Apple-at-cha?: I asked, being careful to pronounce it correctly. "You got it!" "Do you know how to clog, Mr. B.?" Chloe asked.

"I reckon so. Clogging is a folk dance. Like so many other things, clogging has been passed down through generations. My granny won second place in a national clogging competition back many a year ago. I never will forget when my Pa taught me to clog. Once I got older, I loved going to the lunchbox social and bidding on the prettiest girl's basket. Then we would eat our lunch together, listen to music and clog."

I didn't know why Mr. B. was wasting his time talking about girls when we could talk about clogging. Wanting to make the drumlike sounds on the floor while I clogged, I found my heaviest four shoes and put them on. Unfortunately, my heaviest shoes were my snow boots. Even with them on, I couldn't seem to get the beat. "One of the keys to clogging, Woody, is to listen to the music," Mr. B. explained. "Otherwise, you won't hear the downbeat of the song, so use those ears of yours and listen carefully."

There was that *listening* word again. I did my best to listen. Mr. B. started singing another mountain song called *Cripple Creek*. Chloe seemed to pick up clogging easily. Maybe it was my shoes. They didn't have the correct heel to make that drum sound. As they continued to sing and clog, I went downstairs to Mom's closet. I searched but couldn't find four shoes that were alike. I finally decided on four different high-heeled shoes, hoping the different heights of the heels would make the clogging sound stronger.

Though it was difficult to walk back upstairs in four different high heels, it was worth it. I began kicking my heels to the beat of the music and stomping my feet so loud it sounded like airplanes flying over our house. The more I clogged, the more my family laughed, though I was unsure why. Before I knew it, I'd lost my footing and felt myself traveling through the air while I heard Mom say "Wooooo-dddyyyyy ..."

I tried to open my eyes but couldn't see anything. Just minutes ago, I was on the second floor of our house clogging with my sister. Now I was somewhere on the first floor. I could hear Mom and Dad calling my name and felt someone wiping my head with a wet cloth. Finally my eyes focused, and I saw Mom, Dad and Chloe staring down at me. I rubbed the goose egg on my head and was alarmed to find I was covered in blood.



## We're all EARS!

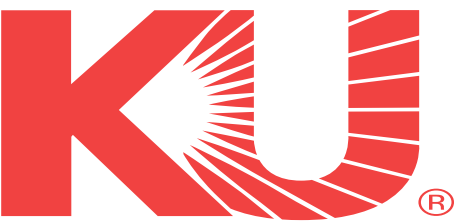
## CHAPTER 7

Q X Z M D E O S T H W S D I S  
Z X H A L Y D R U A G W U P T  
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BEAT  
CLOG  
DANCE  
DULCIMER  
FIDDLE  
HARMONY  
LISTEN  
MUSIC  
STRUM

1. Open your local newspaper to the Classified section. Look under musical instruments to see if there are any dulcimers for sale. If so, is it an Appalachian dulcimer or a hammered dulcimer?
2. Ask your school's music teacher if he/she has an Appalachian dulcimer. If so, as a class, learn the song *Sourwood Mountain*. Sing it while your teacher plays the song on the dulcimer. If he/she doesn't have a dulcimer visit <http://youtu.be/mzMzdrC0OYc> to view and hear the instrument. Remember, folk songs are tweaked a bit as they are passed down through generations to make it more personal or relevant. Woody changed the song to *SourWOODY Mountain*. How could you change the song to make it more personal?
3. After you have sung it through once, repeat the song. This time either clap your hands or lightly stomp your foot to the steady beat.
4. Mr. B. talked about shape notes and four-part harmony. What are the four major voices of harmony?
5. Visit the following website to see a video on clogging: <http://youtu.be/cs2j8f7H2WY>.
6. Email Woody at [woody@thewoodybooks.com](mailto:woody@thewoodybooks.com) and tell him about your version of Sourwood Mountain.
7. Cut out *We're All Ears* Chapter 7 and paste it in your scrapbook. Collect all ten chapters and you will have your very own Woody book! Make sure you visit [www.thewoodybooks.com](http://www.thewoodybooks.com) or [www.kypress.com](http://www.kypress.com) and listen to me read each chapter. While you are there, be sure to watch a special video message from Mom and me.
8. Woody's Riddle for the Week: *What kind of music is the bunny rabbit's favorite?*  
Visit [www.thewoodybooks.com](http://www.thewoodybooks.com) to see the answer.

## Work and Dream Like a BIG DOG!



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# VIEWPOINT

## Let Your Voice Be Heard

Let your elected representatives hear from you. Your input is important to the decisions and votes they make.

### U.S. Senators

Sen. Rand Paul, Republican (202) 224-4343  
208 Russell Senate Office Bldg.  
Washington, D.C. 20510  
www.paul.senate.gov

Sen. Mitch McConnell, Republican  
(202) 224-2541 e-mail: senator@mccconnell.senate.gov  
www.mccconnell.senate.gov  
N. Ky. office - 1885 Dixie Hwy., Suite 345  
Ft. Wright, Ky 41011 (859) 578-0188

### U.S. Representative - 4th District

Thomas Massie, Republican (202) 225-3465  
http://massie.house.gov  
N. Ky. office - 300 Buttermilk Pike, Suite 101  
Ft. Mitchell, Ky 41017 (859) 426-0080

### State Senator - 17th District

Damon Thayer, Republican (859) 621-6956  
damon.thayer@lrc.ky.gov (502) 564-8100, ext. 644  
Toll free message line 1-800-372-7181

### State Representative - 61st District

Brian Linder, Republican (859) 816-7084  
brian.linder@lrc.ky.gov (502) 564-8100  
brianlinder1@hotmail.com  
Toll free message line 1-800-372-7181

### County, City Officials

County Judge Executive - Darrell Link  
Grant County Courthouse  
Main Street, Williamstown, Ky 823-7561  
judgeexec@grantco.org

Corinth Mayor Billy Hill  
215 Thomas Lane  
Corinth, Ky 41010 824-5922  
cityofcorinth@wkybb.net

Crittenden Mayor James Livingood  
104 N. Main  
Crittenden, Ky 41030 428-2597

Dry Ridge Mayor Clay Crupper  
31 Broadway  
Dry Ridge, Ky 41035 824-3335

Williamstown Mayor Rick Skinner  
400 N. Main  
Williamstown, Ky 41097 824-6351  
rskinner@wtownky.org

## PERSONALLY SPEAKING

# Politics can be an ugly business

I like the political process in this country, but I do not like the “politics” of politics.

I’m so tired of trying to watch TV and I’m bombarded with ads paid for by the Coalition of Ugly People Who Want to Beat This Guy or That Gal. Then there’s the “I am ‘such and such’ and I approve this message!”

I’ve had many people tell me through the years that they know I’m a geek because I enjoy politics. I’ve heard other say that since I’m in the newspaper business, I must love the ad revenue that political ads bring in.

As the manager of a small business, I’m glad for the advertising dollars, but that doesn’t mean that my or the Grant County News’ ethics will be compromised or sold. Sometimes that means you turn down a paid ad because it’s the right thing to do, especially one that calls into question the troubles of a candidate’s family member.

The newspaper is a public forum for people to exchange ideas and I am always glad when the public writes a letter to the editor to express an opinion. Last week’s News was full of letters of political endorsement. I am happy to publish people’s opinions on a candidate, but when the letter contains no opinion and is meant to embarrass a candidate, then the newspaper isn’t the appropriate venue for that type of letter.

**Personally Speaking**  
is the opinion of the writer and does not necessarily reflect the editorial opinion of the newspaper.

I have turned down several letters to the editor for several reasons. The main one being the letters endorsing a candidate came in after our deadline of Oct. 17.

My rule has always been not to publish letters of endorsement or letters of a political nature the week before an election because IF a response were warranted by an opponent, without a cushion in between, there would be no time for the response to be published.

After checking with the executive editor at our corporate offices in Shelbyville, it was determined those letters should not be published, so they were not.

If there’s one thing you have to do in this business is to grow a thick skin, especially during an election year. Elections seem to make normal, rational people become a little goofy.

It’s not unusual for us to hear during an election year that we favor one candidate or the other and that’s not true.

We treat each candidate or party the same. All candidates were mailed by certified mail a candidates’ profile and questionnaire form with instructions that if they didn’t return it by the deadline their information would not be published in the Grant County News nor would they be allowed to participate in the “Meet The Candidates” Forum sponsored by the News and the Grant County Chamber of Commerce. Some candidates met those deadlines and others didn’t bother to take the time to fill it out. Other candidates filled it out but didn’t feel it necessary to attend the



Jamie  
**BAKER-NANTZ**

Editor

forum. That’s the beauty of freedom of choice, but I must say and not just because we co-sponsor the forum, but because I believe it that if a candidate can’t bother to show up to tell me what they stand for, I’m going to have a hard time voting for them.

I don’t normally respond to criticism on social media, but feel I need to reiterate this point. The questions asked at the forum held on Oct. 16 were written by myself and Bryan Marshall, staff writer here at the News. They were compiled from the candidates’ campaign materials, ads and profiles, as well as taken from the general public.

No one and that means no candidate is given those questions in advance of the forum.

Wade Gutman, executive director of the chamber, nor Tracie Kinman Rothwell, administrative assistance to the chamber, even knows what they are.

Candidates have never been given the questions in advance as long as I’ve been involved with hosting the forums and won’t be as long as I stay involved.

Lastly, in dealing with elections, I’d like to apologize and explain an er-

ror that occurred in last week’s paper. Some of the candidate profiles that were published last week somehow got transposed and ended up being credited to the wrong candidate.

The profiles did have to be cut for length, which will be a lesson for us moving forward in making changes to the profile probably in the form of putting a word limit on answers and the number of community affiliations a candidate can list.

We have investigated this thoroughly and the only thing we’ve been able to identify as the cause was a computer programming glitch, which caused some of the information to be jumbled. I humbly apologize to those candidates and made the decision to republish those impacted by this in this week’s News. Those can be found on page 17 of this issue.

We received a call from the public that said they knew we did it on purpose. I tried hard to understand their logic, but just couldn’t.

Ask yourself this – why would we purposefully mess up something that we published so we had to apologize for the mistake and re-print it in an attempt to get it right? The answer is simple – we wouldn’t.

I’m always glad to hear from the public, whether it is with praise or a complaint because that means people care about what the newspaper contains and about the community and those are good things.

*(Jamie Baker-Nantz is editor of the Grant County News. She can be reached at 859-824-3343 or by email at jbakernantz@grantky.com)*

## A WORD FROM OUR READERS...

# Are you happy with your garbage can?

### *Are you happy with your garbage can?*

Citizens of Grant County, are you happy with your trash can? Two or three years ago we found “Big Blue”, a 96-gallon refuse container, sitting on the curb or beside the road to be used by us, the citizens of Grant County, to fill with trash and put back by the road for the mandated weekly trash pickup. Have you come to dislike “trash day”, having to maneuver this cumbersome “Goliath” to the curb or up to the road? Have you left this “brute” out in the rain and

snow because it wouldn’t fit in your garage or shed? Have you left “Big Blue” on the curb or beside the road all week because it is to much of a hassle to move? Have you had to haul the trash to the curb or roadside every week yourself because “Big Blue” couldn’t be handled by one of your kids? Have you been using something other than “Big Blue” all this time because you live “out in the county” and it couldn’t be used?

Citizens of Grant County do you know we have been suffering all this time not knowing we

do not have to? There are three different sizes of refuse containers (trash cans) that are available to us.... 35 gallon, 65 gallon and 96 gallon (Big Blue). The two smaller sizes are identical to “Big Blue”.

You can now make “trash day” a pleasant experience again, just trade in “Big Blue” for a can(s) that fits your family needs!

*David Rose  
Dry Ridge*

*Lady Demons thanks  
local businesses  
Williamstown Lady*

Demons would like to thank The Melting Pot, Newport Aquarium, Harlem Globetrotter and Tri-State Running Company for donations to the fall fest baskets.

Williamstown Chorus would like to thank Gigi’s Cupcakes, The Great American Cookie Company, City Barbeque, SilverLake, Lisa Hill and Portrait Innovations for donations to the fall fest baskets.

Williamstown Elementary would like to thank McDonald’s, Danbarry Cinemas and Newport Aquarium.

## the Grant County News

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## How can I submit a letter to the editor?

Letters to the editor can be handwritten, typed or in e-mail form. Letters should be 300 words or less. Letters to the editor must contain the writer's name, address and phone number. Just one letter per month is allowed per writer, unless it is a response to a previous letter.

Send letters to: gcneditorial@grantky.com or to P.O. Box 247, Williamstown, Ky. 41097 or drop off at 129 S. Main, Suite B in Dry Ridge.

Letters with libelous content will not be published. Letters are edited for grammar, clarity and length if they are over 300 words.

## Meet your Grant County News staff:

News (stories, opinions, photos, sports)



Jamie  
Baker-Nantz  
Editor  
jbakernantz@grantky.com



Camille  
McClanahan  
Editorial Asst.  
cmclanahan@grantky.com



Bryan Marshall  
Staff Writer  
bmarshall@grantky.com

Advertising

(sales, classifieds, subscriptions, billing)



Andy  
McComas  
Sales  
Consultant  
jmccomas@grantky.com



Janet McKee  
Graphic  
Artist  
grantads@grantky.com



Anita Appler  
Bookkeeper  
amappler@grantky.com



# Election 2014

## HANKINS CHALLENGES PEEPLES TO BE GRANT'S NEXT JAILER

By Jamie Baker-Nantz  
Editor

Grant County Jailer Terry Peeples wants to hang onto his seat for another four-year term, but will first have to fend off a challenge by Chris Hankins, a retired police officer.

Peeples, a Democrat of Williamstown, was elected jailer in 2010. He is a U.S. Army veteran and Masonic Lodge.

Hankins, a Republican from Crittenden, worked as a police officer for 20 years for the city of Williamstown and was a former corrections officer in Kenton County. He currently drives a truck for Crupper Transport and member of the Kentucky Peace Officers.

Peeples' administration has been plagued by lawsuits from former and current employees; the most recent one being filed last week. See story in this issue. Peeples said he is the best person for the job because he has made major improvements and has a plan to accomplish more in the next four years.

"I am the only candidate who has the business knowledge and experience to manage a multi-million dollar budget and to run and operate a jail facility," Peeples said.

Hankins believes that the jail's image needs improvement.

"I want to restore the respect, accountability and service of our detention facility. I am confident I can make a positive change," Hankins said.

Below are responses to questions about specific issues at the detention center:

### Lawsuits:

*Peeples* – "Nobody likes to get sued and nobody wants to see their name on the front of a newspaper. We've had far less than my predecessor and some of them are personal in nature. I don't want to have lawsuits. I would like for the legal system to require a burden of proof but until that happens we'll do the best we can."

*Hankins* – "The jail is always going to have lawsuits, more than likely of some sort. We're not going to have unnecessary lawsuits. My staff will be trained to be responsible, respectful and accountable.



Chris Hankins

Those are principals I live by."

### Escapes/walkaways

*Peeples* – "We've come up with a plan and have now equipped all the unlocked Class D doors with a screeching alarm if they are opened. The Department of Corrections has agreed to let me local three of the exterior doors in an effort to prevent the inmates from getting to the fence. Boone County is the only jail with less walk offs than us."

*Hankins* – "A walkway is an escape no matter how you look at it. If you're in custody and haven't been released by the courts and you leave the facility it is an escape. You are housing people that have been put there for wrongdoing. It's definitely not a nice place to be and every detention center has problems but the problems needs to be handled appropriately and professionally."

### Part-time vs. full time employees:

*Peeples* – "I was a big advocate for part time employees and still am but part-time employees are harder to get and retain because we're a 24/7 operation. To make sure the shifts are staffed, we added nine full-time positions and now we have adequate staffing."

*Hankins* – "At one point I was not in favor of not many part-time employees, maybe on a standby basis if I needed to call them in to cover but I don't want a bunch of part-time people. I'm not opposed to it but feel a full-time employee will be more dedicated to the job."

### Maintenance of facility:

*Peeples* – "The future expenses for the building will be a major concern. We need to identify problems early and replace over time. It's easier to come up with smaller payments. My



Terry Peeples

suggestion is to go green and replace with spontaneous heaters that heat water as you need it, which will save money over the long haul."

*Hankins* – "From what I understand there are a lot of maintenance issues, problems with the electric, heating and air conditioning and kitchen equipment. That will all have to be taken before the fiscal court, especially if there's not money in the jail budget to fix them."

### Federal prisoners:

*Peeples* – "We will not be getting back federal prisoners any time soon. It doesn't have to do with the Grant County Detention Center. The federal government is releasing federal prisoners about 1,000 per day because they can't afford to house them. The U.S. Marshal Service has down sized in Kentucky and they don't have the staff to handle federal prisoners."

*Hankins* – "The first thing that has to be done is to get the detention facility properly prepared. I think once we got the facility at the proper standards, then maybe we can get the U.S. Marshals to talk about bringing them back."

### Management style/changes:

*Peeples* – "I am a delegator. I have key people in positions to run key areas of the facility. I expect them to do their job. Before making a decision at the facility, I bring in the command staff and we discuss it and then decide together what to do. If I could do anything over, I hired some people I shouldn't have hired."

*Hankins* – "I believe I'm pretty much by the book. I try to do the right thing and try to make sure my employees do the right thing that's why they'll be held accountable and responsible for what they do."

## BATTLE OF THE BOBBYS Young vs. Newman

By Jamie Baker-Nantz  
Editor

The battle for the third district magisterial seat is a battle of the Bobbys as Bobby Young, a Democrat, attempts to fend off a challenge from Bobby Newman, a Republican.

Both Bobbys reside in Crittenden. Young is a sales for HD Supply and Newman is a retired captain with the Kentucky Department of Fish and Wildlife.

Young has served on the fiscal court for eight years, while Newman previously served on the Crittenden City Council.

Politics is in Young's blood as his father served as the county clerk in Owen County for many years.

"I have always been involved in politics and running for office was always a part of my plan," Young said.

For Newman, who works part time for the Grant County Sheriff's Department at the Grant County Justice Center, running for fiscal court is a continuation of public service.

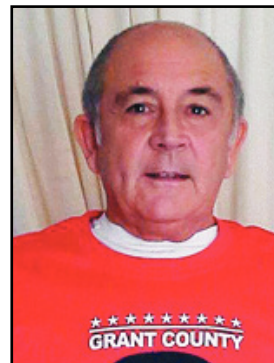
"I feel I can be a stronger voice in making decisions for the county and continue to serve the community by running for magistrate," Newman said.

The two Bobby's have different stances on the issues. Here are their responses.

### Law enforcement:

*Newman* - "I definitely think there's not enough and it definitely needs to be addressed by the court. Presence is the greatest law enforcement tool you have because visibility deters crime as much as anything."

*Young* – "The sheriff's department and the state police do a great job. The sheriff does a great job utilizing his 16 deputies of which eight are assigned as road deputies. He has money in the budget for a new hire and this is in the process. As far as coverage, Grant County is a large county and the sheriff's deputies always respond as quickly as possible. The state police also respond in a timely manner as well."



Bobby Newman

### Budget:

*Young* – "We have been able to have a balanced budget the eight years I have been on the court without raising taxes. The court will always be challenged in developing a balanced budget. The citizens of Grant County deserve the best services, and we try to provide those without putting a tax burden on the citizens."

*Newman* – "The budget is one of the greatest concerns we'll have to face the next four years. We'll have to take it a day at a time one division at a time. The fiscal court is about providing service for the public."

### Infrastructure:

*Newman* – "There'll be so much change coming with the Ark. The infrastructure, including roads needs to be addressed and we'll have to partner with the state and federal government to do that. Without infrastructure, improvements at that exit there will be no Ark."

*Young* – "With the Ark moving forward as scheduled, the City of Williamstown, fiscal court and the State Transportation Department has been working hard to make sure the infrastructure is in place. This process has been going on for a long time and proper preparation for the Ark is coming together."

### Parks and recreation:

*Young* – "Our Parks and Recreation Department do a great job. There are several activities that they plan throughout the year. Also soccer and baseball have done a great job in their programs. I have only heard positives in regard



Bobby Young

to activities for the youth of Grant County."

*Newman* – "Kids are our future. We've got to do everything in our power to have activities for the kids, which will help to keep them out of trouble. I spent most of my career working around kids in teaching them boating and hunting and fishing safety as a fish and wildlife officer. I'm not interested in cutting programs and we can't let our kids down."

### Business growth:

*Newman* – "We've got to do everything in our power to attract business. For years, the Grant County Fiscal Court has depended solely on the backs of the taxpayers with taxes from our homes and properties. Grant County won't have a future unless we attract more businesses."

*Young* – "The fiscal court is always encouraging more business growth in the county. The chamber of commerce and the IDA are working hard to bring good paying jobs to the county."

### Jail:

*Young* – "The jailer is elected to run the detention center and is responsible for his employees. As a magistrate, we set the budget for the jail and the jailer follows the proposed budget."

*Newman* – "I feel like I've got a lot of insight into that facility because I've been part of law enforcement. I am concerned about the facility itself because of maintenance issues. The first thing I'd want to do is conduct a budget and maintenance audit to know what was needed there."

## FOR THE RECORD

(Special Warranty Deed) Secretary of Veterans Affairs of Washington D.C. to Gary and Keisha Whiteker Delaney, 548 Waterworks Road, \$64,000

(General Warranty Deed) Marilyn Back to James Hampton and Rebecca Strong, Paradise Point, \$1,000

(Commissioners Deed) FV-I, INC in trust of Morgan Stanley Mortgage Capital Holdings LLC and Marion I. Ward Jr. aka Marion L. Ward Jr., 1710 Martin Road, \$24,999

Gary Smith aka Gary R. Smith and Tamara Smith to Gary R. Smith,

trustee of the Smith family Trust, Stevens Creek, \$1

(Commissioner's Deed) BAC Home Loans Servicing. LP FKA Countrywide Home Loans Servicing to Brian K. Hartman and Christina L. Hartman, 300 Stone School Road, \$36,667

(General Warranty Deed) Aaron Melton and Amanda R. Melton to Pail D. Sanders and Elizabeth Sanders, 130 Maple Ridge Road, \$171,000

(Quit Claim Deed) Robert J. Austing to Colleen M. Austing, lot number 9 in Ruby Ridge Subdivision, \$70,000

A & H Development LLC by Pam Isleral, manager and Herschel Perry, manager to John Koutros and Dale Koutros, Cedar Crest Subdivision, \$32,000

(Deed of Conveyance) Hugh Meredith Ramey, as administrator of the estate of Michael Ramey and Mark Shepperd and Judy Shepperd, Cason Lane, \$115,599

(Deed of Conveyance) Federal Home Loan Mortgage and Kevin Flanagan, lot 46 of Eagle Ridge Subdivision, \$26,000

James Marie Perkins and Alonzo Perkins and Neal Ventura to Leona

Gayle Pennington, 34 Roselawn Drive, \$47,000

Kevin Burke and Catherine Burke to Robert Pope Jr., 310 Eagle Creek Drive, \$139,800

Ruby A. Stewart to Jeffrey Keith Lilly, KY Highway 36, \$101,593

Daniel Kohler and Brenda Kohler and Kohler Construction, 155 Seneca Drive, \$1

JPMorgan Chase Bank, National Association, successor merge to Chase Home Financial against Douglas Scott Eldridge aka Douglas S. Eldridge, 103 Southern Drive, \$80,750

(Quit Claim Deed) Ann Griffith to Joel Travis Griffith, 395 Claiborne Drive, \$1

(Quit Claim Deed) Peggy Wright to Stephen A. Bowen, 320 Eagle Ridge Drive, \$1

Kenneth M. Franks and Mary J. Franks to Angela Cummings Nanney and Van Nanney and Marsha D. Cummings, Fords Mill Road, \$110,000

(Commissioner's Deed) Bank of America, N.A. successor by merger to BAC Home Loans Servicing against Jeffrey W. Davis, 1930 Crittenden-Mt. Zion Road, \$56,000



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Psalm 80:19

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# TINY TACKLERS:

## Grant County Youth Football

Photos by Rebecca Hall



Jake Neal - Midgets



Anthony Wolford - Powerhouse



Kameron Price - Mighty Pros



Kaden King and Matthew Hall -Mighty Pros

## SENIOR NIGHT HONORS



Courtney Gribble



Selina Webster



Haley Miller



Kylie Cain

Photos by  
Mark Verbeck

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Mattison Bingham

## ATHLETE OF THE WEEK

FOOTBALL PLAYER OF THE WEEK  
is sponsored by Carolyn Thompson of  
State Farm Insurance.



FOOTBALL PLAYER OF THE WEEK - for the game against Conner goes to junior quarterback/defensive back Joseph Knipp. Knipp was 7-12 passing for 80 yards and a touchdown. He also ran the ball 15 times for 90 yards and a touchdown. On defense, he led the team in tackles with 10. Knipp is pictured with head coach Kevin Siple.



# Standings

AS OF MONDAY, OCTOBER 27

American Football Conference				National Football Conference			
AFC East	W	L	T	NFC East	W	L	T
New England	6	2	0	Dallas	6	2	0
Buffalo	5	3	0	Philadelphia	5	2	0
Miami	4	3	0	NY Giants	3	4	0
NY Jets	1	7	0	Washington	3	5	0
AFC North	W	L	T	NFC North	W	L	T
Cincinnati	4	2	1	Detroit	6	2	0
Baltimore	5	3	0	Green Bay	5	3	0
Pittsburgh	5	3	0	Chicago	3	5	0
Cleveland	4	3	0	Minnesota	3	5	0
AFC South	W	L	T	NFC South	W	L	T
Indianapolis	5	3	0	Carolina	3	4	1
Houston	4	4	0	New Orleans	3	4	0
Tennessee	2	6	0	Atlanta	2	6	0
Jacksonville	1	7	0	Tampa Bay	1	6	0
AFC West	W	L	T	NFC West	W	L	T
Denver	6	1	0	Arizona	6	1	0
San Diego	5	3	0	San Francisco	4	3	0
Kansas City	4	3	0	Seattle	4	3	0
Oakland	0	7	0	St. Louis	2	5	0

Football Standings Sponsored By:

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# Webster, Beavers place fifth, 10th in state

Grant County’s middle school and elementary cross country teams wrapped up their seasons on Oct. 25 at their state meet held in Masterson Station Park in Lexington.

With over 350 runners in each race, this was the largest field the Braves would compete in all year, but the Braves approached this race with the confidence they have had all year. The team had many personal bests.

Caleb Coldiron was Grant’s top finisher in the boy’s fourth and under race, finishing in the medals, placing 30th in 8:10 over the 2K course. Other finishers in the race were: Josiah McCain in 9:44 and Carson Webster in 10:36.

In the fourth and under girl’s race, the Lady Braves were led by Maggie Howell in 10:26. She was followed by Lexus Ward in 10:59 and Allie Calhoun in 11:29.

Brandon Abercrombie led the Braves in the boy’s sixth and under race, finishing in the medals at 28th and running a solid 11:56. Jesse McHugh in 13:23 was next across the line for the Braves, followed by Ethan Lafollete in 15:47 and Parker Schimpff in 17:47 for the 3K course.

In the girl’s sixth and under race, Grant County’s Jenna Webster showed no fear in her first year and immediately went to the front and pushed the pace. The race had no clear favorites going in and came down to the final half mile as a pack of eight girls were closely bunched.

After all the jostling, Webster crossed the line in fifth place overall and was the top Northern Kentucky finisher, avenging last week’s loss in the regional. Angelica Martinez contin



Jemison Beavers races ahead of the pack. He finished 10th in the race. Photo by David Clark

ued her improvement in her first year as she finished in a strong 14:24 and Isabella Calhoun in 15:35, rounded out the finishers for the Lady Braves.

Jemison Beavers approached the boy’s middle school race with a calm confidence and ran conservatively at the start but finished fast, running a 14:25 over the 4k course and nabbing a 10th place state finish. Ben Spratt finished close behind his teammate in 12th place, running a solid 14:25 despite fighting an asthma attack and receiving medical attention after crossing the line. Beavers and Spratt will move up to the varsity team for their regional meet. Other finishers for the Braves were Dean



Jenna Webster was the top Northern Kentucky runner and fifth overall. Photo by Becky Parker

McHugh in 17:21 and Andy Schimpff in 21:23.

Molly Howell was the lone middle school girl for the Lady Braves, crossing the line in 17:23 in the 4K race. She will be compet-

ing for a trip to the state meet in regionals on Saturday, Nov. 1 along with the other high school runners.

Submitted by Coach Michael Parker

# Williamstown runners compete in state

By Chantel March  
Sports Correspondent

The Williamstown elementary and middle school cross country teams gave it their all Oct. 25 as they competed in the state championships at Masterson Station Park in Lexington.

The top seven runners on the team in each age division competed against hundreds of athletes from all across Kentucky.

In the elementary girls’ race, fourth grade and under, the team took 20th place overall in a field of 30 teams and 305 runners.

The top three for Williamstown were: fourth grader Moriah McCain (63rd), fourth grader Shelby Marksbury (135th), and fourth grader, Abigail McKenney (152nd).

In the elementary boys’ fourth grade and under race, the team placed 21st out of 30 teams and 297 runners. The top three WES boys were : third grader Noah Cox (59th), fourth grader Elijah Webster (139th), and second grader Holten Schultz (169th).

In the girls sixth grade and under race, sixth grader Kasey Hill earned the highest finish of the entire team when she placed 19th out of 362 girls, with a time of 12:55 for the 3K race. She was followed by fellow sixth graders, Destiny Wallace in 158th place and Nikki Perkins in 328th.

The boys’ sixth grade and under team sent a strong group of seven runners, led by sixth grader Elijah Walters in 88th place.

In a field of 431, fifth graders CJ Tien (291st) and Joel McCain (322nd)



Elijah Walters of Williamstown turns the corner as he tries to race past another runner. Photo by David Clark

completed the three fastest finishes from Williamstown.

The afternoon was topped off by the middle school races.

In the girls’ race, Williamstown had three runners, the seventh grade triple threat of Emma Gutman (230th), Ryan Parsons (278th), and Emily Perkins (350th) in a total group of 372.

In the boys’ middle school race, competition was fierce as seventh

grader Caden Tien (70th) passed eighth grader Bradley Perkins (92nd) near the end of the race. Running with equal determination was seventh grader Ben Kinsey in 166th place. The boys team placed 31st overall out of 56 teams.

While some of the middle school runners will move on to high school regionals Nov. 1 at Idlewild Park in Florence, the elementary season is over for the year.

“This cross country season has been the most amazing of all the seasons I have volunteered, assisted and coached here at WES,” said WES coach Christine Thibault. “We continue to grow in members, we encourage other team members, team members have demonstrated leadership by leading the newest and the youngest and proof of their hard work is demonstrated by their work as a team.”



Sydney Parker wins at Harrison County Invite - Photo by Becky Parker

## Parker wins at Harrison County Invite

The Grant County Braves had their final tune-up before the post-season on Oct. 23 at the Harrison County Invite. With the regional meet just a week away, the Braves were hoping to run well and go into next week with added confidence.

Senior Sydney Parker, running in her final invitational of her high school career, went out to the lead from the start and never looked back as she pushed the pace over the hills of the Harrison County Country Club, finishing in 21:31.

Getting this win meant a little more to Parker since her sister Sarah also won this invitational wearing the blue and gold. Eighth-grader Molly Howell ran a solid race, finishing second in 21:54. Summer Dearing was third in 22:32 and Hayley Leach was fourth in 23:55 as the Lady

Braves took the top four spots.

In the boy’s race, the team was led by Derek Gouge, finishing fourth in 18:04 and A.J. Hall finishing eighth in 18:25. Andrew Daniels sprinted across the line in 13th place, running a 19:21 while Cameron Beavers in 19:35 and Aaron Flick in 19:47 round out the scoring for the Braves.

First year runner Jacob Harris continues to improve as he sets another personal record, crossing the line in 19:51. The team finished second.

The Braves and Lady Braves will be back in action for the regional meet on Saturday, Nov. 1 at Idlewild Park in Burlington.

Girls race starts at 1:30 p.m. and the boy’s race starts at 2:15 p.m.

Submitted by Coach Michael Parker

## SPORTS BRIEF



Grant County Lady Braves soccer player Sierra Schmitt was named to the Eighth Region All-Tournament team. Photo by John Herndon. Herndon, The Anderson News.

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**ABSOLUTE AUCTION**  
**NOVEMBER 1...10:00 a.m.**

**WHERE:** 423 S. Main St., Williamstown, Ky. From I-75. Exit 154, East on Hwy. 36 app. 1/2 mi., to left on US 25 app. 1/8 mi. to sale site on left.

**WHAT:** Pursuant to Ky. Self Storage Act, we have been authorized by Skinner Self Storage to sell 22 units (unit count subject to change) at ABSOLUTE AUCTION. We open these units, peek in, and this is a partial list of items that will be sold: Washer & dryer, computer stand, table w/chairs, sofa/loveseat, dish cabinet, twin beds, baby bed, water skis, dressers and a host of other items.

#428 Catherine Adams	#418 David Gardner Mathews
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#323 Briana Woods	#615 Michael Hagedorn
	#609 Amanda Holbrook

**TERMS:** Cash or check with the Proper I.D.  
We are not responsible for accidents, and announcements day of sale supersede written ad.  
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**Nov. 8...10:00 a.m.**

**WHERE:** 417 W. Hwy. 36, Williamstown, Ky. From I-75 exit 154, West on Hwy. 36 app. 1/2 mi. to sale site on the right.

**WHAT:** We have been authorized by Mark and Paul Lanter to sell the following personal property at ABSOLUTE AUCTION:

**HOUSEHOLD:** G.E. microwave, assorted kitchen utensils (pressure cooker, knife sets, rolling pin, etc.), fireplace set (andirons and cleaning equipment), electric lift chair (excellent condition), electric hospital bed, sconce lamps (8 app.), dresser, single bed, baskets (many and asst.), vacuum, bar stools, card table and chairs, seasonal decorations, foot stool, print cradle, porch rocker, lawn chairs, stereo, picture frames, oil paintings by Catherine Carter, office desk, filing cabinet, desk chair and many other things too numerous to list.

**DISHES & GLASSWARE:** Asst. everyday dishes, collector plates, meat platters, candy dishes, small sets of dishes, milk glass, asst. ceramics, collector cups and saucers, preserve stand, punch bowl set, salt and pepper sets and many other items.

**COLLECTIBLES:** Albums and 78s, butter paddle, crock bowls, 3 gal. crock, 1 gal. crock, Christmas dish set, some U.K. prints, ash bucket, glass insulators, cookie jar, Cokes and Mt. Dew bottles, beer cans, books, baby quilt, Coke glasses, Grant Co. Memorabilia (some political, some advertising), dolls, decanters children's toys and games: Cap guns, Lone Ranger guitar, metal cars and trucks, viewmaster, child's microscope, metal wind-up toys, lots and lots of games etc.

**OTTIS' WORKSHOP:** Slab marble, antique bed, chairs (many and asst.), 1 ice cream chair, desk, dresser, Reel Type lawnmower, treadle sewing machine, milk cans (small and lg.), wash tubs, cast Iron: Bean pot, skillet, tea pot, Dutch Oven, cream separator, sausage press, lard press, hand water pump, cross-cut saws (2 man & 1 man), log chains, kerosene lamp (wall mt.), yard roller, step ladders, wooden tool tray, granite pans, school desks, wardrobe, wash board, shoe lasts, oil cans, wood stove, ice tongs, hay hooks, single trees, wardrobe, many and misc. hand tools (hammers, pliers, saws, wrenches), hand bench grinder, vise, clamps, shovels, rakes, hoes, Craftsman 10" table saw, antique sweeper, and lots of other workshop items.

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**Pictures on Auctionzip #19746**



David Clark officiated the World Junior Championships along with nine other people from Kentucky. They were Frank Newton of Guston, Tim King of Falmouth, Bob Stacey of Ashland, Gordon Bocock of Somerset, Patty Rouse of Elizabethtown, Kathy Johnston of Lexington, Kenny Morton of Louisville, Jim McKee of Turners Station and Doug Allen of Lexington. Photo submitted

## Clark officiates World Junior Championships

By Camille McClanahan  
Editorial Assistant

David Clark has been running most of his life.

Clark, who is also managing the Grant County Youth Cross Country Series, has been involved in track and field since middle school.

He recently traveled to Eugene, Oregon for the third time to officiate the International Amateur Athletic Federation

(IAAF) World Youth Meet.

He has been an official for the IAAF since 1997.

The IAAF is for track and field members 19 and under. There were 10 officials from Kentucky.

"I've always enjoyed track and field," Clark said.

Clark said the group of officials from Kentucky have received a lot of recognition for their efforts in

the sport.

Clark said he has to apply to go to the World Junior Championship and he was elected by his application as an alternate to go to Oregon.

"This was a huge honor. This is almost like the Olympics for their age group," Clark said.

Clark said he likes to travel because he meets a lot of people both nationally and internationally.

Clark has also been an

official in 2009 for the USA Junior Track and in 2012 for the Olympic trials.

Clark worked on the track for all running events in Oregon.

"This sport has been good to me and this is away I can give back to the sport because it has been so good to me," Clark said.

Clark is a native of Grant County and is a 1995 graduate of Grant County High School.

## Braves fall 54-14 to Cooper

By Bryan Marshall  
Staff Writer

Grant County lost its seventh consecutive game and its last chance to make the playoffs with a 54-14 loss against Cooper.

While the Braves played hard, coach Kevin Siple said the team simply did not match up physi-

cally with the Jaguars.

"They were extremely quick and athletic and we had too many mismatches," he said. "They were a very good team and they handled us pretty well in all three phases of the game. They lined up defensively to make sure we could not beat them running the football. That did give us the opportunity to get some big plays throw-

ing the ball."

Joseph Knipp and Austin Schneider connected four times for 148 yards and two touchdown passes in the game.

The Braves close out the season at 7 p.m. Oct. 30 at North Laurel.

North Laurel, which is 6-3 and preparing for the playoffs, will be another tough test for Grant County.

"It's important we go into the offseason on a high note," Siple said.

North Laurel is getting ready for the playoffs and a win over them would really help our kid's mentally. We need something good to happen to us. Our kids are working hard and trying to stay positive, but it would really help them to finish with a quality win."

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# STRAIGHT FROM THE CANDIDATES

## GRANT COUNTY CLERK



Missy Preston

### What would the clerk's office look like in a year if you are elected?

"It would be very updated. The typewriters would be gone. They'll be printers at each station. The deputy clerks are going on three bosses in a year. So they will come across a lot happier and satisfied because they'll be with someone for over four years. I do not think you will recognize the clerk's office after my first year, but I think that the improvements that the public needs will be the improvements that you've been wanting."



Tabatha Clemons

### What would the clerk's office look like in a year if you are elected?

"Within the first year, I'm committed to make sure we have a ramp that is accessible... I'm also committed to getting rid of the line. I don't want people standing in line. When you come into the office I want you to be able to sit comfortably if you have to wait. I want you to be able to find out information about the office while you wait."

## GRANT COUNTY CIRCUIT JUDGE



Brent Threlkeld

### Closing statement

"I've practiced law for almost a quarter of a century... in Kentucky, in Ohio, the federal courts for the Eastern District of Kentucky and the Sixth Circuit Court of Appeals. I've practiced law not in one particular area, but in many areas as a solo practitioner. The thing I've learned by doing that and appearing in front of numerous judges is that the outside needs to stay out of the courtroom. The courtroom is there for that particular case and those particular parties."



R. Leslie Knight

### Closing statement

"I have experience on the bench with over four and a half years as a domestic relations commissioner. I have experience as a trial commissioner with the Kentucky Bar Association for five years. I've been practicing law for over 18 years. I've raised a child, which I think I've done very successfully. I come from big family. I'm a pretty good negotiator. I teach Sunday school. I get along well with children. There are just so many things I've done in my life and my professional life that make me uniquely qualified for this position."

## SUPREME COURT JUSTICE



Michelle Keller

### Closing statement

"I think the hardest thing about being a judge is putting your personal beliefs aside. I think good judges do that everyday in the Commonwealth of Kentucky. We took an oath to uphold the Constitution and the laws of this Commonwealth. Sometimes the result in a case when you apply those laws is not the result I would personally want, but I took an oath to what the law says."



Teresa Cunningham

### Closing statement

"I believe the Constitution is not a living organism. It is a legal text. It says what it says and doesn't say what it doesn't say. If people want the law to be changed, they need to go to their community and go to the legislators... Judges do have discretion, however, they should not be judicial activists and cross that line. They need to follow the law the way it is written."

## DRY RIDGE CITY COUNCIL



Kenny Edmondson

**VISION** - "I want to see our fire department grow. We're looking to add on to the maintenance guys. They need help. I want to see more things happen with Internet growth for the city. We talked about being able to pay bills online. We haven't done that yet. I want to see that come into the city."

Comments from the candidates were taken from the 2014 Meet the Candidates forum at Williamstown High School. The forum was sponsored by the Grant County News and Grant County Chamber of Commerce.

## WILLIAMSTOWN CITY COUNCIL



Greg Middleton

### ARK ENCOUNTER -

"I feel the growth we're going to experience the next couple years will be good for our community. It's going to provide much-needed jobs. I think we need to streamline the process for businesses coming in to welcome those so they will take roots in our community."



Liz Wagoner

### ARK ENCOUNTER -

"With the Ark coming, we're going to bring in infrastructure that's needed to allow us to expand within that area of the community. I hope that will entice other businesses to want to come into the community because the infrastructure is going to be prepared."



Tommy Judd

### ARK ENCOUNTER -

"Everybody knows that the Amish are building the Ark. I think we need to get businesses here that relate to the Amish. We need to entice people to come into Williamstown."



Amanda Howell

### ARK ENCOUNTER -

"We have a lot of potential. It is a time for the upcoming council to welcome new businesses and do everything we can to get new businesses in town. Not only that, but to provide infrastructure in the area."



Troy Gutman

### ARK ENCOUNTER -

"I think the best way the city can capitalize on it is to get out of the Ark Encounter's way. Let them do what they're experts at. We need to do whatever we can to make it a hospitable environment for them to operate in."



Ken Stone

### ARK ENCOUNTER -

"I think we need to make it a little bit easier, less confusing and maybe even a little bit quicker for people who are interested in bringing new businesses or expanding present businesses. I think there is kind of a feeling that it's a bit difficult now. Maybe, there is someone at the city who can help them and maybe talk them through it."



John Coleman

### ARK ENCOUNTER -

"The best way for the city to capitalize on it is to use the Ark to go along with what we already have. We have a historic downtown. We have Williamstown Lake. We have great people here. We can use the Ark with what we already have to bring businesses and jobs and work for people."



Kim Crupper

### ARK ENCOUNTER -

"The Ark and the city has partnered throughout all the stages of their development. The Ark has always been upfront with what their plans and proposals are."



Robert Perry

### ARK ENCOUNTER -

"What I think the city needs to do is to become more proactive in telling people what our city has to offer, along with the Ark project. When they first came they were going to be open late at night and they figured that people would come and stay two, maybe three days to go through it all. That would open up opportunities for people to maybe come to downtown Williamstown to look for something."

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# LAWSUIT

Continued from page 1

The suit says that male deputies had to restrain Peeples at the detention center’s Christmas Party in Jan. 2013.

“The allegations regarding sexual comments and solicitations are a lie,” Peeples said.

Skinner said that Peeples took a female companion with him to the 2014 Kentucky Jailer’s Conference and skipped many seminars, which the detention center paid for him to attend.

Peeples said he did not use public funds for personal gain.

“I have been an excellent steward of public funds as indicated by my state audits,” Peeples said.

The lawsuit said that Peeples forced Skinner to write “accusatory statements against other GCDC employees on Peeples behalf, mostly charging other employees of the GCDC of various inappropriate acts detrimental to their continued employment.”

These statements, according to the lawsuit, were introduced by Peeples in at least one of the pending lawsuits brought against him by former employees.

To date, Peeples has been sued by six other employees.

“I comply with all governing documentation retention policies and have never destroyed documents or directed any employee of mine to destroy documents that the law said we must keep,” Peeples said.

Skinner said Peeples told him to lie during depositions and if he didn’t he’d be terminated.

Skinner’s lawsuit claims that Peeples began to “make personal and even physical threats against others that had crossed him and (Skinner) began to also fear for his personal safety and well-being.”

The lawsuit also claims that Skinner was directed to seek medical treatment exclusively through Dr. Michelle Willoby, Peeples’ wife, and that she shared Skinner’s medical information with her husband, which would be a violation of privacy laws.

Peeples acknowledges that security cameras have been installed at the facility because they are for the safety and security of the staff and inmates.

“It is posted on the front door and around the facility that both video and audio recordings are taking place,” Peeples said.

Skinner said he also took concerns about issues at the jail to County Attorney Joe Taylor and Grant County Judge-Executive Darrell Link.

Skinner claims that Peeples demanded that he “chauffer” Peeples each work day and made him wait until Peeples directed to take him to the next place. Skinner also alleges that Peeples made him drive Peeples around the county as part of Peeples’ re-election campaign.

Skinner was found guilty of domestic violence charges on July 31 after an altercation with his wife. He was fined \$500 plus court costs, but wasn’t sentenced to jail time or probation.

People’s said if Skinner was found guilty of the charges, he would be terminated, but later said he was going to keep him on staff because of other jail administrator’s being out on leave and Skinner being the only one who could bill the state and process payroll at the jail.

Skinner is still employed at the jail, but is on short-term disability leave following an injury that occurred away from the facility, Peeples said.

Peeples is seeking re-election for a second term as jailer. He is running against Chris Hankins, a former assistant police chief in Williamstown.

“The lawsuit is a work of fiction and the voters should make their decision based on facts,” Peeples said. “I am the most experienced and qualified candidate for Grant County Jailer.”

## Thanksgiving deadlines observed:

Express:  
The editorial (news) and advertising deadline for the Nov. 24 issue of The Grant County Express will be 3 p.m. on Wednesday, Nov. 19.

News:  
The editorial (news) and advertising deadline for the Nov. 27, 2014 issue of the Grant County News will be 3 p.m. on Thursday, Nov. 20.

Express:  
The editorial (news) and advertising deadline for the Dec. 1 issue of The Grant County Express will be 3 p.m. on Tuesday, Nov. 25.

OFFICE CLOSINGS:  
The News office will be closed Thursday, Nov. 27 and Friday, Nov. 28. You must take a vacation day on Friday.

# Election 2014

## RILEY, WILLOUGHBY VIE FOR 1ST DISTRICT SEAT

By Bryan Marshall  
Staff Writer

With long-time magistrate Richard Austin vying to become judge-executive, the first district’s fiscal court still will be filled by a new face.

The race pits Republican Jacqalynn Riley against Democrat Royce “Rusty” Willoughby.

A member of Fitness for Life Around Grant County, Riley has been serving on the Williamstown City Council since 2013.

Willoughby is the manager of Grant County Farm Equipment.

Both candidates express the importance of a balanced budget where tax dollars are spent on priorities and need.

“I am trying to communicate to the voters of district one that the county must live within its means, we must improve our roads and infrastructure and the need for community involvement from all our citizens,” Willoughby said. “The voters’ main concern is the lack of good jobs in the county. We must make Grant County a business-friendly place and promote commerce.”

Riley stresses increasing communication between the city and county government, focusing on improving infrastructure and the safety of citizens and being the “voice of the south end of the county.”

“I’ve expressed to voters that I’m well qualified, that my personal and professional experiences have well equipped me for the role of magistrate,” Riley said.

Below is a taste of the view of both candidates on specific issues.

### Police protection

Willoughby - “The current combination of the state police, the sheriff’s department and the cities’ police department does an excellent job of keeping our



Rusty Willoughby

community safe. As the county grows with more population and revenue, we must ensure that the funding for our sheriff’s department increases to keep pace with the growth.”

Riley- “Eight road deputies to cover a county that spans 261 miles is not adequate. I support increasing the number of road deputies. Funding would be addressed by re-prioritizing how we spend the tax dollars we currently collect, in addition to better marketing our community to outside businesses and industry to increase our tax base. We must focus on eliminating/reducing the drug epidemic and overall crime rate and in order to this we must better educate our children/citizens and have a larger police presence.”

### Financial state of the county

Riley- “From the information I’m aware of today, and attending fiscal court meetings, I understand the county is currently financially sound. However, there is always a need to increase our tax base and to also prioritize where we spend our money, just like you and I do with our own personal budgets. Future needs should be identified and accessed through master planning, in partnership with all local cities, taking into account city master plans and our county comprehensive plan.”

Willoughby- “Our outgoing members of the fiscal court have been excellent stewards of our tax payer dollars. The budget is



Jacqalynn Riley

in the black and there is money in the bank. We must continue to be fiscally responsible and watch every penny of the revenue we receive from the hard working people of Grant County.”

### Detention Center

Willoughby- “The jail requires 260 prisoners to break even. We are currently averaging above 360 inmates on a daily basis. This has allowed the jail to become self sufficient. That being said, the building itself is starting to show its age. New air conditioning units are going to be required as well as upgrades to the laundry system. With the jail now paying for its own way, this will help reduce the cost of these upgrades on the tax payers.”

Riley- “Fortunately, I was employed at the jail for almost five years, holding a variety of roles. I’m aware of budget and the operational challenges that come with running a large facility. The fiscal court needs to support the operations of the jail as necessary; assist the elected jailer in running smooth operations, ensure adequate hiring practices are maintained, a well outlined training program exist, with rock solid policies and procedures known by all jail staff, and lastly that the work environment from an human resources standpoint is healthy. Focusing on being proactive with the daily operations of the jail will help the facility minimize their risk of litigation, which is what taxpayers’ want.”

## HAMMONS, COLDIRON UP FOR 2ND DISTRICT

By Bryan Marshall  
Staff Writer

Wanda Hammons will try to keep her second magisterial seat in a race against challenger Shawna Coldiron.

An emergency medical technician with Rural Metro, Hammons was appointed magistrate following former magistrate Brian Linder’s election as state representative.

Coldiron is a customer service representative for Owen Electric.

“People are concerned about who to vote for and about change,” said Coldiron, a Republican. “At minimal, two positions are being seated with new people, the judge-executive and magistrate, district three and the county can feasibly be dealing with an entire new fiscal court. Title IX of the Kentucky Revised Statutes provides a sound structure of how the county government is to run. I urge all to vote for the most qualified candidate, one with integrity, who is honest and accountable.”

While out campaigning Hammons, a Democrat, said citizens have expressed concern about the beautification of the county and the change growth may bring.

“They want to keep our county beautiful,” she said. “We do an excellent job picking the trash up with the youth and the grants that we have. But, these homes that are deteriorating, there just has to be another way. They’re a little concerned about change. They want to keep their hometown feel. They want to know, are we ready? In some spots, we’re not ready. But, we’ll stay after it.”

The candidates also gave their view on several other issues impacting Grant County.



Wanda Hammons

### Police protection

Coldiron- “I believe Grant County has a very dedicated law enforcement department that strives to protect its citizens and provide a safe community where one can live and work. In assessing its current state, our sheriff’s department is lacking in human resources, equipment and technology. I would like to see the sheriff’s department staffed at the appropriate level required to protect our community and one that provides a safe working environment for those officers on duty. This would be accomplished through consensus building by the sheriff and the fiscal court. The funds need to be provided by prioritizing the budget to meet the needs required.”

Hammons- “We are short-handed on our law enforcement, especially at our sheriff’s office. I met with the sheriff and the captain at (Kentucky State Police) and looking at the growth of our county and we need additional deputies. I think that’s going to happen first of the year. I think he’ll have the support there. The need is there and the funding is really there, too...I believe that we’ll start out with at least one deputy. That’s the first step with a Tahoe. Then, we’ll see how it goes. My goal is to have at least four (additional deputies) in the



Shawna Coldiron

next four years, but it could be more the way the county’s growing.”

### Financial state of the county

Hammons- “We have a great financial budget. We just got our report and our cash balance is great. Our investments, we’re looking at \$2 million. That’s a lot of money that a lot of counties don’t have. Looking at the projected revenue, you always want more, but you don’t want to tax people. I feel good in what we have in our account now and what we’ve budgeted. But, you always have to be ready for that emergency and prepare ahead.”

Coldiron- “Currently, Grant County runs a balanced budget with a minimal surplus. We consistently meet our debt services and have a good bond rating. The minimal surplus is slowly deteriorating primarily due to the higher cost demand on goods and services, debt service of the jail and a slow economic recovery. To plan for our future, we must increase our minimal surplus with revenue producing resources in mind. The Ark Encounter is a step toward one revenue source. A financial and operating analysis of the jail is another area of concentration. Lastly, a responsible fiscal court should determine and prioritize the needs and visions (wants) and develop

**Ark Encounter preparation**  
Riley- “Grant County, more specifically Williamstown, has been working on the infrastructure in preparation of the Ark for the past few years. Mayor Rick Skinner, along with county and state representatives and Mike Zovath, the Ark Encounter President, are in constant communications. This solid collaboration should continue, focusing on roadways, water supply, safety/protection and additional economic development.”

Willoughby- “The Ark project is scheduled to be open for business in the spring of 2016. The state funding for the new upgrades to the 154 exit is currently scheduled to hit in 2017. That money has to be brought forward to meet the demands of more traffic and visitors to our county. Other than that the county is ready to go to work and take advantage of the opportunities that this project will provide.”

### Recreation opportunities

Willoughby- “No citizen of Grant County should be more than five minutes from a park. Right now, district one is not meeting this standard. The Keefe area and the Cordova area need parks. Green spaces and areas for community play are integral to making Grant County a livable and sustainable community.”

Riley- “Wake up Grant County. There is a lot to do in this community. Look in the newspapers, on social media, what information is sent home with your children from our local schools, etc... I grew up in this county, and was never bored as a child. Over the past two decades, only more programs have been offered. People are quick to complain and not look for themselves at the amount of opportunities that exist. There are just as many programs/opportunities for adults to participate in as well.”

a road map to get there.”

### Detention Center

Coldiron- “Revenues from the general fund have been used annually to cover the debt service of the jail. Any operational revenue from the jail will provide money back into the general fund. A complete analysis, both financial and operational, to determine what can be done to increase this revenue, will be a plus.”

Hammons- “As a magistrate, the main concern, since (the jailer) is an elected official is that he stays within the budget. I can honestly say that I believe the budget is in pretty good shape at the jail. Now, any rumors or any employee issues, you never like to see any negative news in the media. But, it is what it is...But, I want to make sure everybody is being treated right over there. That’s a main concern of mine, too. I have some concerns.”

### Ark Encounter preparation

Hammons- “There is already money appropriated for exit 154. That’s going to be the main concern, the vehicles and the traveling coming in. We’re meeting a lot...I think we’re moving in the right direction, but it’s going to take a lot more meetings and a lot of cooperation with the mayor of Williamstown and their city council. It’s going to be a big change quickly but a good change.”

Coldiron- “I believe the infrastructure as we see it today is ready for the project. The fact that the project is being completed in phases will allow for realignments as we proceed. I also have faith in the Ark Encounter project management team.”

See 2ND DISTRICT page 25



# MEET THE CANDIDATES

## GRANT COUNTY FISCAL COURT MAGISTRATES

### 1ST DISTRICT



**RUSTY WILLOUGHBY - D**

**NAME:** Royce "Rusty" Willoughby  
**ADDRESS:** Williamstown, KY  
**MEMBERS OF IMMEDIATE FAMILY:** Daughter: Reese Willoughby age 14

**EDUCATION:** Graduate of Grant County High School 1988; Associate's Degree, Leeward Community College, Pearl City, Hawaii

**OFFICE FILED FOR:** Magistrate District 1

**PRESENT OCCUPATION:** Manager of Grant County Farm Equipment, Williamstown, Kentucky

**MILITARY SERVICE:** U.S. Navy Veteran (1988-1994)

**I DECIDED TO RUN FOR OFFICE BECAUSE:** I decided to run for Magistrate of District One because I want to be the voice of the people who live and work in Grant County. I want Grant County to continue being fiscally responsible without raising taxes.

**I AM THE BEST CANDIDATE BECAUSE:** I am the best candidate because based on my experience working for a family business and living in Grant County I have strong ties to the community and understand the problems we face. I will lead the fiscal court in making Grant County a community where local business and agriculture can thrive.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE OF THEM?**

The three most pressing issues facing Grant County are:

1. Keeping a balanced budget. I will work within our means.
2. Keeping taxes at their current levels. I will not raise taxes.
3. Roads in my district. I want every road in district one to be paved and maintained at the highest standard.



**JACQALYNN RILEY - R**

**NAME:** Jacquelyn Riley  
**ADDRESS:** Williamstown, KY  
**SPOUSE:** Stanley Riley, Husband of 9.5 years, self-employed, Master Barber in Dry Ridge, KY.

**MEMBERS OF IMMEDIATE FAMILY:** God has not blessed Stanley and I with children of our own yet. We proudly raise our 2.5 yr old American Bulldog, Bota and a vast array of livestock.

**EMPLOYER:** Human Resource Manager at Procter & Gamble

**EDUCATION:** 2002 Top 10 of my class from GCHS, w/a KY Work Ethic Diploma and Class President, 2006 NKY Chamber of Commerce Most Likely to Succeed Class, 2007 Organization Leadership Bachelor of Arts, College of Business and 2012 Master of Business Administration in Human Resource Management

**COMMUNITY AFFILIATIONS:** Fitness for Life Around GC, Chair of Regional Board of Directors- NKU GC Center, GCHS School Business Education Advisory Committee, GC Schools Foundation Board Committee, Williamstown Baptist Church- Vacation Bible School Instructor & Living Well Group Fitness Instructor, GC Homemakers Club, Co-Leader, GC Fair Board Youth Talent Contest, GC Co-op Extension Council, Work Ready Community In-process Certification Committee, GC Chamber of Commerce, Champions for a Drug Free GC

**I DECIDED TO RUN FOR OFFICE BECAUSE:** I am running for Magistrate because I am passionate about those who live, work, play and live in our community.

**I AM THE BEST CANDIDATE BECAUSE:** Since young adulthood, I have actively been involved in our community. I am a logical thinker, with a strong track record of proven leadership experiences. From my time on Williamstown City Council I have a better understanding of municipal budgets. My personal insight, education, and pertinent professional experiences in both the private and public sector have well-equipped me for the role of Magistrate. Leadership is not a position, leadership is a behavior. I will work hard to be the voice for the citizens in Dist. 1. To learn more about me and my campaign please visit my website at: jacqalynnriley.com.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE OF THEM?**

- Balanced budget, where tax dollars are spent based off priority and need. Focusing on the infrastructure of this community; proper roads and ensuring our citizens are protected. The safety and protection of our greatest asset; our citizens, should be our top priority.
- I would be intentional with increasing the communication flow between city and county government, resulting in better collaboration and cooperation with agencies and municipalities.
- Be the Voice for the South End of the County.

### Editor's Note:

*Some candidate profiles were edited because of their length and a limited amount of space to publish the election section. Complete profiles from the candidates who submitted them to the News can be seen at [www.grantky.com](http://www.grantky.com).*

*For questions, contact Jamie Baker-Nantz at 859-824-3343 or by email at [jbakernantz@grantky.com](mailto:jbakernantz@grantky.com).*

### 2ND DISTRICT



**WANDA HAMMONS - D**

**NAME:** Wanda Hammons  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Dewayne  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Brian (Brandy) Hammons; Craig (Sarah) Hammons, five grandchildren

**EDUCATION:** 1998 Grant County High School grad (Comprehensive Diploma, National Honor Society); 2011 Emerge Kentucky Graduate; Certified National Association Educational Office Employee (NAEOP), 1998; Certified National Registry April 1999-Current, Emergency Medical Technician - basic

**PRESENT OCCUPATION:** EMT, National Registry Ohio & Kentucky with Rural Metro

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Rural Metro Ambulance Service - 911 - Grant County, February 2000 to current; Owen County EMS, February 2009 to current; City of Dry Ridge (Fire/EMS Department), November 1999 to 2013; Kentucky Speedway, June 2000 to 2012; St. Elizabeth Hospital Grant Co. Emergency Department, September 2002 to February 2009; Grant County Board of Education, 1987-2000;

**COMMUNITY AFFILIATIONS:** District 6 Incident Management & Work Zone Traffic Control Safety Committee Member - Kentucky Transportation Cabinet; Champions for a Drug-Free Grant County Committee Member; Grant County Hill Crest Cemetery Board Member; Grant County Work Ready Communities Committee Member; NKY ASAP Committee Member; Agency for Substance Abuse Policy; Williamstown Kiwanis Member; Grant County Fiscal Court - Magistrate District 2; Grant County Advisory Board Member - H.O.P.E. (Helping Out People Everywhere); Grant County Extension Board Member; Grant County Board Member - Local Emergency Planning Committee; Grant County Member Local Red Cross Chapter; Grant County Member Chamber of Commerce; Grant County Homemaker Member; Dry Ridge Baptist Church Member; Dry Ridge Fire Department Ladies Auxiliary

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I decided to run for this office because of the LOVE of the people and the Love of our GREAT County in which we live! I am so honored and proud to work for the citizens/taxpayers of Grant County, as Magistrate. My goals are simple: to demonstrate my dedication, compassion and devotion; to prove my strong work ethic, efforts and passion to make our County better. I believe it is our duty to give back when so much has been given to us. I, Wanda Hammons, pledge to continue to be the Best voice, as Magistrate, for the great Citizens!

**I AM THE BEST CANDIDATE BECAUSE:** I am the best candidate because of my Proven Record, Leadership, Strong Work Ethic and Experience as the current Magistrate in the 2nd District. Since taking the Oath of Office; February 2013, as Magistrate in Grant County, I commit myself daily to possess the energy, abilities, good moral character and commitment needed for this elected position. The second most important reason that I would be the best candidate is the TIME! Time to serve. Folks, it takes a lot of time serving as Magistrate and representing our County, if you do the job right. Time needed to reach out and be the voice that will speak up for the citizens, attend meetings and serve All the People proudly. I would be so honored and proud to continue as Magistrate - 2nd District, Grant County. I humbly ask for your Support and Vote on November 4!

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE**

(1) Balancing Grant County's budget has been and always be a top priority, because it involves tax payers dollars. I will continue to apply good policy decisions, continue to sharpen the pencil and control spending and stretch every tax dollar.

(2) As I personally evaluate Grant County within our local government, I can honestly say we are in need of additional personnel, equipment and repairs of buildings and structures.

(3) Safety is KEY to everyone traveling Grant County Roadways/Bridges. My goal is to assure that roadways/bridges are free from harm or danger for the citizens of Grant County.



**SHAWNA COLDIRON - R**

**NAME:** Shawna Coldiron  
**ADDRESS:** Crittenden, Kentucky

**SPOUSE:** Steven Coldiron  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Amanda Naranjo and Zebulun (Zeb) Coldiron

**EDUCATION:** Bachelor of Organizational Studies, NKU; Management Internship, University of Wisconsin; Associate of Applied Science/Business Administration Technology, NKU; Numerous education and job seminars/training relative to my work environments in customer service, quality, human resources, and manufacturing.

**OFFICE FILED FOR:** Magistrate - District 2

**PRESENT OCCUPATION:** Customer Service Representative

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Over 37 years administrative work experience in the utility and manufacturing sectors. Included ten years experience as executive assistant to president & CEO.

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** First and most important, this is a "quality of life issue" in relation to my community and, especially, my grandchildren where they live and go to school. Secondly, I desire to actively participate in positive government directives as Grant County continues becoming a potential hub for economic growth. Lastly, "the people" deserve leaders who demonstrate integrity and are honest.

**I AM THE BEST CANDIDATE BECAUSE:** Of my sound qualifications - focused education in leadership and organizational structure; over 37 years of administrative work experience; specific work knowledge in executive order, budgeting and policy development.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE.**

1. Public Safety - Heroin appears to be the #1 driving force that currently threatens the safety of our community and the future of our children. We need to continue developing alliances with law enforcement and prosecutors throughout the Northern Kentucky region to address the heroin issue.
2. Inadequate management of the Grant County Detention Center ("Center") - Though recent reports state that the Center is "self-sufficient", based on my analysis of the budget, I am not in agreement with this declaration. A thorough review of the Center by the Grant Fiscal Court is required, at both a financial and operational standpoint.



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## COUNTY CLERK



**TABATHA CLEMONS - D**

**NAME:** Tabatha Clemons  
**ADDRESS:** Williamstown  
**SPOUSE:** Joseph Webb

**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Son Jeffrey Thomas Clemons

**EDUCATION:** Bachelor Degree from Northern Kentucky University; Graduate of Grant County High School

**PRESENT OCCUPATION:** Director of Grant County Parks and Recreation, Grant County Fiscal Court

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:**

- Eight years as the Director of Parks and Recreation, Grant County Fiscal Court; Promotions Officer, City of Williamstown; Account Executive, Local Marketing Corporation, division of J Brown Advertising; Collections Representative, CitiCards (division of Citigroup); Endorsed by Scott County Clerk, Rebecca Johnson and Retired State Auditor, Crit Luallen

### I DECIDED TO RUN FOR THIS OFFICE BECAUSE:

I love serving the people of Grant County. I am a lifelong resident and enjoying working to make Grant County better. This office is about serving our community and trying to provide an office that is easier to utilize. I'm not interested in a career in partisan politics and this office should not be about politics. It should be an office focused on serving the customers in the most efficient way possible. My experience, education and leadership skills have prepared me to be your County Clerk. I will focus on how to better serve you, the customer, everyday!

### I AM THE BEST CANDIDATE BECAUSE:

I have management experience, a desire to improve services, and the knowledge to move our County Clerk's office forward. I have managed employees, volunteers and a county budget resulting in savings for taxpayers. During my tenure with county government, I have brought in over \$350,000 to save taxpayer funds.

I have been visiting with County Clerks throughout the Commonwealth to learn their current best practices. I have been training with deputy clerks and I am able to perform motor vehicle transactions including title work on day one to ensure efficiency. Utilizing technology and accepting electronic payments will be on the forefront of improving services.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?**

1. Customer Service: We will go beyond just a friendly smile. I'm committed to addressing challenges and making decisions to meet the needs of our community. My management experience has given me the ability to address challenges and make positive modifications to better serve our community. I will focus on creating a more accessible office from the entrances to the efficiency of the office to providing a website so you will be able to do business 24/7.
2. Community: I will focus on increasing voter registration in our community. I will collaborate with the business community, schools and government agencies to focus on voter registration drives.
3. Communication: My priority will be you, the customers, and I will be implementing policies that ensure clear communication so the public is aware of service capabilities and access to the records held at the clerk's office. Communication is a two-way street. I will continually seek feedback and will provide information on a regular basis to ensure your visit to the Clerk's Office is positive!



**MISSY PRESTON - R**

**NAME:** Missy Preston  
**ADDRESS:** Dry Ridge, Kentucky

**SPOUSE:** Ellis Willoughby  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Mattison Bingham

**EDUCATION:** Williamstown High School - Graduated; Lexington Community College - Attended; Michael's College of Hair Design - Graduated; Northern Kentucky University - Attended

**PRESENT OCCUPATION:** Secretary - Grant County Detention Center

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Boone County Clerk's office - Deputy Clerk; Jeff Wyler Automotive - Assistant Office Manager & Title Clerk; Noah's Art - Cosmetologist; Champion Dodge - Title Clerk; Worked in municipal, county & statewide campaigns.

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I have wanted to run for County Clerk my entire life and do not see it as a stop along the way to higher office.

My family has had distinguished careers in both elected office and public service work. Assisting fellow citizens with property recording, vehicle registration and voter issues are not flashy things that impress voters. But, each of these topics affects everyone in the county at one time or another throughout their lives and must be done well. How quick, pleasant and efficient this office functions is everybody's business.

**I AM THE BEST CANDIDATE BECAUSE:** I have performed the job of deputy clerk in Boone County and automotive title clerk for over 12 years. My learning curve on the duties of this office will be minimized.

### I AM THE BEST CANDIDATE BECAUSE:

I will use the best practices I have personally seen used in other Clerk's offices across the state to improve operations in Grant County. I will supervise and train each deputy clerk to ensure you are treated well and quickly when you enter this office.

I will update technologies used by the office, as funds permit, to ensure better customer service and reduced operating costs.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?**

First, public officials must serve the citizens and not the other way around. You should be proud of elected officials and the actions they undertake on your behalf. I will work with the Judge Executive, Magistrates, Sheriff, County Attorney, Jailor and Property Valuation Administrator to streamline procedures and improve services between our operations.

My office operations will be transparent. I will report on office productivity to the citizens of Grant County annually. This will be published in the Grant County News, social media and website. I will develop a website to facilitate the flow of information and access to the public within the first twelve months of my term.

Second, the County Clerk's office has to have a top to bottom review. Staff performance and training needs to be addressed immediately.

The third most pressing issue is updating technology in the office that will assist us in providing better customer service.

After reviewing office personnel and procedures I will look at what additional measures can be applied to the most frequent public contacts with our office. If elected and I cannot improve customer service, office operations, upgrade technology and work effectively with the other elected officials, to the best of my ability, I will not run for reelection in four years!

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# MEET THE CANDIDATES

## DRY RIDGE CITY COUNCIL



SARA CUMMINS

**NAME:** Sara Cummins  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Brent Cummins  
**EDUCATION:** High school graduate – Burgin Independent School; Eastern Kentucky University – EMT program – graduated  
**PRESENT OCCUPATION:** Assistant Librarian at GCPL – City Council member  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Current City Council member; Notary Public – State of Kentucky

**COMMUNITY AFFILIATIONS:** Secretary of DRFD Ladies Auxiliary; Team Captain for DRFD Relay for Life team

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I want to see positive growth in our city. I have many goals that I wish to accomplish, all to better our city.

**I AM THE BEST CANDIDATE BECAUSE:** I have experience with City Council and I am familiar with how things work. I love Dry Ridge and I want to help it grow in a positive way.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?**

1. Work on getting new businesses moved into our city by working together with the Industrial Authority and any other agency willing to help.
2. Work on ways to increase revenue. By doing this, my goal is to lower payroll taxes back down to where they previously were or even lower!
3. Clean up the City and make it more family and fitness friendly! I am really excited to work together with FFLAG to work on ways to get Dry Ridge more fitness friendly, including places for biking and walking, and cleaning up the park. I also hope my fellow council members and mayor (whoever they may be) feel the same way!



KENNY EDMONDSON

**NAME:** Kenny Edmondson  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Carol Edmondson  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Karri Edmondson, Tyler Edmondson, step son, Hunter Renfro  
**EDUCATION:** Grant County High Class of 1986; two year Electric Degree, two year Automotive degree  
**PRESENT OCCUPATION:** Service technician at Piles Chevrolet 22 years; ASE Master Tech; GM Master Tech

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Piles Chevrolet; Dry Ridge City Council since 2000

**COMMUNITY AFFILIATIONS:** Member Sherman Baptist Church, Automotive Council at GCHS Automotive Program

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I want to see city continue to grow in population and revenue such as new business to enter the City. Keep Fire/Ambulance services for city residents.

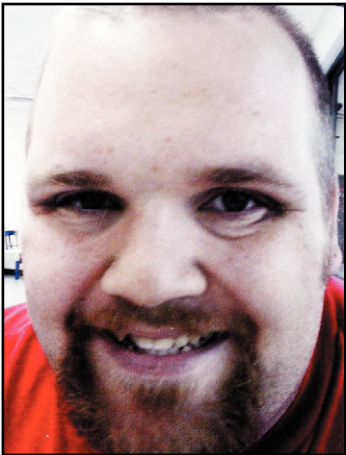
**I AM THE BEST CANDIDATE BECAUSE:** Experience past 14 years. Understand people. Work well with people on difficult situations that come up.

**IF ELECTED, WHAT DO YOU SEE AS THE MOST PRESSING ISSUES FACING YOU:**

Jobs in city and fire/ambulance services, working with Judge Executive to help fund it to get cost off of residents and employees in city limits.

**PLATFORM STATEMENT:** Would like to work with Judge Executive and Magistrates to get more funds for fire and EMS services to get cost down for city taxpayers and employees that work in the city limits. Like to see more clean up around the city and businesses grow into the city limits.

The Ark is coming and we need to be prepared for the business opportunities that will be brought our way as we continue forward for growth.



ANDREW JACKSON

**NAME:** Andrew Matthew Jackson  
**ADDRESS:** Dry Ridge, Kentucky  
**EDUCATION:** BA in Criminal Justice  
**PRESENT OCCUPATION:** Deputy Jailer  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** McDonalds, Volunteer at Helping Hands, Pizza Hut, Student Government Association in College

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I want to see more things come into Dry Ridge. I will fight for change and to make a difference.

**I AM THE BEST CANDIDATE BECAUSE:** I am young and I can bring a new outlook to the council. I can be the voice for the youth. I want the best for Dry Ridge.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE:**

The first issue there has been complaints about water meters. I will get with the water company and see what is going on and see why people believe their bills are going up, and also meters are outdated. The next issue is there is nothing to do here in Dry Ridge.

In order to do anything you must go to another city. That wastes gas money and spends money that could help local businesses grow. By having more things to do it will help grow the economy and promote Dry Ridge.

Also we will not see small Ma's and Pa's stores closing down like we have been. The last thing will be more community involvement. I believe that this has went down hill and we need to get everyone excited and proud again to live in Dry Ridge. I will address this by having different events throughout the year involving businesses, schools, booths and activities to show everyone Dry Ridge is the place to live.



JAMES HENDY

**NAME:** James (Jim) Hendy  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Pam Hendy  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** four grown kids/two grown step kids  
**PRESENT OCCUPATION:** Material Handler  
**COMMUNITY AFFILIATIONS:** Dry Ridge Baptist Church  
**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** Community service

**I AM THE BEST CANDIDATE BECAUSE:** I am honest. Like to help people.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?**

1. Police protection
2. Fire & ambulance service
3. Growth of business (jobs)



CARISA HUGHETT

**NAME:** Carisa Hughett  
**ADDRESS:** Dry Ridge, Kentucky  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Holly & Hayden

**EDUCATION:** ECU  
**OFFICE FILED FOR:** Dry Ridge City Council

**PRESENT OCCUPATION:** Career and Technology Assistant - GCHS

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Have been with GCHS for over 15 years, seeking re-election for City Council

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I want to continue to make a difference in my community. I feel that there are important issues that need attention and I would like to make sure they get solved properly.

**I AM THE BEST CANDIDATE BECAUSE:** I am fair, honest, and a hard working person. I have a commitment to my city to keep it safe and clean, but most important to build it stronger for our youth.



## JUDGE : Austin, Wood square off

Continued from page 1

“Everyone has their own style,” Austin said. “You’ve got to have good people with you, but they’ve got to be responsible.

Austin said citizens also have to realize that while there are similarities between government and business, they are also different.

“If you want to make a correction today with the way you’re running your business, then you do it, but with government it takes a little longer,” Austin said.

Austin said the success of the county won’t rest solely on his shoulders, but will be a team effort with the fiscal court.

“I hope people will look at my record and see how I’ve performed in this past, but I’ve got to have three good people with me because I need them to help me make decisions and define what the next four years will look like,” Austin said.

The two candidates shared their views on specific issues. Here are those responses:

### Law enforcement

**Austin –** “It’s the sheriff’s decision how he spends the money the court allocates. I’d like to see better management of the funds they are given. We give the sheriff more money, percentage wise, more money than any other county in the state. We could put more but how many deputies do people want or need to feel safe? I have always supported the sheriff’s department and have always voted to approve money for them. There could be additional money put in the budget, but I’d like to see more accountability and a little bit more management of the money that’s been given them.”

**Wood –** I’d like to go to other counties our size and see what size law enforcement they have. I personally think we need one to two more deputies not because they can stop crime. I plan to look at this issue and spend our money wisely. I’ll need to know how many Kentucky State Police patrol the county and what Williamstown does.”

### Budget:

**Wood –** “I plan to go through the budget with a fine tooth comb and look at what we’ve got and plan to prioritize the most important issues, which are safety and roads. I’ve got a couple of judge-executives who will come in and look at the budget with me. I really don’t want to raise taxes.”

**Austin –** “As long as we continue to budget as we have in the past, there’s adequate funds there. We have to be responsible with how allocate those funds. People don’t want another tax increase, especially during tough economic times. We’ve got \$1 million in surplus, which isn’t a lot. You have to say no sometimes and manage what you have.”

### Jail

**Austin –** “The jailer is responsible for the jail. We speak to him through the budget, but we can’t tell him how to run the jail. He’s an elected official and he’s responsible for spending those funds. Terry Peebles has done a good job of keeping the beds full and the state has done a good job of paying on a 30-day basis.”

**Wood –** “I toured the jail a year ago and saw maintenance that needs to be done including heating and air conditioning not working. We won’t get federal prisoners at all until we meet the standards. I hear a lot of comments that people aren’t happy with the jail.

It must be run properly.”

### Business growth

**Wood –** “We need to grow. If we want more amenities we have to grow. We are positioned to grow and do so many things. The chamber is doing a good job and the Industrial Development Authority, but the judge needs to be involved with that.”

**Austin –** “I think what the judge and court can do is limited. I think you’ve got to have a favorable tax rate. We’ve got the infrastructure there. I think people will come and locate where property is available.”

### Quality of life/ Parks and recreation

**Austin –** “I wanted to buy property in Williamstown, with the help of Dry Ridge and Williamstown to partner together and build a recreation center with walking trails. At the south end of the county, I believe getting a firehouse built with room for an ambulance are quality of life issues.

**Wood –** “I think there’s a lot for kids to do. My question is why don’t more kids participate. I’d like to have a theatre and bowling alley but there aren’t enough people that live here for those. I’ve heard 30,000 is the magic number.”

### Seeking election:

**Wood –** “I want this job and I want to do a good job. I want to take the politics out because it’s not about being in a political party or clique.”

**Austin –** “I hope people look at me and see I’ve been here 21 years and that gives me a certain level of experience.”

## LIGHTS FOR LIFE SET FOR NOV. 2

St. Elizabeth Hospital will host the eighth annual Lights for Life at 4 p.m. Nov. 2 at St. Elizabeth in Grant County in Williamstown.

Names of those being remembered and honored will be read aloud during the ceremony. For more information, contact the St. Elizabeth Grant Administration at 859-301-3920 or Melissa Shipp at [Melissa.shipp@stelizabeth.com](mailto:Melissa.shipp@stelizabeth.com).


## NEWS SETS THANKSGIVING DEADLINES

Express:

The editorial (news) and advertising deadline for the Nov. 24 issue of The Grant County Express will be 3 p.m. on Wednesday, Nov. 19.

News:

The editorial (news) and advertising deadline for the Nov. 27, 2014 issue of the Grant County News will be 3 p.m. on Thursday, Nov. 20.



### Letters to Santa

Santa’s helpers, at the Grant County News, prefer letters to be e-mailed. Please e-mail letters to [cmccclanahan@grantky.com](mailto:cmccclanahan@grantky.com). Photos can be included. Or mail them to the Grant County News, c/o Letters to Santa, P.O. Box 247, Williamstown, Ky. 41097 or drop them off at 129 S. Main, Suite B (Hogan House), Dry Ridge, Ky.

**Deadline is 5 p.m. on Friday, December 5**



# MEET THE CANDIDATES

## CRITTENDEN CITY COUNCIL



DONNA DULEY

**NAME:** Donna Duley  
**ADDRESS:** Crittenden, Kentucky  
**SPOUSE:** Single  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** I have one grown son, Dane Wilson, who is married to Christa Dyer-Wilson and one grown daughter, Krista Acuff, who is married to Jay Acuff. I have three granddaughters, Brooke Wilson, Gracie Acuff and Emma Acuff.

**EDUCATION:** I graduated from Ballard Memorial High School in Barlow, KY. I attended Northern Kentucky University. I have had several classes and training for my job as administrative assistant and also city council.

**OFFICE FILED FOR::** Crittenden City Council

**PRESENT OCCUPATION:** I am retired from State Government and work part time at Kohl's Department Store. I was previously employed as Administrative Assistant at Big Bone Lick State Park for nine years.

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** I was previously employed at a local high profile brokerage firm while there obtained my license and a local regional hospital where I worked in the administrative field. I have been involved in the Democratic Party. I have served on Crittenden City Council.

**COMMUNITY AFFILIATIONS:** I am a Deacon and Secretary of Crittenden Christian Church. I have lived in Crittenden for 10 years.

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I would like to see an increase of positive growth for the city of Crittenden. By positive growth, I mean businesses that would enhance our resources without causing a major traffic, water, and sewage problem.

If businesses are located in the city they in turn will create jobs for young people looking for summer jobs and people who have lost their jobs for various reasons. While I like new businesses, I want to see us maintain and improve what we have now such as streets and sidewalks.

I would like to see the tax rate stay the same for the city. With the recession still evident in this area, I believe all of the citizens are having a difficult time making ends meet.

Continuing the signage and beautification for the city is essential. I believe a good first impression is important in attracting potential businesses and residents.

**I AM THE BEST CANDIDATE BECAUSE:** I have previous experience in city government. I will continue to be a voice for the citizens of Crittenden and share any concerns with council that are brought to me. I always try to look at both sides of any situation or problem before casting my vote. I will also continue to support the fire department and sheriff's department. I will continue to support beautification of our city to make it a place all citizens can be proud.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?** I would like to find ways to stimulate new growth and welcome it while maintaining an environment that is conducive to the families that have made Crittenden their home. To make sure our fire department has funding and equipment that is needed to keep us as we are or better.



EARLENE STUMBO

**NAME:** Earlene Stumbo  
**ADDRESS:** Crittenden, Kentucky  
**SPOUSE:** Mark Stumbo  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Dustin Stumbo  
**EDUCATION:** McDowell Kentucky K-12  
**PRESENT OCCUPATION:** Floral Designer/Owner of Blossom Basket

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I was approached, asked to be on City Council a year ago, and found it very interesting and decided to run, when it came time. I care what happens in our city.

**I AM THE BEST CANDIDATE BECAUSE:** I live in the city limits, and have a business in the city. Also, I want to be involved in what is the best for Crittenden. I want to see more business come in and our town grow.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?** All issues are important to us and we try to address them in a timely manner as they occur.



JAMES PURCELL

**NAME:** James L. Purcell  
**ADDRESS:** Crittenden, Kentucky  
**SPOUSE:** Becky  
**EDUCATION:** J.D.  
**OFFICE FILED FOR:** Crittenden City Council  
**PRESENT OCCUPATION:** Retired  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Grant County Attorney  
**MILITARY SERVICE:** U.S. Army - Armor  
**COMMUNITY AFFILIATIONS:** Member Vine Run Baptist Church

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?** (1) Maintaining reasonable property tax rate in the city (2) Beautification of city (3) Welcoming new businesses to city



## GRANT COUNTY SHERIFF

**NAME:** Chuck Dills  
**ADDRESS:** Williamstown, Kentucky  
**SPOUSE:** Sarah Dills  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Blake (19), Brennen (17), Bianca (6), Brooklynn (3) and Brylee (3)  
**EDUCATION:** Grant County High School & ECU Dept of Criminal Justice  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** 26 years in law enforcement with nine years as Chief Deputy Sheriff and eight years serving as Sheriff  
**COMMUNITY AFFILIATIONS:** Member of Williamstown United Methodist Church/Member of GCHS SBDM Council

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** As a father of five I want to make this county a safe and happy place where people feel safe raising their own children. I am a life-long resident of Grant County and I enjoy serving and protecting my fellow citizens.

**I AM THE BEST CANDIDATE BECAUSE:** I have eight years of experience as the Grant County Sheriff. I am extremely knowledgeable about the day-to-day operations that include vehicle inspections, and serving papers. Plus, I am comfortable handling over \$10 million in tax collection each year. I also have 26 years experience in law enforcement. So I am comfortable patrolling the streets and handling cases. I am also extremely accessible to the citizens of this community... always just a phone call away.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?** Heroin:  
- continuing to work undercover to stop trafficking into the community  
- keeping our two K-9 units working on drug detection  
- working on educating and informing the community on the signs of drug use  
- working with the court system to get addicts into rehabilitation facilities as opposed to incarceration  
2. Adequate staffing:  
- work with Fiscal Court and City Governments to ensure that the Sheriff's office is funded  
- continue to look for grant opportunities  
3. Continue to keep crime rate low:  
- Keep deputies on the road 24/7  
- Work with KSP & WPD to join coverage

## BOARD OF EDUCATION

CHRIS LAWRENCE

**NAME:** Chris Lawrence  
**ADDRESS:** Williamstown, Kentucky  
**SPOUSE:** Susan Lawrence, Class of 1989  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Daughters Bridgette (25) and Morgan (15) \*Bridgette is a 2007 graduate of Williamstown Independent School and Morgan is a sophomore  
**EDUCATION:** I am a 1988 graduate of Williamstown Independent School and a 1993 graduate of the University of Kentucky (B.S. degree in Forest Management)  
**PRESENT OCCUPATION:** I am employed as the Assistant Manager of Kennedy's Wildcat Den (1990-present)

**PREVIOUS EXPERIENCE:** I served on the Williamstown Independent School High School Site Base Decision Making council for five years (2001-2006)

I am currently serving my second four year term on the Williamstown Independent School Board of Education (2007-2010) (2011-2014)



Independent School.

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I care and am passionate for the Williamstown Independent School, its current students, its alumni and the entire community of Williamstown.

Every student deserves an education that will help them become college and career ready and we need to do our very best to provide the highest quality of education possible.

**I AM THE BEST CANDIDATE BECAUSE:** Having served as a Williamstown Independent School board member for eight years and the High School SBDM council for five, I feel that I am very knowledgeable with the roles and responsibilities of the Board of Education and how it positively impacts student achievement. I always strive to have the most information possible in order to make informed and educated decisions.

**THE MOST PRESSING ISSUES FACING PUBLIC EDUCATION ARE:**

1. Funding. Year after year schools are asked to educate at higher levels with less funding.
2. Preparing all students for post high school education or the career path of their choice.
3. Keeping up with technological teaching and learning trends.
4. Making sure our staff and students have a safe environment to teach and learn.

## WILLIAMSTOWN MAYOR

**NAME:** Rick Skinner  
**ADDRESS:** Williamstown, Kentucky  
**SPOUSE:** Sally  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Bryan Skinner, Molly Steele, Ashley Skinner and Patrick Steele  
**EDUCATION:** Bachelor of Business Administration - Eastern Kentucky University  
**PRESENT OCCUPATION:** Owner Skinner Furniture and Skinner Self Storage  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Served on Board of Education for Williamstown Ind. Schools and seven years as City of Williamstown City Council



**COMMUNITY AFFILIATIONS:** Board of Directors, Grant County Chamber, Past President -Williamstown Kiwanis, Sunday School Director - Williamstown Baptist, Member - Wise Trust Board, Secretary - Northern KY Area Development District Board, Board Member - Kentucky League of Cities, Energy, Environment and National Resources Board member, National League of Cities.

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** After serving on City Council for seven years, I felt I had the desire and knowledge to be the next mayor. I then decided to seek reelection to continue moving the city forward.

**I AM THE BEST CANDIDATE BECAUSE:** Knowledge of the workings of the city. I am motivated to see Williamstown maintain its position as one of the best small cities in Kentucky.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE.** (1) Building of the City's new water plant. Plans are 60 percent complete and financing almost finalized. (2) Completion of the Ark Encounter project - closely working with Ark to insure infrastructure is in place. (3) Continue improving the quality of life for residents - by expanding the city's parks, baseball, softball and soccer fields and improving the walking/biking trails within the city.

GENE NELSON

**NAME:** Gene Nelson  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Debbie Nelson  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Brittany Nelson, Brison Nelson  
**EDUCATION:** High School Diploma - two years college  
**OFFICE FILED FOR:** Grant County School Board  
**PRESENT OCCUPATION:** Retired  
**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** Firefighter - 30 years; Sears - 20 years; Sight Base Decision Making Council - 13 years  
**MILITARY SERVICE:** four years - USMC

**COMMUNITY AFFILIATIONS:** Relatives Raising - PTT - SBDM

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** To help children. Learn the deciding factors for the County schools. Learning what the state and government require for schools.

**I AM THE BEST CANDIDATE BECAUSE:** I have started from the learning side of the individual school. Volunteered at CMZ - seven years, Sherman - two years, Middle School - four years

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?** To learn the ins and outs of the Council (School Board). Help the County to keep moving forward, with the children No. 1.



## State Representative 61st District

**NAME:** Brian E. Linder  
**ADDRESS:** Dry Ridge, Kentucky  
**SPOUSE:** Sonya Linder  
**MEMBERS OF IMMEDIATE FAMILY (CHILDREN):** Alec, Tanner and Chloe  
**EDUCATION:** Bachelor's Degree University of Kentucky/Masters Thomas More College  
**OFFICE FILED FOR:** State Representative - 61st District

**PRESENT OCCUPATION:** Energy Manager for five school districts

**PREVIOUS WORK EXPERIENCE AND/OR POLITICAL EXPERIENCE:** six years - Grant County Magistrate; two years - State Representative

**COMMUNITY AFFILIATIONS:** G.C. Chamber of Commerce Board Member

**I DECIDED TO RUN FOR THIS OFFICE BECAUSE:** I decided to run for this office because: I am concern with the future of our state and country. We continue to allow our liberties to be slowly chipped away in Frankfort and Washington and I will fight to keep our individual rights.

**I AM THE BEST CANDIDATE BECAUSE:** I have worked hard during my first term to develop relationships on both sides of the aisle to benefit the 61st District in the future. I have spent the past year getting to know the new parts of my district; southern Kenton County, the Verona area in Boone County, and northern Scott County. I have found that these areas are very similar to Grant County.

**IF ELECTED, WHAT DO YOU SEE AS THE TOP 3 MOST PRESSING ISSUES FACING YOU AND HOW DO YOU PLAN TO ADDRESS EACH ONE?**

1. Jobs, jobs and jobs. Kentucky continues to lose jobs to other states like Indiana, Tennessee, and Texas. As we slowly climb out of the recession, businesses are growing and new companies are starting up.

They will be looking for states to locate in. We have some of the lowest utility rates in the country, we have a hard working and available labor force and the state is starting to put a focus on a technical education.

To compete for these jobs, we must make Kentucky business friendly by updating our antiquated tax code, pass Right to Work Legislation, and make it easier to do business in Kentucky. By bringing jobs into our county, region, and state, not only will we employ more people, but the competition for our labor force will drive our wages higher. We must also continue to encourage start-ups, like the Angel-Tax credit that passed the General Assembly early this year that makes it easier for people to invest in start-ups.

2. Prepare for the Ark Project. Now that earth is being moved, the Ark Project will soon be open and Grant County will be open for business. I will work with the new Judge-Executive and Fiscal Court to identify issues that Frankfort can address to help Grant County grow with this economic opportunity.

3. Deal with the heroin problem and other drug issues. I was poised to vote for heroin legislation passed by the Senate in the 2014 session that would strengthen penalties for those found selling heroin in Kentucky. Unfortunately, House Speaker Greg Stumbo sat on the legislation passed by the Senate in January of 2014 until the final 15 minutes of our session on April 14. Once he called the bill, members of his party spoke until the clock struck midnight that ended the session and killed the bill. Meanwhile, heroin dealers continue to deal heroin in Kentucky without fear of harsh penalties. I look forward to working on legislation in early 2015 to strengthen penalties so we can get drug dealers off our streets.

## ELECTION 2014

Voters in Grant County will head to the polls on Tuesday, November 4 to choose among candidates for judge-executive, magistrate, county clerk, jailer, circuit judge, mayors, city councils and more.

There are 23 precincts in Grant County. To find out where you vote, call the county clerk's office at 859-824-3321 or go to <https://cdcbp.ky.gov/VICWeb/index.jsp> to verify precinct location and legislative districts.

Polls are open from 6 a.m. to 6 p.m. Identification is required before voting.



# Grant County Classified Network

**For all liners ads call 1-888-824-1237.**

**For all display classified ads call 859-824-3343.**

## DEADLINES

**Grant County Express before 3 p.m. Thursday**

**Grant County News before 3 p.m. Monday**

Let us know on the first time your ad runs when there are any mistakes.

## LINER ADS

Please call 1-888-824-1237 for all liner advertising Monday-Friday from 8 a.m. to 5 p.m.  
Fax: 270-765-7318  
Email: kyclass@thenewsenterprise.com  
Web site: www.kentuckyclassifiednetwork.com

## CLASSIFIED DISPLAY ADS

Please call 859-824-3343 for all display advertising or walk into our office at 129 S. Main Street, Suite B, Dry Ridge, Ky. Monday-Friday from 8 a.m. to 5 p.m.  
Fax: 859-824-5888  
Email: classifieds@grantky.com  
Web site: www.grantky.com

## 1 Personals

**Make a Connection.** Real People, Flirty Chat. Meet singles right now! Call Livelihoods. Try it FREE. Call now. 1-888-979-2264.

## 2 Announcements

**ELK CREEK VINE-YARDS** - Owenton, KY Open 7 Days/Wk • Lodging • Cafe • Live Music • Wine Tastings • Private Events. GHOSTLY GALA COSTUME PARTY. Oct. 31. 502.484.0005  
http://www.elkcreekvineyards.com/events-c-10.html

## 6 Notices

**ATTENTION: VIAGRA and CIALIS Users!** A cheaper alternative to high drugstore prices! 50 Pill Special - \$99 FREE Shipping! 100 Percent Guaranteed. Call Now: 1-800-490-2790.

**DIVORCE WITH OR WITHOUT children \$125.00.** Includes name change and property settlement agreement. SAVE hundreds. Fast and easy. Call 1-888-733-7165, 24/7

## 15 Free Items

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

## 20 Lost

**FEMALE SMALL YORKIE** 7 to 8 pounds, spay, brown, black & blonde about 8 years old, has medical issues, wearing a pink collar, missing from Hwy 16, Gallatin County and I-71 Interstate. Reward for her safe return, family pet dearly missed, please help to bring her home. Call 859-466-1691.

**KEY LOST AT the Bullitt Central game on October 17th. Has a Kentucky medallion key chain and a KY Air National Guard Hydraulic bottle opener.** Ron Thomas 502-817-4861 rcthomass64@twc.com

## 35 Autos

**NTE AUTO SALES**  
Buy Here, Pay Here  
859-428-0555  
U-HAUL  
AUTHORIZED DEALER  
X303N306 E12/26/15

**Autos \$10,000 to \$14,999**  
**CHEVY IMPALA** - 2010 - V6 62,000 miles very well cared for asking \$12,000 502-514-1797

## 45 Services & Repairs

**Quality Cleaning**  
FREE ESTIMATES  
Excellent References  
Homes, Offices  
Tammy Williams  
428-1315  
N0102 E12/25/14

Place your ad in this spot for **ONLY \$16.42** weekly in the Grant County News, Express & Marketplace

## 58 Livestock

**CENTRAL KENTUCKY PREMIER HEIFER SALE.** Saturday, November 1, 1:00 EST • Marion County Fairgrounds, Lebanon KY • Selling 200 Spring calving Heifers • www.heifersales.com • David Sandusky (270) 692-7793

**HORSES, & CATTLE** Bought & sold daily. 859-743-6787.

**POLLED HEREFORD,** Gelbvieh, Angus, and Cross bred bulls. Clifford Farms, (859) 234-6956.

## 59 Feed, Seed & Hay

**HAY FOR SALE \$2.00/bale**  
Call 859-428-0453  
X1020N1023 E10/30/14

\*HAY FOR SALE\*  
Call Mike Wright (859) 824-6156 or 743-7963

**Hay For Sale Inside Rolls \$22/roll**  
Call 859-409-9475  
X1020N1023P E11/06/14

**FOR SALE - HEAVY SQUARE BALED HAY** FIRST CUTTING, ORCHARD Grass, Alfalfa and Timothy Mix \$3.50 per bale Gary Richardson Gallatin County 859-643-5776

**SHELL CORN**  
Dry Ridge  
859-743-2209  
X1012N1030 E10/30/14

## 60 Farm Equipment

**2010 JOHN DEERE 5085M 4x4 tractor**, open platform with 563 front end loader, like new, under 50 hrs. 3 point hitch, 6' bushhog. Iron & oak log splitter, US made, 26 ton, vertical & horizontal splitting, 9hp Honda engine. Call 859-428-6424 or 859-824-9448.

**HORSE TRAILER FOR SALE**  
6x20 Horse Trailer  
\$2,800  
Call 513-658-2082  
N0106X1020 E11/10/14

## 81 Appliances

**REFRIGERATOR.** \$125 runs good. Call 859-743-1256.

## 85 Miscellaneous

**FREE PICKUP**  
Junk cars, old farm equipment, buy junk vehicles.  
Call Joe 859-242-1053  
N0102X0106 E12/29/14

**CASH FOR ALL METALS!** We're buying aluminum cans, old car batteries, appliances & vehicles across the big scales. Mon-Fri. 8:30 am - 4:30 pm. Cynthia Recycling Center on River Road beside the ball park. (859) 234-5930

**GUNS for sale or trade.** Will buy your guns, tools, equipment. 1-859-393-7620  
X1012N1030 E12/18/14

**SAWMILLS for sale** only \$4397.00 - MAKE & SAVE MONEY with your own bandmill - Cut lumber any dimension. In stock ready to ship. FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 ext. 300N

## Firewood

ALL HARDWOOD firewood, price negotiable. Prefer someone who would buy large amount. Call (859) 620-3892.

**FIREWOOD** - Call (859) 654-3539 or (859) 380-0868.

**SEASONED Firewood** delivered & stacked, \$65 a truckload 859-823-0310.

## TVs & Electronics

**DISH TV RETAILER.** Starting at \$19.99/month (for 12 mos.) & High Speed Internet starting at \$14.95/month (where available.) SAVE! Ask About SAME DAY Installation! Call Now! 1-800-417-8079.

Check us out at grantky.com

## 90 Yard and Garage Sales

**DRY RIDGE 12150** Napoleon Zion Station Rd Sat. Nov 1st 10am to noon - Contents of old dairy farm house. Old furniture, collectibles, crocks, toys, & more. Wear old clothes, bring a flashlight & a box. DUE TO SAFETY CONCERNS, NO CHILDREN WILL BE ALLOWED IN HOUSE.

## 93 Education

**AVOID PLAGIARISM!** Works cited pages written. REASONABLE RATES  
859-940-9510  
j.w.editors.810@gmail.com  
X1020N1023 E11/06/14

## 94 Job Training

**AIRLINES CAREERS** - Get FAA certified Aviation Maintenance training. Financial aid if qualified - Job placement assistance. CALL now. Aviation Institute of Maintenance 888-207-2053.

Excellent FREE GED instruction at GC Adult Education Center. Call (859) 823-1341

## 95 Employment

**15 POSITIONS OPEN!** Russellville, KY to Dearborn, MI. Company Driver and Owner Operator positions. Off 2 days per week. Ideal candidate will live 50 miles along route. Call PAM 888-612-3085 or pamjobs.com

**35 DRIVER TRAINEES NEEDED!** Learn to drive for Werner Enterprises! Earn \$750 per week! NO EXPERIENCE NEEDED! Local CDL Training gets you job ready in ASAP! 1-877-243-1812

**APPLY NOW!** CDL Drivers in High Demand! Get you CDL Training in 16 days at Truck America Training and go to work! State WIA Grants and VA Accepted. Tuition Financing Available. 1st yr. avg. \$38 - \$40,000 per ATA (502)955-6388 or (866)244-3644.

**AVERITT EXPRESS** New Pay Increase For Regional Drivers! 40 to 46 CPM + Fuel Bonus! Also, Post-Training Pay Increase for Students! (Depending on Domicile) Get Home EVERY Week + Excellent Benefits. CDL-A req. 888-602-7440. Apply @ AverittCareers.com Equal Opportunity Employer - Females, minorities, protected veterans, and individuals with disabilities are encouraged to apply.

**DRIVER TRAINEES NEEDED NOW!** TMC Transportation needs 25 Trainees! Earn \$800 per week! No Experience Needed! CDL & Job Ready in just 15 days! 1-888-424-9415.

**DRIVERS START WITH OUR TRAINING** or Continue Your Solid Career. You Have Options! Company Drivers, Lease Purchase or Owner Operators Needed. (855) 958-2748 www.CentralTruckDrivingJobs.com

**ENROLL TODAY!** Class A CDL Training in 16 Days at Lake Cumberland CDL Training School. WIA and VA accepted. Job placement assistance. 9 locations across the commonwealth to better serve you. 877-308-9638.

**EXPERIENCED CDL DRIVER Owner Operators** wanted for west coast haul, experience hauling produce. Must have 3+ years experience. Call Kentucky Western, (502)263-8013.

**FLATBED DRIVERS** - Starting Mileage Pay up to .41 cpm. Health Insurance, 401K, \$59 daily Per Diem pay. Home Week-ends. 800-648-9915 or www.boydandsons.com

**HOME WEEKENDS!** \$1,000 sign on bonus. Regional flatbed. No tarp freight. Excellent pay and benefits. Owner/Ops welcome. Call 800-554-5661, ext 331. www.txtransport.jobs

Additional Employment ads on page 22

## 95 Employment

**LOCAL COMPANY NEEDS:** Dedicated/OTR/Casual Drivers. \$2000 Sign-On Bonus. Paid Vacation/Medical/401k, Good Pay/Home Time 877-346-0997

**OUR CDL-A DRIVERS are home often!** Teams, Owner Operators Welcome Too! Dry Vans/reefer. No-touch freight. Passenger/Pet Friendly. Referral Bonus. Summitt Trucking 8 6 6 - 3 3 3 - 5 3 3 3 www.summitt.com

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**WHAT DRIVES YOU?** Miles, Pay, Stability, Equipment, Benefits, Retirement? We got it! Come drive with us! OTR Class A Drivers needed. 1-800-684-9140 x2 www.biggeexpress.com

## 110 Mobile Home Rentals

**Mobile Home For Rent**  
Dry Ridge  
2BR, 2BA  
859-393-8406  
X1027N1030 E12/29/14

**2 BEDROOM, 2 BATH** mobile home in country setting \$300/month plus deposit 859-824-5813

**2 BEDROOM, 2 BATH** mobile home located in Dry Ridge, on Day Rd., \$575 mo. \$500 dep, pet standards. Call 859-322-6254.

**REALY NICE** 14 wide 3 bedroom, rquooped kitchen carpet laundry hook up front/near deck, nice shed, private location near I-75 Dry Ridge, lease with purchase option available. \$625 per month, deposit reference. 859-824-6446

## 115 Mobile Home Sales

**ABANDONED DOUBLEWIDE** with land, PLEASE TAKE OVER \$3,500 deposit.  
**USED SINGLEWIDE,** 3 bdrm, 2 bath, set up. \$4,500. 888-221-4503 or 859-371-3386.

## 120 Apartments For Rent

**DRY RIDGE & Williamstown.** 1 bedroom apartments from \$300 month. (859) 813-1606.

**APARTMENT FOR RENT**  
2BR, 1BA, washer/dryer, hook up, pet standards. Williamstown area Agent Owned \$500 per month \$500 deposit 859-393-3321  
N0102X0106 E12/29/14

**MOVE IN SPECIAL!** First months Rent \$99. 2 bedroom apartments. Rent \$300-\$395. All units have washer & dryer hookups. Stove, refrigerator provided. Large units, laundry facility on site & elevator. Call Williams Place Apartments (859) 472-1860 Mon, Wed, & Friday 8am-4:30pm. TDD 1-800-545-1833 ext. 336

## 123 Commercial Rent/Lease

**PRIME RETAIL SPACE** - Call (859) 824-6014.

**WE HAVE IDEAL OFFICE SPACE** available for entrepreneurs, small business start ups in the 1300 Professional Building in Williamstown. Call for details on what we can offer you. 859-824-6014.

## 125 Real Estate Rentals

**CABIN** with scenic lake front view, 1 bedroom, fully furnished, including DirecTV, central heat, super nice screened in deck, secluded private area, near I-75 Dry Ridge, \$550 per month, 6 month only. 859-824-6446.

**LEASE PURCHASE OPTION,** 2 bedroom, 1 bath, in Williamstown, \$500 mo, \$3,000 down payment, \$55,000. Call 859-393-3795. Agent Owner.

## Yard Sales

**YARD MOVING SALE**  
117 Charles Givin Dr., Crittenden  
Oct. 31 & Nov. 1  
Furniture, whatnots; ladies, mens and kids clothing.  
N1030X1103 E11/03/14

To place a **Yard Sale** in the Yard Sale Section Call 859-824-3343 **Don't do it online.**

**Posted Notice \$52 for 1 year per property or \$25 for 10 weeks per property**  
**Paid in Advance**  
**We accept MC/Visa/Discover**  
**Call 859-824-3343**

## POSTED!

Persons are notified that the land and property belonging to the below listed persons are posted against hunting, fishing, trapping, 4-wheeling or dirt bike riding, walking, horseback riding, woodcutting, dumping or any other kind of trespassing. Owners are not responsible for any accidents. Violators will be prosecuted to the fullest extent of the law.

•Earl and Sandra Linville property, 1700 Turner Road, Williamstown (Steve Carmichael, property manager). 9-12-16  
•Properties of Herbert Jameson Jr., Jonesville, Ky. 10-05-15  
•Linda, Linda, Wesley, Wilma Cook, 1600 Corinth Road (40 acres) 10-01-15  
•Erwin property located at 3760 Lawrenceville Rd., Corinth. 9-28-15  
•Spears property, 1415 Keefe Lawrenceville Rd., Corinth. 9-03-15  
•Dickhaus property located at 1025 Folsom Jonesville Rd., Jonesville. 8-27-15  
•Haven's Property, 5843 Baton Rouge Rd., Williamstown. 8-27-15  
•P. J. Acres, 1600 Mountain Island Rd., Owen County, Ky. 8-20-15  
•Brady property, 305 Jett Rd., Williamstown, Ky. 8-20-15  
•Folsom Ridge Farm, 8605 Warsaw Rd., Dry Ridge. 7-20-15  
•Duffy property located on Dark Region Rd., Williamstown. 7-02-15  
•No trespassing - 365 and 375 Cash Drive, Williamstown Lake, including 10 feet where waterline is. 6-18-14  
•Corinth Lake Landowner's Association, Section 1, Inc., private road at Corinth Lake Estates, Section 1. 6-18-15  
•No trespassing including 10 feet from where waterlines is, at 305 and 315 Cash Dr., Williamstown Lake, Dry Ridge. 6-08-15  
•890 and 1500 Folsom Jonesville Rd., Taylor property. 5-18-15  
•707-1/2 N. Main St., Williamstown. 5-18-15  
•Dishon Farms, Verona-Mt. Zion Rd., Vandalingham Rd. and Arnold's Creek Rd. 5-15-15  
•Property of Archie Coldiron Sr., 1455 Violet Rd., Crittenden and 465 Bullock Pen Dr., Crittenden. 4-23-15  
•Property of Johnny Ashcraft located on Folsom-Jonesville Road. 4-09-15  
•Maxine Popham property located at 502 Humes Ridge. 4-09-15  
•Biehl/Dressler property, 605 Kenney Rd., Dry Ridge, 12.3 Acres. 4-09-15  
•319 North Main Street, Crittenden, Ky. 3-30-15  
•207 and 202 McGee Rd., Crittenden. 3-30-15  
•Carlis R. and Wanda L. Evans property on Mann Road, Crittenden. 3-16-15  
•Corinth Lake Landowner's Association, Section 2, Inc. private road at Corinth Lake Estates, Section 2. 3-16-15  
•Coldiron property located at 1885 Heathen Ridge & 265 Russell Flynn Rd., Crittenden. 3-12-15  
•Good's property located at 1310, 1325 & 285 Russell Flynn Rd., Crittenden. 3-09-15  
•Faywood Taylor, 5098 Warsaw Road, Dry Ridge. 2-12-15  
•Isaiah and Melissa Gilbert, 385 Eagle Ridge Dr., Dry Ridge. 2-9-15  
•Gavin property located at 301 Fairview Rd., Williamstown. 2-5-15  
•Marilyn Howell, 3265 Corinth Road, Corinth. 2-5-15  
•Property located at 2975 Falmouth Rd., Williamstown. 12-22-14  
•Janice & Jack Bowling property located on White Chapel Road. 12-15-14  
•Wayne Sponcil, 485 Sherman Newtown Rd.; Sponcil Properties, 2895 Dixie Hwy. & Taft Hwy. 12-11-14  
•Rider property located at 305 Kernes Ln., Owenton, Ky. 11-27-14  
•Reb Stacey farm on Folsom-Jonesville Road. 11-24-14  
•Becker property at 1105 Peaceful Hollow, Dry Ridge. 11-6-14  
•Property of David Ware, 605 Turner Rd., Williamstown. 11-3-14  
•Property of Doering Family Ltd. Partnership on Dry Ridge Mt. Zion Rd., Dry Ridge. 11-3-14  
•Beuna Markberry, 920 Mason Cordova Rd., Corinth. 10-30-14  
•McIntire property located on Old Cynthia Rd. and Oak Ridge Pike. 10-30-14  
The cost to advertise a posted is \$25 for a minimum of 10 weeks or \$52 for 1 year. We accept Visa, Mastercard and Discover. Call 824-3343 or stop in at 129 S. Main St., Suite B, Dry Ridge, Ky. or mail payment along with ad to P.O. Box 247, Williamstown, Ky. 41097.

## Rental Property

**Studio Apartment LOW DEPOSIT**  
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X1027N1030 E11/06/14

**Crittenden Court Apartments**  
Now renting 2 and 3 bedroom apartments IMMEDIATE OCCUPANCY  
Call 859-823-4481  
N814X818 E12/29/14

**Locust Ridge Apartments**  
Now renting 1, 2 & 3 bedroom apartments. Please contact the office, 859-823-4481 to get an application  
X0120N0123 E12/29/14

**House on Williamstown Lake**  
2BR, finished basement walkout, garage, deck, equipped kitchen  
\$750 per month  
References & Deposit  
859-824-9878  
X1027N1030P E11/20/14

**Cimarron Apartments**  
Dry Ridge Newly Remodeled 1 block from doctors, pharmacy, grocery Cable TV, Air/Heat, broadband internet All other utilities included in \$595 per month rent  
Call Cliff Wallace 859-391-0028 or Grant County Drugs 859-823-5271  
N0102 E12/25/14

**Country Living Apartments, LLC**  
Apartments, Duplexes & Townhomes  
\$475-\$650 per month 2 bd., W/D hookup, equipped kitchen.  
For information call between 9-5 428-2466  
N0102X0106 E12/29/14

## Commercial Property

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**Commercial Property in Midway Plaza Rent or Lease Newly Remodeled**  
1000 sq. ft.  
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N0102X0106 E12/29/14

**Hair Salon For Rent**  
Dry Ridge  
**Available Now**  
859-393-8406  
N821N825 E12/29/14

**Office Space For Rent**  
Dry Ridge  
**900 SQ. FEET**  
859-393-8406  
N821N825 E12/29/14

**Real Estate**  
**FOR SALE**

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**HOUSE FOR SALE**  
1BR House near Folsom \$63,000  
For more info. call: 859-428-6503  
N1030X1103 E11/10/14

**Tri State Land Company**  
859-485-1330  
www.tri-statelandcompany.com

**5 Ac. Williamstown area,** 2 bd. & 2 ba. older single wide, needs TLC, just across county line in Pendleton Co., rolling pasture, \$4,000 down, \$496 per mo.  
**12 Ac. Pendleton/Grant Co. Line,** rolling pasture, barn, small pond, ideal for horses, city water along road, \$58,900.00, \$2,500 down.  
**4 Ac. Knoxville,** mostly woods, older home of no value, barn, only 6 1/2 miles off I-75, great location, city water, \$46,900.00, \$2,000 down.  
**5 Ac. Northern Grant Co.,** rolling pasture, mobiles welcome, easy access to I-71 @ Verona exit, city water, \$41,900.00, \$2,000 down.  
**44 Ac. Pendleton Co.,** just 8 miles from Williamstown, woods, pasture, creek, ideal homesite or getaway, \$98,900, \$5,000 down.  
**10 Ac. Grant Co.,** all woods, small pond, lots of frontage, approved perk test, city water, mobiles welcome, \$52,900.00, \$2,000 down.  
**1 1/2 Ac. Four Corners area,** great location, restricted homesite, city water & electric avail., \$19,900.00, \$2,000 down.  
**CHECK OUT OUR WEBSITE FOR MORE PROPERTIES**  
www.tri-statelandcompany.com  
N0102X0106 E12/29/14

**PINEWOOD INN FIRST WEEK FREE**  
SINGLE ROOMS ONLY \$150.00 DEPOSIT  
RESTRICTIONS APPLY - CALL FOR DETAILS  
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N102X0106 E12/29/14

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1 and 2 Bedroom Apartments  
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X1022N1038 E12/29/14



# SERVICE DIRECTORY

## Tree Services

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Berry, Ky.  
**859-443-9485**  
jimmy.courtney@aol.com  
N1002X1006 E11/24/14

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N0102X0106 E12/29/14

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N1009X1013 E12/29/14

## Master Commissioner Sales

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 14-CI-00213

Wells Fargo Bank, NA

PLAINTIFF

VS.

### NOTICE OF COMMISSIONER'S SALE

Jeanette S. Martin, et al.

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

A certain house and lot on Race Street in the City of Dry Ridge, Grant County, Kentucky and located on the West side of said street and bounded and described as follows:

Beginning at a corner with Joe Reed and Race Street running South 43 feet with Race Street to the Lot of Mary Kathryn Gouge and with her line 130 feet to Lots in Taylor Addition thence with these Lots 44 feet corner with Joe Reed thence with his line to the point of beginning.

Being the same property conveyed to Jeanette S. Martin, a single woman who acquired title by virtue of a deed from Diane I. Ferris, an unmarried widow, dated December 20, 2012, recorded January 2, 2013, at Deed Book 360, Page 727, Grant County, Kentucky records

More Commonly Known As: 14 Race Street, Dry Ridge, KY 41035

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

**Announcements made on the day of sale take precedence over printed material.**

The amount of money to be raised by this sale is the principal sum of \$69,844.21, together with accrued interest thereon to January 1, 2014, and interest thereafter at the rate of 3.25% from January 1, 2014 (per diem interest in the amount of \$6.22) until the entire amount has been paid in full; plus late fees, costs, attorney's fees, and other advances made pursuant to the terms of the Note and Mortgage as Plaintiff is hereby permitted to demonstrate by Affidavit and Motion for Supplemental Judgment at any time prior to distribution of the proceeds from the sale.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copies to all parties  
N10303C E11/13/14

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 12-CI-445

JPMorgan Chase Bank, National Association

PLAINTIFF

VS.

### NOTICE OF COMMISSIONER'S SALE

WW Plaza, LLC successor by merger to Kallishea Rentals, LLC, et al

DEFENDANT

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on September 19, 2013, and subsequent orders entered on April 23, 2014, and October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Being all of Lot No. 91, Greenview Estates Subdivision, Section 2, as the same is shown in Plat Cabinet #1, Slide 380 of the Grant County Clerk's Records, Williamstown, Kentucky.

Subject to restrictions and easements of record, including Restrictive Covenants for Greenview Estates Subdivision recorded at Deed Book 270, Page 299, Grant County Clerk's Offices, Williamstown, Kentucky. Property Address: 306 Fairway Court, Crittenden, KY 41030

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

The amount of money to be raised by this sale is the principal sum of One Hundred Twenty Six Thousand Two Hundred Eight Dollars and Fourteen Cents (\$126,208.14) together with accrued interest thereon to November 30, 2013, in the amount of Thirteen Thousand Thirty Eight Dollars and Seventy Eight Cents (\$13,038.78) and interest thereafter at the rate of Eleven Dollars and Seven Cents (\$11.07) per day until the entire amount has been paid in full, together with total escrow in the amount of Twelve Thousand Three Hundred Thirty Nine Dollars and Thirty Six Cents (\$12,339.36); together with BPO/Appraisals in the amount of Five Hundred Thirty Two Dollars (\$532.00); together with property preservation in the amount of One Thousand Nine Hundred Fifty Five Dollars (\$1,955.00); together with Previous Bankruptcy Fees/Costs in the amount of One Hundred Twenty Five Dollars (\$125.00); together with property inspections in the amount of Four Hundred Forty Nine Dollars and Forty Cents (\$449.40) and court costs in the amount of Three Thousand Sixty One Dollars and Sixty Nine Cents (\$3,061.69).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

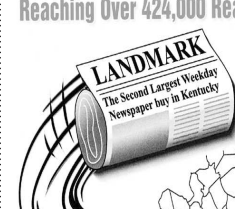
EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copies to all parties  
N10303C E11/13/14

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## Master Commissioner Sales

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 12-CI-00378

PHH Mortgage Corporation fka Cendant Mortgage Corporation dba Century 21 Mortgage

PLAINTIFF

VS.

### NOTICE OF COMMISSIONER'S SALE

Dale G. Epperson

DEFENDANTS

Unknown Defendant, Spouse of Dale G. Epperson  
Unknown Defendants, who are the Heirs or Devises or Legatees of Dee Hughbanks & their Spouses and any Unknown Person who may have an interest in the Property which is the subject matter of this action

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Lying and being in Grant County, Kentucky, on the South side of Kentucky Route #22 approximately 500 feet east of Chipman Ridge Road and being more particularly described as follows to-wit:

BEGINNING at a point on a bridge over Rattlesnake Creek in the center of Kentucky Route #22, said point being a corner to the grantor and William H. Smith; thence with the center of said road N 44 deg. 48' 33" east - 300.00 feet to a P.K. nail set in the center of said road and being the real place of beginning for this description; thence continuing with the center of said road, N 44 deg. 48' 33" E 300.00 feet to a P.K. nail set in the center of said road a corner to a 11.3416 acre tract; thence leaving said road and with the west line of said tract, S 58 deg. 26' 06" E - 1552.65 feet to an iron pin set in the center of an abandoned county road a corner to Howard Muncy and Mary Jo West; thence with the center of said road S 52 deg. 18' 00" W - 71.44 feet; thence S 29 deg. 30' 00" W - 96.21 feet to an iron pin set a corner to an 8.8012 acre tract; thence with the east line of said tract, N 58 deg. 26' 06" W - 1546.88 feet to the real place of beginning containing 10.4578 acres minus 0.2411 acres right of way, leaving a net area of 10.2167 acres more or less.

The above description is in accordance with a survey made by Cahill and McLafferty Surveyors, Inc. on April 6, 1992.

Being the same property conveyed to Dale G. Epperson, a divorced unmarried man by quit claim deed dated October 14, 2004 and recorded October 28, 2004 in Deed Book 303 Page 256 in the Office of the Grant County Court Clerk.

Property Address: 8240 Taft Highway, Dry Ridge, KY

**There is a mobile home, doublewide and/or manufactured home included in the sale.**

**Announcements made on the day of sale take precedence over printed material.**

The amount of money to be raised by this sale is the principal sum of ONE HUNDRED TWO THOUSAND FIVE HUNDRED THIRTY-FOUR DOLLARS AND FIFTY-THREE CENTS (\$102,534.53) together with accrued interest thereon to October 01, 2012, in the amount of THREE THOUSAND EIGHT HUNDRED EIGHTY DOLLARS AND SEVENTY-EIGHT CENTS (\$3,881.78) and interest thereafter at the rate of FIVE HUNDRED FIFTY-FOUR DOLLARS AND FIFTY-FOUR CENTS (\$554.54) per month until the entire amount has been paid in full; together with late charges in the amount of ONE HUNDRED TWENTY DOLLARS AND FOUR CENTS (\$120.04); together with Bad Check/NSF fees of TWENTY-FIVE DOLLARS (\$25.00); together with costs of property inspections in the amount of SEVENTY-THREE DOLLARS AND FIFTY CENTS (\$73.50) and together with reasonable attorneys' fees in the amount of ONE THOUSAND AND ONE HUNDRED FIFTY DOLLARS (\$1,150.00) and court costs in the amount of TWO THOUSAND FIVE HUNDRED FIFTY-EIGHT DOLLARS AND FIFTY-FIVE CENTS (\$2,558.55).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copies to all parties  
N10303C E11/13/14



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N1023X1027 E11/17/14

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N1002X1006 E10/30/14

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N1009X1013 E11/03/14

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EOC

N1030X1103 E11/03/14

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X1020N1023 E11/06/14

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X1013N1016 E10/30/14

We are hiring bus drivers and substitute bus monitors for the Grant County School District. To apply, go to our website at [grant.kyschools.us](http://grant.kyschools.us). Your application will be reviewed and you may be called for an interview with us. These positions are as a substitute bus drivers or bus monitors, but it could lead to a full-time position, which would provide you with full benefits. You must have a GED or high school diploma – we will pay you while you train if you do not have your CDL.

X1027N1030 E11/06/14

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X1020N1023 E10/30/14

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## Master Commissioner Sales

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 10-CI-761

JPMorgan Chase Bank, National Association

PLAINTIFF

VS.

**NOTICE OF COMMISSIONER'S SALE**

Lyndsie McCowan  
Clayton McCowan

DEFENDANTS

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Being all of Lot 9 of Lakeview Manor Subdivision, Block "B" as shown on plat for said subdivision which is recorded in Plat book 3, Page 67 of the Grant County Clerk's Records, at Williamstown, Kentucky.

Said property was conveyed to Lyndsie McCowan and Clayton J. McCowan, husband and wife, by Donna M. Lindy, an unmarried woman, on June 19, 2006, by a deed recorded on June 20, 2006, in Deed Book 318, Page 290, in the Office of the Grant County Clerk's Office.

Property Address: 17 Lakeview Drive, Williamstown, KY 41097

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

**Announcements made on the day of sale take precedence over printed material.**

The amount of money to be raised by this sale is the principal sum of Ninety Five Thousand One Hundred Thirteen Dollars and Forty Nine Cents (\$95,113.49) together with accrued interest thereon to July 31, 2013, in the amount of Twenty Nine Thousand Nine Hundred Sixty Dollars and Fifty Six Cents (\$29,960.56) and interest thereafter at the rate of Seventeen Dollars and Fifty Nine Cents (\$17.59) per day until the entire amount has been paid in full; Late Charges in the amount of Four Hundred Thirty One Dollars and Eighty Cents (\$431.80), together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Twelve Thousand Three Hundred Thirty Dollars and Fifty Three Cents (\$12,330.53), together with property preservation of \$42.00, property inspections of \$140.00, together with Court Costs in the amount of Seven Hundred Eleven Dollars and Eight Cents (\$711.08) and together with reasonable attorneys' fees as set out in the Affidavit in Support of Attorney Fee filed contemporaneously herein in the amount of One Thousand Six Hundred Fifty Dollars and Zero Cents (\$1,650.00), and for any other fees expended for services performed in connection with the defendant's default and for the purposes of protecting Plaintiff's interest in the property and its rights under the mortgage instrument.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copies to all parties  
N10303C E11/13/14

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 14-CI-00028

MorEquity, Inc.

PLAINTIFF

VS.

**NOTICE OF COMMISSIONER'S SALE**

Angela Freeman aka Angela Godman  
Stuart Freeman

DEFENDANTS

The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank, as Indenture Trustee for Home Loan Trust 2004-H13, Home Loan-Backed Notes, In[c.]

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:

Said real estate is situated in Grant County, Kentucky, and bounded as follows:

Being Lot No. 15, Brentwood Estates Subdivision, Section 1, as the same is shown on Plat Slide 341 of the Grant County Clerk's records at Williamstown, Kentucky.

Being the same property conveyed to Angela Godman and Stuart Freeman, both unmarried from Steven McWhorter and Tina M. McWhorter fka Tina M. Wesley, husband wife, by deed dated March 10, 2003 and recorded on March 14, 2003 in Deed Book 288, Page 17, Grant County Clerk's Office.

Property Address: 224 Brentwood Drive, Dry Ridge, KY

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**

**Announcements made on the day of sale take precedence over printed material.**

The amount of money to be raised by this sale is the principal sum of One hundred eleven thousand one hundred twenty dollars and sixteen cents (\$111,120.16) together with accrued interest thereon to July 9, 2014, in the amount of Nine thousand six hundred twenty-two dollars and ninety-nine cents (\$9,622.99) and interest thereafter at the rate of Nineteen dollars and forty-five cents (\$19.45) per day until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow) in the amount of Two thousand eight hundred sixty-two dollars and seventy-seven cents (\$2,862.77); together with property inspections in the amount of Two hundred ninety-eight dollars (\$298.00); together with property preservation in the amount of Three hundred thirty dollars (\$330.00); together with Broker Price Opinion in the amount of One hundred fifty-one dollars and fifty cents (\$151.50); together with Late Charges in the amount of One thousand forty-four dollars and seventy-five cents (\$1,044.75) and together with reasonable attorneys' fees in the amount of One thousand seven hundred dollars (\$1,700.00) and court costs in the amount of Six hundred twenty-three dollars and eighty-eight dollars (\$623.88).

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2014;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

Copies to all parties  
N10303C E11/13/14



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Williamstown KY 41097

*Thank you!*

## Master Commissioner Sales

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COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 13-CI-00254

NATIONSTAR MORTGAGE LLC

Plaintiff

VS.

**NOTICE OF COMMISSIONER'S SALE**

JANIS SMITH  
UNKNOWN SPOUSE OF JANIS SMITH

Defendants

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Being in Crittenden, Grant County, Kentucky, and described as follows:  
Beginning in the center of the Covington and Lexington turnpike; thence west with the line of Dr. M.L. Samms (now Vallandingham), being the line between the grantors and Dr. M.L. Samms (now Vallandingham) to Mary E. Sechrest line; thence south with said Sechrest line to the Spencer Reed Property; thence east with the line of said Reed to the Covington and Lexington Turnpike road; thence north with the center of said pike to the beginning.  
EXCEPTION:  
But there is excepted out of the above described boundary and not included in, or to be conveyed by this deed a portion or part of the above described boundary which was conveyed to Lula M. Carlisle of Crittenden, Grant County, Kentucky, by Mrs. Louise Mann by deed dated the 17th day of October, 1924, and recorded in Deed Book No. 44, Page 66 Grant County records Williamstown, Kentucky, and is described and bounded as follows:  
Beginning in the center of the Covington and Lexington turnpike road now Dixie Highway; thence west with the line of R.B. Cummins, now Vallandingham, being the line between the grantors and W.T. Vallandingham, to the Mary Sechrest line; thence south with said Sechrest line 28 feet to a point in said line a spike; thence east with the new made line to a point in the center of the Dixie Highway; thence north with the center of the Dixie Highway 50 feet to the beginning, on which lot there is situated a store building.  
Subject to easements, conditions, restrictions, and covenants of record and/or in existence.  
Subject to any and all easements, restrictions, conditions, and legal highways of record and/or in existence.  
Being the same property conveyed from Richard Henry and Thelma Henry, husband and wife to John Smith and Janis L. Smith, husband and wife, jointly for their natural lives, with the remainder in fee simple to the survivor of them, by virtue of a deed dated 07/10/2001 and recorded on 08/07/2001 at Deed Book 271, Page 523 of the Grant County, Kentucky real estate records. John Smith died on 11/1/11, therefore title is vested solely in Janis L. Smith  
Property Address: 114 S. Main Street, Crittenden, KY.

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**  
**Announcements made on the day of sale take precedence over printed material.**  
The amount of money to be raised by this sale is the principal sum of \$63,776.42, together with accrued interest thereon to 12/23/2013, in the amount of \$4,595.06, and interest thereafter at a rate of 7.37500%;  
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2014;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and/or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT  
N10303C E11/13/14

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CIVIL ACTION NO. 14-CI-160

GRANT COUNTY DEPOSIT BANK

PLAINTIFF

VS.

**NOTICE OF COMMISSIONER'S SALE**

RITA FERGUSON, as Public Administrator  
of the ESTATE OF JOHN L. MIDDENDORF  
UNKNOWN HEIRS OF JOHN L. MIDDENDORF  
DISCOVER BANK  
MIDLAND FUNDING, LLC  
DH CAPITAL MANAGEMENT, INC.

DEFENDANTS

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Lying and being in Grant County, Kentucky on the Southeast side of Humes Ridge Road, at the intersection of Ashcraft Lane and more particularly described as follows, to-wit:  
Beginning at a set Mag Nail in the center of Humes Ridge Road a corner to Jeff Webb, (D.B. 238, pg. 591); thence leaving said line with the center of Humes Ridge Road, N 11° 41' 58" E 65.16 feet to a set Mag Nail; thence N 14° 46' 04" E 109.90 feet to a set Mag Nail; thence N 16° 42' 34" E 79.84 feet to a set Mag Nail; thence N 21° 59' 14" E 75.65 feet to a set Mag Nail; thence N 26° 05' 35" E 124.84 feet to a set Mag Nail; thence N 26° 37' 55" E 176.94 feet to a set Mag Nail, the real place of beginning; thence continuing with said road, N 26° 37' 55" E 24.55 feet to a set Mag Nail; thence N 28° 32' 29" E 74.28 feet to a set Mag Nail; thence N 32° 46' 09" E 63.46 feet to a set Mag Nail; thence N 41° 06' 09" E 60.78 feet to a set Mag Nail; thence N 48° 33' 24" E 56.77 feet to a set Mag Nail; thence N 51° 34' 22" E 57.30 feet to a set Mag Nail; thence leaving said road with sixteen new made lines partitioning the Grantor's property, S 35° 23' 10" E 162.72 feet to a set iron pin; thence N 46° 20' 27" E 160.63 feet to a set iron pin; thence S 61° 35' 41" E 147.01 feet to a set iron pin; thence S 46° 45' 09" E 73.01 feet to a set iron pin; thence S 21° 30' 09" E 130.88 feet to a set iron pin; thence S 25° 30' 01" E 184.68 feet to a set iron pin; thence S 07° 24' 59" E 115.36 feet to a set iron pin; thence S 13° 29' 01" E 138.85 feet to a set iron pin; thence S 59° 22' 30" W 65.45 feet to a set iron pin; thence N 80° 45' 22" W 145.70 feet to a set iron pin; thence N 86° 41' 04" W 184.88 feet to a set iron pin; thence N 30° 00' 48" W 116.81 feet to a set iron pin; thence N 36° 45' 05" W 129.79 feet to a set iron pin; thence N 54° 18' 55" W 93.90 feet to a set iron pin; thence N 43° 28' 29" W 109.50 feet to a set iron pin; thence N 52° 19' 59" W 130.80 feet to the real place of beginning, containing 7.4008 acres, less a 25' right of way parcel of 0.1885 acres for a total of 7.2123 net acres, more or less, exclusive of all right of ways and easements of record.  
Unless otherwise stated any monument referred to as a set iron pin is a 1/2" iron rebar 18" in length with a yellow plastic cap stamped 3316 3407. All bearings stated herein are referred to the magnetic meridian as observed on May 29, 2002 along the Northwest lines of the tract described herein.  
The above description is in accordance with a survey made by W. Thomas Leach, with Hicks & Mann, Inc. on May 29, 2002.  
Being the same property conveyed to John L. Middendorf, by deed of Douglas Deland and Gwendolyn Deland, husband and wife, dated September 6, 2002 and recorded in Deed Book 283, page 520 in the Grant County Clerk's Office.  
Property Address: 2495 Humes Ridge Road, Williamstown, KY.

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**  
**Announcements made on the day of sale take precedence over printed material.**  
The amount of money to be raised by this sale is the principal sum of Thirty Six Thousand Three Hundred Forty Four Dollars and Ninety Three Cents (\$36,344.93) together with accrued interest, costs and fees thereon to April 1, 2014, in the amount of One Thousand Two Hundred Dollars and Eighty-Eight Cents (\$1,200.88) and interest thereafter at the rate of 6.53% until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow); and, together with reasonable attorneys' fees and court costs in the amount of \$2,000.00 for a total judgment of Thirty Eight Thousand Three Hundred Forty Four Dollars and Ninety Three Cents (\$38,344.93).  
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2014;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and/or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT  
N10303C E11/13/14

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CASE NO. 14-CI-35

Wells Fargo Bank, N.A.

PLAINTIFF

VS.

**NOTICE OF COMMISSIONER'S SALE**

Milton R. Mounce  
U.S. Bank National Association successor by  
merger of U.S. Bank National Association ND

DEFENDANTS

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, November 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Said real estate is situated in Grant County, Kentucky, and bounded as follows:  
Lying and being in Grant County, Kentucky, on the North side of the Sherman-Newton Road, 1.35 miles East of U.S. Route #25 and more particularly described as follows, to-wit:  
Beginning at a P.K. Nail in the center of the Sherman-Newton Road a corner to Shelby Chance; thence with the center of said road N 62 degrees 00 minutes 46 seconds East 261.03 feet to a P.K. Nail in the center of said road to a 7.4372 acre tract; thence leaving said road and with the West line of said 7.4372 acre tract, N 23 degrees 40 minutes 04 seconds W 707.35 feet to a post a corner to Shelby Chance; thence with Chance's line S 26 degrees 56 minutes 09 seconds W 316.64 feet to a P.K. Nail in the root of a 36" Ash stump; thence S 21 degrees 58 minutes 10 seconds E 526.28 feet to the place of beginning, containing 3.5548 acres, more or less, exclusive of all right-of-ways and easements of record.  
Being the same property conveyed to Milton R. Mounce, unmarried, from Timothy L. Fisher and Michelle Fisher, husband and wife, by Deed dated September 27, 2002 and recorded October 15, 2002 in Deed Book 284, Page 248, records of the Grant County Court Clerk.  
Property Address: 1470 Sherman Newtown Road, Crittenden, KY 41030

**There is not a mobile home, doublewide and/or manufactured home included in the sale.**  
**Announcements made on the day of sale take precedence over printed material.**  
The amount of money to be raised by this sale is the principal sum of ONE HUNDRED THIRTY TWO THOUSAND EIGHT HUNDRED TWENTY SIX DOLLARS AND NINETY TWO CENTS (\$132,826.92) together with accrued interest thereon to May 7, 2014, in the amount of FIVE THOUSAND NINE HUNDRED EIGHTY DOLLARS AND NINETY EIGHT CENTS (\$5,980.98) and interest thereafter at the rate of TWENTY ONE DOLLARS AND THIRTY SEVEN CENTS (\$21.37) per day until the entire amount has been paid in full; together with late charges in the amount of ONE HUNDRED FORTY-EIGHT DOLLARS AND NINETY-TWO CENTS (\$148.92); together with advances for Hazard/Homeowners Insurance in the amount of ONE THOUSAND SEVEN HUNDRED FORTY-EIGHT DOLLARS AND SIXTY-SEVEN CENTS (\$1,748.67); together with advances for Taxes in the amount of ONE THOUSAND SIX HUNDRED SIXTY-SEVEN DOLLARS AND THIRTY-SEVEN CENTS (\$1,667.37) and together with reasonable attorneys' fees in the amount of ONE THOUSAND SEVEN HUNDRED DOLLARS (\$1,700.00); and together with plaintiff's court costs in the amount of TWO THOUSAND SEVENTY TWO DOLLARS AND TWENTY ONE CENTS (\$2,072.21).  
The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 12% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2014;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and/or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY  
UNIFIED COURT OF JUSTICE  
GRANT CIRCUIT COURT  
CIVIL ACTION NO. 11-CI-321

GRANT COUNTY DEPOSIT BANK

PLAINTIFF

VS.

**NOTICE OF COMMISSIONER'S SALE**

HARRY RIEGLER, ET AL

DEFENDANTS

\*\*\* \*\*

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 25, 2012, and a subsequent order entered on October 22, 2014, I will sell at public auction on the front steps of the Grant County Courthouse, the property described herein located in Grant County, Kentucky, on **WEDNESDAY, NOVEMBER 19, 2014**, at the hour of **11:00 a.m.**, prevailing time, and more particularly described as follows:  
Situating in the State of Kentucky, in the County of Grant and bounded as follows:  
A parcel of ground lying and being on the West side of U.S. Route # 25, approximately one-quarter (1/4) mile North of Dry Ridge, Grant County, Kentucky, and more particularly described as follows, to-wit:  
Beginning at a point, an iron pin, in the West right-of-way line of U.S. Route 25, said point being a common corner to Marshall Kinsey and Howard Brewer, Jr., said point being the Northeasterly corner of the Brewer property as mentioned in Deed Book 143, page 685 (Parcel # 2) in the Grant County Clerk's Office; thence from the place of beginning and with the line of Kinsey S 83° 43' 05" W 219.97 feet to an iron pin in the fence, a corner to Brewer and Kinsey; thence with the line of Brewer S 34° 32' 57" W 361.32 feet to an iron pin; thence continuing with the line of Brewer S 61° 07' 00" E 377.10 feet to an iron pin in the West right-of-way line of U.S. Route # 25; thence with the same N 10° 30' E 512.40 feet to the place of beginning, containing 2.80 acres, more or less.  
This being the same property conveyed to Harry P. Riegler and Helen Joan Riegler, husband and wife, by virtue of a deed dated the 26th day of February, 1990 from Howard Brewer, Jr. and Betty Brewer and appears of record in Deed Book 179, page 38 in the office of the Grant County Court Clerk, Williamstown, Kentucky.  
Property Address: 4835 Dixie Hwy., Dry Ridge, KY

**There is not a mobile home, double wide and/or manufactured home included in the sale.**  
The amount of money to be raised by this sale on **Count I** of the Complaint is the principal sum of The amount of Three Hundred Six Thousand, Four Hundred Nine Dollars and Seventy-Eight Cents (\$306,409.78) together with accrued interest, costs and fees thereon to September 17, 2014, in the amount of One Hundred Five Thousand, Eight Hundred Eighty-Eight Dollars and Fifty-Two Cents (\$105,886.52), for a total amount judgment of \$412,296.30; interest thereafter at the rate of 7.9% until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow); and, together with reasonable attorneys' fees and court costs in the amount of \$2,000.00.  
The amount of money to be raised by this sale on **Count II** of the Complaint is the principal sum of Nine Thousand, Seventy-Eight Dollars and Fifty-Five Cents (\$9,078.55) together with accrued interest, costs and fees thereon to September 17, 2014, in the amount of Three Thousand, One Dollar and Ninety Cents (\$3,001.90), for a total judgment of \$12,080.45; interest thereafter at the rate of 7.9% until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow); and, together with reasonable attorney fees and court costs.  
The amount of money to be raised by this sale on **Count III** of the Complaint is the principal sum of Thirty Nine Thousand, Two Hundred Eighty-Two Dollars and Thirty-Three Cents (\$39,282.33) together with accrued interest, costs and fees thereon to September 17, 2014, in the amount of Twelve Thousand, Two Hundred Forty-Three Dollars and Twenty-One Cents (\$12,243.21), for a total judgment of \$51,525.54; interest thereafter at the rate of 7.9% until the entire amount has been paid in full; together with advancements for the protection of the property, including taxes and insurance (negative escrow); and, together with reasonable attorney fees and court costs.  
The real estate shall be sold on the terms of ten (10%) percent cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of twelve (12%) percent per annum from date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid, to the extent of the Court appraised value of said improvements or the unpaid balance of the purchase price whichever is less, as a minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court or the Plaintiff herein. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff, to effect said insurance and furnish the policy or evidence thereof to the Commissioner if it so desires, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.  
The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:  
a. All unpaid state, county and city real estate taxes for the year 2013;  
b. Easements, restrictions, and stipulations of record;  
c. Assessments for public improvements levied against the property;  
d. Any facts which an inspection and/or accurate survey of the property may disclose.  
For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

EDWARD M. BOURNE  
MASTER COMMISSIONER  
GRANT CIRCUIT COURT



# Relay on the Ridge



**Friday, November 14, 7-11 p.m.**  
Ridge Banquet Center,  
Dry Ridge Outlet Mall

Kick off the 2015 Grant County Relay For Life with:

- Chili/bean soup supper
- Music/dancing
- Silent Auction
- Split the Pot
- Luminaria Ceremony (honoring cancer survivors/remembering those lost to cancer)

**\$5 per person**  
**children under 3 are free**






**The Cities of Corinth, Crittenden, Dry Ridge, and Williamstown will have Trick-or-Treat on Friday, October 31 from 6-8 p.m.**

## Voting Ballots

**PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED," THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GRANT COUNTY FOR THE GENERAL ELECTION, NOVEMBER 4, 2014**

**STRAIGHT PARTY**



☐ Republican Party  
☐ Democratic Party  
☐ Libertarian Party

**UNITED STATES SENATOR**  
(Vote for One)

☐ Mitch McCONNELL REP  
☐ Alison Lundergan GRIMES DEM  
☐ David M. PATTERSON LIB  
☐ Write-in \_\_\_\_\_

**UNITED STATES REPRESENTATIVE in CONGRESS**  
4th Congressional District  
(Vote for One)

☐ Thomas MASSIE REP  
☐ Peter NEWBERRY DEM  
☐ Write-in \_\_\_\_\_

**STATE REPRESENTATIVE**  
61st Representative District  
(Vote for One)

☐ Brian E. LINDER REP  
☐ Write-in \_\_\_\_\_

**PROPERTY VALUATION ADMINISTRATOR**  
(Vote for One)

☐ Angela McLAFFERTY DEM  
☐ Write-in \_\_\_\_\_

**COUNTY JUDGE/EXECUTIVE**  
(Vote for One)

☐ Steve WOOD REP  
☐ Richard L. AUSTIN DEM  
☐ Write-in \_\_\_\_\_

**COUNTY ATTORNEY**  
(Vote for One)

☐ Lescal J. "Joe" TAYLOR REP  
☐ Write-in \_\_\_\_\_

**COUNTY CLERK**  
(Vote for One)

☐ Missy PRESTON REP  
☐ Tabatha CLEMONS DEM  
☐ Write-in \_\_\_\_\_

**SHERIFF**  
(Vote for One)

☐ C. E. "Chuck" DILLS II. REP  
☐ Write-in \_\_\_\_\_

**JAILER**  
(Vote for One)

☐ Chris HANKINS REP  
☐ Terry PEEPLES DEM  
☐ Write-in \_\_\_\_\_

**CORONER**  
(Vote for One)

☐ Robert D. McDANIEL REP  
☐ Write-in \_\_\_\_\_

**COUNTY SURVEYOR**  
(Vote for One)

☐ Write-in \_\_\_\_\_

ALL PRECINCTS

**MAGISTRATE**  
1st Magisterial District  
(Vote for One)

☐ Jacquelyn RILEY REP  
☐ Royce "Rusty" WILLOUGHBY DEM  
☐ Write-in \_\_\_\_\_

**CONSTABLE**  
1st Magisterial District  
(Vote for One)

☐ Patrick Michael STANLEY REP  
☐ Write-in \_\_\_\_\_

GRANT COUNTY #1, #2, #3, #8, #9, #19, & #20

**MAGISTRATE**  
2nd Magisterial District  
(Vote for One)

☐ Shawna COLDIRON REP  
☐ Wanda HAMMONS DEM  
☐ Write-in \_\_\_\_\_

**CONSTABLE**  
2nd Magisterial District  
(Vote for One)

☐ Brent "Tank" CUMMINS DEM  
☐ Write-in \_\_\_\_\_

GRANT COUNTY #4, #5, #6, #7, #13, #15, #21, & #23

**MAGISTRATE**  
3rd Magisterial District  
(Vote for One)

☐ Bobby C. NEWMAN REP  
☐ Bobby YOUNG DEM  
☐ Write-in \_\_\_\_\_

**CONSTABLE**  
3rd Magisterial District  
(Vote for One)

☐ John W. CHILDERS REP  
☐ Write-in \_\_\_\_\_

**NONPARTISAN JUDICIAL BALLOT**  
(Vote for One in Each Division)

**JUSTICE of the SUPREME COURT**  
6th Supreme Court District  
(Vote for One)

☐ Teresa L. CUNNINGHAM  
☐ Michelle M. KELLER  
☐ Write-in \_\_\_\_\_

**JUDGE of the COURT of APPEALS**  
1st Division  
(Vote for One)

☐ Allison JONES  
☐ Justin SANDERS  
☐ Write-in \_\_\_\_\_

**JUDGE of the COURT of APPEALS**  
6th Appellate District  
2nd Division  
(Vote for One)

☐ Joy A. MOORE  
☐ Write-in \_\_\_\_\_

**CIRCUIT JUDGE**  
15th Judicial Circuit  
(Vote for One)

☐ R. Leslie KNIGHT  
☐ John Brent THRELKELD  
☐ Write-in \_\_\_\_\_

**DISTRICT JUDGE**  
15th Judicial District  
1st Division  
(Vote for One)

☐ Elizabeth A. CHANDLER  
☐ Write-in \_\_\_\_\_

**DISTRICT JUDGE**  
15th Judicial District  
2nd Division  
(Vote for One)

☐ Thomas M. FUNK  
☐ Write-in \_\_\_\_\_

**MEMBER BOARD of EDUCATION**  
Williamstown Independent School District  
(Vote for Three)

☐ Chris LAWRENCE  
☐ Roy OSBORNE  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

PART OF GRANT COUNTY #1, #2, #3, & #20

**NONPARTISAN CITY BALLOT**

**MAYOR**  
City of Corinth  
(Vote for One)

☐ William H. HILL  
☐ Write-in \_\_\_\_\_

**CITY COMMISSIONERS**  
City of Corinth  
(Vote for up to Four)

☐ Barbara K. NEW  
☐ Donnie DYER  
☐ Katrina BILLITER  
☐ Paige ALLEN  
☐ Lila Y. McDANIEL  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

PART OF GRANT COUNTY #9 & #19

**MAYOR**  
City of Crittenden  
(Vote for One)

☐ James C. LIVINGOOD  
☐ Write-in \_\_\_\_\_

**CITY COUNCIL**  
City of Crittenden  
(Vote for up to Six)

☐ Clara Mulberry BROWN  
☐ Michael "Lance" ROBINSON  
☐ Larry GRIFFIN  
☐ Donna L. DULEY  
☐ James L. PURCELL  
☐ Brian BARKLEY  
☐ Earlene STUMBO  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

**MAYOR**  
City of Dry Ridge  
(Vote for One)

☐ Vincent S. STEPHENS  
☐ Clay CRUPPER  
☐ James WELLS  
☐ Write-in \_\_\_\_\_

**CITY COUNCIL**  
City of Dry Ridge  
(Vote for up to Six)

☐ Kenny EDMONDSON  
☐ Sara CUMMINS  
☐ Karen GLORE  
☐ Joni PELFREY  
☐ Carisa Hassman HUGHETT  
☐ James "Jim" HENDY  
☐ Fred MONEY  
☐ Andrew JACKSON  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

PART OF GRANT COUNTY #4, #5, #13, #21, & #23

**MAYOR**  
City of Williamstown  
(Vote for One)

☐ Rick SKINNER  
☐ Write-in \_\_\_\_\_

**CITY COUNCIL**  
City of Williamstown  
(Vote for up to Six)

☐ Tommy J. JUDD  
☐ Ken STONE  
☐ Troy GUTMAN  
☐ Elizabeth WAGONER  
☐ Kim A. CRUPPER  
☐ John C. COLEMAN  
☐ Amanda HOWELL  
☐ Greg MIDDLETON  
☐ Robert W. PERRY  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_  
☐ Write-in \_\_\_\_\_

PART OF GRANT COUNTY #1, #2, #3, #5, & #20

**NOTICE TO ALL VOTERS:  
IDENTIFICATION REQUIRED  
BEFORE VOTING**

### GRANT COUNTY PRECINCT LOCATIONS

PRECINCT NAME	PRECINCT CODE	MAGISTRATE DISTRICT	VOTING LOCATION
GRANT COUNTY #1	A101	1st	WMSTOWN HIGH SCH. CAFETERIA, 300 HELTON, WILLIAMSTOWN, KY.
GRANT COUNTY #2	A102	1st	WMSTOWN HIGH SCH. CAFETERIA, 300 HELTON, WILLIAMSTOWN, KY.
GRANT COUNTY #3	A103	1st	WMSTOWN HIGH SCH. CAFETERIA, 300 HELTON, WILLIAMSTOWN, KY.
GRANT COUNTY #4	B107	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #5	B101	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #6	B106	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #7	B102	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #8	A105	1st	MASON/CORINTH ELEM SCHOOL GYM, 1 HEekin RD., WILLIAMSTOWN, KY.
GRANT COUNTY #9	A104	1st	CORINTH CITY BLDG., 215 THOMAS LANE, CORINTH, KY.
GRANT COUNTY #10	C103	3rd	CMZ ELEMENTARY SCHOOL, 270 CRITTENDEN-MT. ZION RD., DRY RIDGE, KY.
GRANT COUNTY #11	C104	3rd	MT. ZION FIRE HOUSE, ELLISTION-MT. ZION RD., MT. ZION, KY.
GRANT COUNTY #13	B105	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #14	C102	3rd	CMZ ELEMENTARY SCHOOL, 270 CRITTENDEN-MT. ZION RD., DRY RIDGE, KY.
GRANT COUNTY #15	B104	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #16	C101	3rd	CMZ ELEMENTARY SCHOOL, 270 CRITTENDEN-MT. ZION RD., DRY RIDGE, KY.
GRANT COUNTY #17	C107	3rd	CMZ ELEMENTARY SCHOOL, 270 CRITTENDEN-MT. ZION RD., DRY RIDGE, KY.
GRANT COUNTY #18	C106	3rd	CMZ ELEMENTARY SCHOOL, 270 CRITTENDEN-MT. ZION RD., DRY RIDGE, KY.
GRANT COUNTY #19	A106	1st	CORINTH CITY BLDG., 215 THOMAS LANE, CORINTH, KY.
GRANT COUNTY #20	A107	1st	WMSTOWN HIGH SCH. CAFETERIA, 300 HELTON, WILLIAMSTOWN, KY.
GRANT COUNTY #21	B103	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.
GRANT COUNTY #22	C108	3rd	MT. ZION FIRE HOUSE, ELLISTION-MT. ZION RD., MT. ZION, KY.
GRANT COUNTY #23	B108	2nd	GRANT CO. MIDDLE SCHOOL GYM, 305 SCHOOL RD., DRY RIDGE, KY.



# Monster Mash Costume Contest Winners



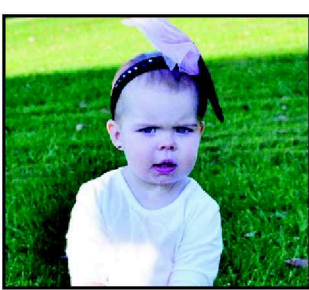
Birth to 2 years - scariest:  
Laddie Cain



Birth to 2 years - prettiest:  
Hunter Brockman



Birth to 2 years - funniest:  
Harper Harp



Birth to 2 years - most original:  
Kendyl Nickell



Birth to 2 years - judge's choice:  
Jodi and Mary Kate Neal



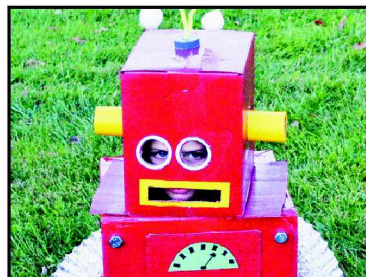
3 to 6 years old - scariest:  
Mikayla Wright



3 to 6 years old - funniest:  
Abbigail Johnson



3 to 6 years old - prettiest:  
Aislynn Burgess



3 to 6 years old - most original:  
Noah Perkins



3 to 6 years old - judges choice:  
Gage Mynhier



7 to 12 years - scariest:  
Jasemine Kerns



7 to 12 years - funniest:  
Cole Edwards



7 to 12 years - prettiest:  
Rebecca Chowning



7 to 12 years - most original:  
Isabella Leopold



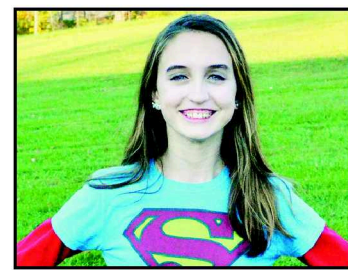
7 to 12 years - judges choice:  
Dayna Roberts



13 to 18 years - scariest:  
Carlos Lopez



13 to 18 years - prettiest:  
Casie Lewis



13 to 18 years - funniest:  
Riley Richardson



13 to 18 years - most original:  
Desiree Campbell



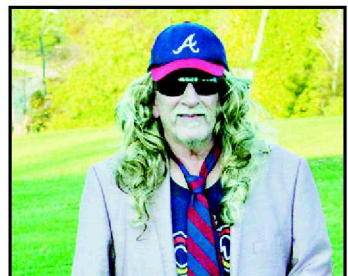
13 to 18 years - judges choice:  
Brittany Dye



Adult - scariest:  
Wayne Tinch



Adult - prettiest:  
Jessica Roberts



Adult - funniest:  
Bruce Wayne Holland



Adult - most original:  
Stacy Klein



Adult - judges choice:  
Ericka Lewis

Photos by Jerry Morris

## Re-Elect TERRY PEEPLES for Grant County Jailer

*Endorsed  
by the  
Fraternal  
Order of  
Police*



Four years ago, when I became Grant County Jailer, a large number of residents were calling for the jail to be closed because it was costing the county approximately \$1 million dollars a year to operate.

I ran on the platform that I would run the jail as a business and would increase revenue and decrease expenses. I have done that. The proof is in the Grant County Fiscal Court Budget.

Every year since I was elected I was able to increase the jail's revenue and now it completely covers the cost of all expenses which means none of your tax dollars are used for operating the detention center.

In less than four years I have made the Grant County Detention Center completely self-sufficient.

Paid for by Terry Peebles, Grant County Jailer

## DR MAYOR

*Continued from page 1*

**Wells-** "Funding is indeed a serious issue with the city. Last year, the city passed a payroll tax increase to supplement the general fund. This increase added some \$300,000 to the city budget. At the current spending levels, that increase will not be sufficient to sustain the city for very long. That's why we must reevaluate the way the city is currently doing business to weed out wasteful spending, evaluate underperforming service agreements, identify ways to continue providing services for the city residents while maintaining a balanced budget."

### **Police protection**

**Wells-** "Seven years ago when the city entered into the contract with Williamstown, both the City of Williamstown and the City of Dry Ridge had an obligation to re-evaluate the agreement on a yearly basis to determine if the needs of the citizens were being adequately met. I feel the city has failed to identify deficiencies in the endeavor and the citizens of the city have made it clear to me that they don't feel they are getting adequate police protection. This issue will be a top priority for me if elected. Funding for this issue will depend on the findings of our evaluation and will likely be addressed in the next budget."

**Crupper-** "I think the contract we have with Williamstown (Police) is doing us a good job. With ours (police chief) during the daytime, I think it works out real good. I think everything runs good. I wouldn't want to chance nothing. I think the number of police will be fine (after the Ark Encounter opens) with as many sheriff and state police we got driving around here during the day."

### **Preparing for the Ark Encounter**

**Crupper-** "Right now, it's kind of hard to predict what's going to happen. I think we'll be ready for it and just take it one day at a time when it comes. I think Dry Ridge will

get a lot of spin off from it with as many motels and everything we have. I think we're going to get a big aftereffect from it. I think there will be more businesses to come, especially over in the (Dry Ridge Outlet Mall.)"

**Wells-** "Since the Ark project is not located in the city limits, Dry Ridge has the most to gain in the short term of the project. Dry Ridge has a good base of food, lodging and shopping destinations that will attract initial dollars to the local economy. What is important, however, is positioning the city to attract long term investments that will satisfy future guests of the park. The city will need to identify and address infrastructure needs to support whatever new business' locate with us and identify ways to reduce the red tape for shovel ready projects."

### **Fire department funding**

**Wells-** "The \$25 voluntary fire fee has proven less than adequate to provide the current level of fire and emergency medical services. Last year, the city received \$68,000 from the voluntary fire fees. Only a drop in the bucket to the \$1.03 million dollar budget the city had to provide that service. We will have to reevaluate and identify ways to provide an adequate level of service for areas outside the city limits that are only contributing a fraction of the revenue that is required to operate the service... We must look at new ways to provide the services and look at the redundancy and overlapping of services to determine if more efficient ways of providing services are available and most importantly tear down the walls of obstruction so that all residents both in and out of the city continue to receive the high level of care and service they deserve."

**Crupper-** "I think maybe in the future the (\$25 voluntary fire fee) might have to be raised a little bit. Right now, I think it's working OK."

*(Editor's Note: Vincent Stephens is also running for Dry Ridge mayor. He could not be reached by press time.)*

## 2ND DISTRICT

*Continued from page 1*

### **Recreation opportunities**

**Coldiron-** "The parks and recreation programs are an asset to this community. Grant County is still in a population deficit in attracting entertainment offerings that you see north of our county. I don't foresee much investment in this area until the county population hits the 30,000+ level. I believe The Ark Encounter, bringing more industrial businesses to the

county and a stronger economy can improve the population deficit."

**Hammons-** "The first thing I ask people is, what would they like to see? I'm hearing that they would like more family-oriented sports. So, maybe like flag football or a beach sand volleyball. What fun would that be? I working with Body Works Gym to maybe start renting kayaks cause that's a great family entertainment. He's serious about doing it. I've hooked up with Fish and Wildlife at Boltz Lake because what a great place to go kayaking."



RECENT DEATHS

Laverne Dunn, 79

Laverne Raye Dunn, of Georgetown; a granddaughter, and a sister, Ruthie Flay of Dallas, Georgia. A graveside service will be held at 3 p.m. on Friday, Nov. 7, 2014 at Kentucky Veteran Cemetery North in Williamstown.

Helen Starns, 87

Helen Jean LaFollette Starns, 87, of Covington, died Friday, Oct. 24, 2014, at her residence. She was the daughter of the late Paris Ray and Julia Margaret Sharon LaFollette. Survivors include her daughters, Julia Fay Bass

Frank Martin, 81

Frank Martin, 81, of Williamstown, died Thursday, Oct. 23, at the at St. Elizabeth Medical Center in Edgewood. Survivors include a sister, Janice Sue Flege of Williamstown.

Geraldine Osborne, 80

Geraldine C. Osborne, 80, of Butler, died Tuesday, Oct. 28, 2014 at the Hospice of Hope in Maysville. She was the daughter of the late Elmer and Evelyn Crosswait Cammack. Survivors include her husband, Donald Ray Osborne; a son, Tony Ray Osborne; daughters, Harvana Wanczowski, Judy Kay Workman and Bonnie Sue Buerkley; a sister,

Tomi Paino, 22

Tomi Leigh Paino, 22, of Louisville, died suddenly, on Tuesday, Oct. 21, 2014. She was in the Army National Guard and worked for AAA Cooper. She enjoyed the outdoors, being a country girl and having fun. She is preceded in death by her maternal grandparents, Tom and Jacki Maxwell. Survivors include her parents, Angelo and Tomi Paino of Dry Ridge; a son, Carson Batts of Louisville; brothers, Greg Paino of Florence and AJ Paino III of Dry Ridge; sisters, Lindsey and Alexis Paino, both of Dry Ridge; paternal grandparents, Angelo Paino Sr. of Florida and Carol Bates of New York and several other loving family members and friends. Funeral services were held on Oct. 27 at the Chambers and Grubbs Funeral Home in Florence. Burial was in the Kentucky Veterans Cemetery North in Williamstown.



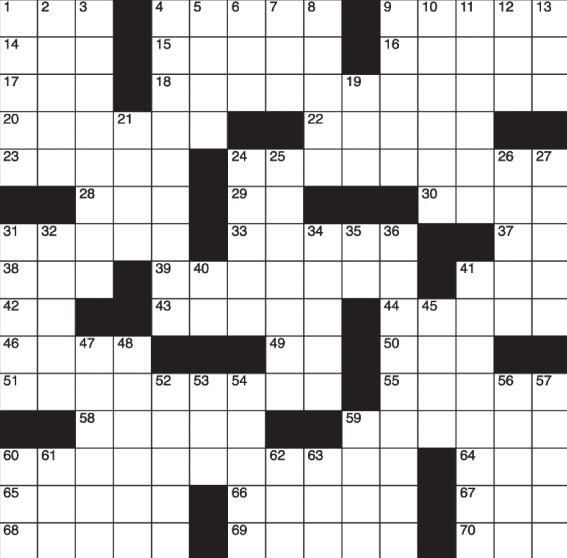
Tomi Paino

Memorial donations are suggested to the Kentucky Veterans Cemetery North in honor of Tomi Leigh Paino. Online condolences may be made at [www.chambersandgrubbs.com](http://www.chambersandgrubbs.com).

Deanna Beach, 68

Deanna Jacqueline O’Boyle Beach, 68, of Florence, died Monday, Oct. 20, 2014 at her residence. She was the daughter of the late Sylvester Herbert and Virginia Elizabeth Rhodes O’Boyle. Survivors include her husband, Garner Atwood Beach of Florence; daughters, Kimberly Elam of Ghent and Penny Jean Beach of Baton Rouge, Louisiana and a grandchild; brothers, Herbert Roy O’Boyle of Tyty, Georgia and George Joseph O’Boyle of Albany, Georgia and sisters, Daisy O’Boyle Shrout of Oak Hill, West Virginia and Connie Marie Porter of Rockledge, Florida. A graveside service was held on Oct. 23 at the Pleasant View Baptist Church Cemetery in Grant County.

CROSSWORD



- CLUES ACROSS**

  - 1. Father
  - 4. Greek gods physician
  - 9. Emblem and/or insignia
  - 14. Indicates near
  - 15. Manila hemp
  - 16. 1836 Texas siege
  - 17. Animal Planet
  - 18. "Shadow Spell" author
  - 20. Shaking
  - 22. Office worker
  - 23. Hit on which the batter scores
  - 24. Catastrophes
  - 28. Extinct N.Z. ratite
  - 29. Indicates position
  - 30. Cracking sound
  - 31. Medieval oboe
  - 33. Zurvanic priest
  - 37. Pa's partner
  - 38. Organization of American States
  - 39. Pearly ear shaped shell
  - 41. Inventor Franklin
  - 42. Atomic #3
  - 43. Large sea snail
  - 44. Nostrils
  - 46. Supplements with difficulty
  - 49. Periodic symbol for silver
  - 50. Senior officer
  - 51. German superhighways
  - 55. Bromelain
  - 58. White person, Hawaiian slang
  - 59. Strong magnet alloy
  - 60. Bloomberg interviewer
  - 64. Women's \_\_\_ movement
  - 65. Cover with wood
  - 66. Slats
  - 67. Sick
  - 68. Rewards (archaic)
  - 69. Heels, pumps or loafers
  - 70. Yes vote
- CLUES DOWN**

  - 1. Termination of life
  - 2. Approval (Br. abbr.)
  - 3. Befuddlements
  - 4. Visual percepts
  - 5. Town in Southeast Ghana
  - 6. Auricle
  - 7. Gum arabic genus
  - 8. DEA agents (slang)
  - 9. Naive persons
  - 10. Signals
  - 11. Make gloomy
  - 12. Greenwich Mean Time
  - 13. Winged goddess of the dawn
  - 19. Talipot palm leaf strip
  - 21. Cat cry
  - 24. Kansas 67632
  - 25. Roman citizen
  - 26. Chinese silk plant
  - 27. Bridge breadths
  - 31. European sole genus
  - 32. 3 line Japanese verse form
  - 34. Sounding disks
  - 35. United Nations (abbr.)
  - 36. Unlogical
  - 40. Exist
  - 41. So. Am. capital est. 1960
  - 45. 7th C. BC King of Judah
  - 47. C2H6 fuel
  - 48. Glided high
  - 52. Cotton pods
  - 53. Boxer Muhammad
  - 54. Ends of a loaf of bread
  - 56. Very coldly
  - 57. Titled peer of the realm
  - 59. Arthur \_\_\_, Wimbledon champion
  - 60. Cost per mile
  - 61. Own (Scottish)
  - 62. Cheer
  - 63. Word element meaning ear

See pg. 13 for answers



MISSY PRESTON

FOR GRANT COUNTY CLERK

I would appreciate your vote on Tuesday, November 4th

Paid for by Missy Preston – Debbie B. Hankinson, Treasurer

Truly Committed to Grant County!

VOTE THRELKELD CIRCUIT JUDGE, NOV. 4



The Courts are where we go to seek justice.

Justice is found by listening to the facts, applying the law, and making a decision.

- I will treat everyone who comes before the Bench with dignity and respect.
- I will require the Court Officers under my authority to treat everyone with dignity and respect.
- I will listen
- I will apply the law equally and fairly to everyone

It would be my honor to serve you, the citizens of my home counties, as your Circuit Judge.

I humbly ask for your vote on November 4th.

Paid for by Committee to elect John Brent Threlkeld, Circuit Judge

Another Place In Time



Do you have an old photo you'd like to see featured in the Grant County News?

You can submit photos by stopping by the News office at 129 South Main St., Dry Ridge, Ky. We'll scan the photo(s) and return them in the same visit.



# Grant County News - the source for news about Grant Co., Ky.

We would like to thank everyone for their support and have been humbled by the outpouring of public encouragement. As we traveled the county and campaigned door to door, many people have commented and they know the allegations and the lawsuits are not true and they do not believe everything they read in the paper or hear on the news.



We feel it's finally time to stand up for ourselves by addressing the recent lawsuits. They are politically and personally motivated by one particular attorney and one disgruntled former employee who wishes to discredit my name and keep me from being re-elected. This is about politics, greed, and the promise of easy money from quick insurance settlements. Anyone can file a lawsuit and make accusations with no burden of proof as to whether it's true or not. If they lose they are out nothing.

I will have my day in court and my innocence will be proven but the wheels of justice move slowly. It's certainly not a coincidence that the latest lawsuit came out the last week before the election with the hope that we would not have time to make a statement. Due to legal constraints we are not able to specifically address individual accusations and the accusers are aware of this. We ask that you look at the person I am and my family. Look at what we have accomplished over the last 4 years. We balanced the budget, eliminating a million dollar deficit. We put the inmates back to work with over 100,000 hours of inmate labor to the county. We improved safety and security to the citizens of Grant County to name a few examples.

We ask you to base your vote on your own interactions with me and my family and with our service to the community. I love Grant County and want to continue to serve as your jailer.

## Return Terry Peebles to the office of Jailer

Thank you and may God bless us all  
**Terry Peebles, Michelle Willoby, and family**

Paid for by Terry Peebles, Grant County Jailer

To Debbie (Taylor) McComas

It was October 26th, 1973, after months of being boyfriend and girlfriend, that I first declared my love for you. Thankfully, and with relief beyond words, you responded with the same to me.

Now after all these years, not only is the spark of first love still there, it has grown into a brilliant flame.

Thank you so very much for loving someone as undeserving as I. God has truly blessed me. And as the song says, "We're still having fun, and you're still the one".

With all my love,  
Jr.



## ACHIEVE YOUR GOALS IN YOUR HOMETOWN

Would you return to college  
if you could do it without the time  
and expense of leaving town?  
Would you like to set an  
example for your children?



Learn more about the Program for Adult-Centered Education (PACE) at the NKU Grant County Center and how a college degree can impact your future.

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KENTUCKY  
UNIVERSITY

Schedule an informational meeting today  
by calling or emailing Correy Eimer at  
(859) 824-3630 or eimerc1@nku.edu.

NKU Grant County Center  
390 N. Main Street, Williamstown

Program for Adult-Centered  
Education (PACE)  
PACE.nku.edu

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## VOTE JOHN BRENT THRELKELD A POSITIVE CHOICE PROVEN QUALIFICATIONS FOR JUDICIAL SERVICE

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- EXPERIENCE IN CRIMINAL LAW, FAMILY LAW, CORPORATE LAW AND CIVIL LITIGATION
- TRAINED GUARDIAN AD LITEM, FOR THE PROTECTION OF OUR CHILDREN AND THE LESS FORTUNATE



John Brent with his wife, Kim and their children, Brian and BrentLee

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COURTESY & COMPASSION  
FOR US ALL**

"A Judge must be a person of patience, integrity and be courteous to all. I have the courtroom experience to apply these principles. I would be honored to serve with distinction as your next Circuit Judge."

**-John Brent Threlkeld**

Paid for by Committee to elect John Brent Threlkeld, Circuit Judge

## Relay on the Ridge

**Friday,  
November 14,  
7-11 p.m.  
Ridge Banquet  
Center, Dry Ridge  
Outlet Mall**

Kick off the 2015 Grant County Relay For Life with:

- Chili/bean soup supper
- Music/dancing
- Silent Auction
- Split the Pot
- Luminaria Ceremony (honoring cancer survivors/remembering those lost to cancer)

**\$5 per person,  
children under  
3 are free**



**BE ONE OF THE  
FIRST 10 TEAMS  
TO SIGN UP FOR  
THE 2015 RELAY  
AND RECEIVE  
PRIZES!**



# ATTENTION ALL MEDICARE PART D RECIPIENTS

Beware of preferred networks and the impact they have on your ability to choose where you have your prescriptions filled.



Some plans have signed exclusive deals with Wal-Mart, CVS, Kroger and Walgreens that could **SEVERELY LIMIT YOUR ABILITY** to access your trusted locally - owned independent pharmacy. Please do not be fooled by marketing tactics telling you to transfer to another pharmacy.

In most cases, there are other plans you can choose that give you the God given freedom of choice that you deserve.

If you like the treatment you receive from your local pharmacy, the free delivery, the ability to talk to your pharmacists any time day or night, then you need to pay close attention to your plan choice this year.

Open Enrollment begins October 15th so make your appointment with Bonnie now before all the spots are filled! Call 859-823-5271 as soon as possible to receive free assistance this year.

Thank you,  
Jason Wallace

[www.grantcountydrugs.com](http://www.grantcountydrugs.com)



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Williamstown  
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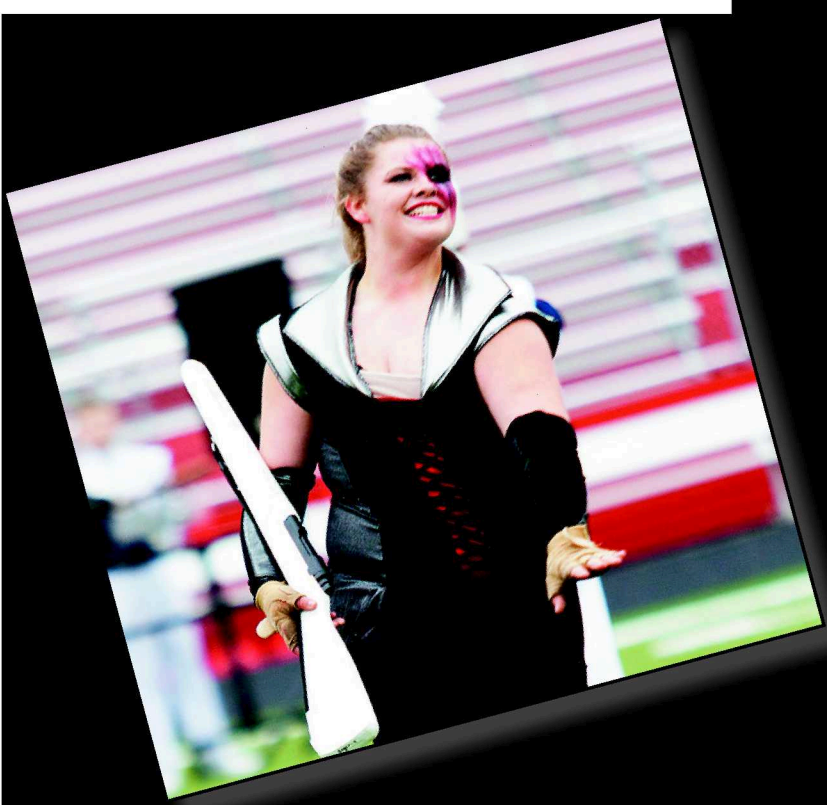


# Marching to their own beat



GRANT COUNTY HIGH SCHOOL  
Show: Dilemma  
BAND DIRECTOR: DR. TIM DAILEY

WILLIAMSTOWN HIGH SCHOOL  
Show: Galaxy  
BAND DIRECTOR: CHRIS HEDGES





## GRANT COUNTY HIGH SCHOOL



**SOUSAPHONES** - Kendal Elam, Gage Rayburn, Mitchel Elam and Corey Clifton



**MELLOPHONES** - Sawyer Cobb Chris Collopy and Emily Rhoton



**BARITONES**- Hailey Franks, Megan Goerler, Vickie Blackburn, Elizabeth Blackburn Dalton O'brien, Jordan Fausz, Kyle Neeley and CJ Barker



**COLORGUARD** - front row, Kate Larison-Sands, Hali Ashley, Lilly Maggard, Shelby Conrad, Whitley Calhoun, Carley Thomas and Skylar Maines; back row, Hailey Chadwell, Gabby Branch, Hayleigh Newby, Kaitlyn Ballinger, April Gurski, Sarah Neeley and Sarah Harmeyer



**CLARINETS**- front row, Halley Stecht, Harley Delaney, Shelby Mitchell, Hannah Collinsworth and Brooke Riley; back row, Julie Franks, Courtney Haggard, Trenton Jones, Destiny Taylor and Katelyn Hagedorn



**TROMBONES**- Kendrick Herring, Rachel Hornsby, Jordan Newman Josh Blackburn and Josh Caldwell



**PERCUSSION**- first row, Johnathan Stanfield, Taylor Littrell, Heather Francois, Zak Dietz, Claire Brooks, Christian Dickerson, Nevaeh Mc Nerney, Lance Bitler and Thomas Swangin; back row, Jacob Michels, Jaclyn Ball, Hunter Stines, Elizabeth Holder, William Brown, Caleb Caldwell, Jason Eilers and Jaclyn Fitzgerald



**TRUMPETS**- Emily Durbin, Amber Brunson, Colton Beach, Alan Simpson Connor Morgan, Kenzie Evans, Destiny Jackson and Ally Michels



**SAXOPHONES** - front row, Marcie Walker, Chris Miller, Kaleb Burch, Cat Haggard, Jared Ada, Dakota Palmer and Nick Parrott; back row, Dylan Schachere, Bri Boulware, Wyatt Newman, Dylan Tutorow, Nathan Witte, Samuel Cox and Dakota Orr



**DRUM MAJOR** - Sadie Suel and Amber Hanna



**FLUTES**- front row: Cynthia Hester and Carly Thomas; back row, Kristyn Burnett, Alyssa Rose and Samantha Ambrose

*GCHS band photos provided by  
Annette Crimmins*



## WILLIAMSTOWN HIGH SCHOOL



**MELLOPHONES** - Collin Krist, Justin Offitt and Ben Trumbo



**SAXOPHONES** - Dawson Jones, Mandy Cloe, Nick Wilson and Jeffrey Kinman



**CLARINETS** - Timothy Webster, Darci Cummins, Kaylin Peer, Alyssa Wilson, Rhannon Brown and Lauren Harmon



**COLORGUARD** - Back row - Alexis Whaley, Jacy Adams and Desirae Carpenter ; Middle row - Delena Boiko, Michaela Disibio and Mallory Palmer; Front row- Brandi Anglin, Bryanne'a Fischer and Brianna Coulson



**DRUMLINE** - Matthew Faulkner, Aaron Roller, Alex Wyatt, Russell Wallace, Caleb Cripe and Brailynn Milburn

**DRUM MAJORS** - Allyson Burton, Caitlyn Treichel and Brooklyn Jump

WHS band photos provided by Traci Albert



**BARITONES** - Tyler Rice, Tyler Nickell, Billy Carpenter and Michael Foley



**TRUMPETS** - Brooklyn Henson, Daniel Offitt, Chase Turner, Jennifer Wyatt, Emily Cornett, Cassi Ecklar, Karyna Davis, Alex Reynolds, AriaH Hankins and Derek Cummins



**FLUTES** - Haley Peel, Delaney Kemper, Emily Davis, Amber Tien, Hannah Groves, Sydney Kemper and Sarah Edmondson



**TUBAS** - Payton Hammond, Simon Hankins and Jordan Jump



**TROMBONES** - Anna Funk, Tanner Dalton, Billy Carpenter, Jaden Treichel and Joel Ostertag



**PERCUSSION** - Zach Kenney, Kylie Rice, Nicole Hankinson, Christy Brown, Collin Davis, Emily Simpson, Bryce Montgomery, Rachel Montgomery, Taylor Albert, Morgan Lawrence and Bethany Findley. Not pictured: Jack Smith



# GCHS, WHS headed to semi-finals competition

## Marching bands strut stuff Nov. 1

The Grant County and Williamstown High School marching bands have earned a spot in the state marching band semi-finals held Nov. 1 at five sites in the eastern Kentucky area. If either of the two bands are among the top four in their class, they'll take the field at Roy Kidd Stadium on the Eastern Kentucky Campus in the hunt for a state title.

Williamstown is looking to bring home their sixth state title. The WHS Marching Band is under the direction of Chris Hedges. The WHS marching band will compete in the Class A semi-finals at 12:30 p.m. at Bryan Station High School in Lexington.

Grant County is looking to bring home a state title under band director Dr. Tim Dailey. They will compete in the Class AAAA semi-finals at 3 p.m. at Madison Southern High School in Berea.

Finals begin at 6 p.m. at Roy Kidd Stadium on the Eastern Kentucky University campus.

## GRANT COUNTY HIGH SCHOOL SENIORS

			
<b>Amber Hanna</b> Drum Major	<b>CJ Barker</b> Baritone	<b>Cynthia Hester</b> Flute	<b>Harley Delaney</b> Clarinet
			
<b>Jaclyn Ball</b> Percussion	<b>Kendrick Herring</b> Trombone	<b>Sadie Suel</b> Drum Major	<b>Shelby Conrad</b> Colr Guard

## TICKET INFORMATION:

Tickets for semi-finals are \$10. Tickets are cash only. Finals tickets are available at 10 a.m. at the Roy Kidd Stadium on the Eastern Kentucky University campus. Gates open one hour prior to the first band's performance. Regular reserve seats are \$12 and premium reserved seats are \$20. Children age 6 and under are admitted free, but will not be given a ticket.

## WILLIAMSTOWN HIGH SCHOOL SENIORS



**SENIORS** - Michael Foley, Billy Carpenter, Tyler Nickell, Derek Cummins, Ben Trumbo and Lauren Harmon; back row, Allyson Burton, Bryanne'a Fischer, Michaela Disibio, Caitlyn Treichel, Alexis Whaley, Jacy Adams and Emily Simpson

**FOR MORE INFORMATION:**

For information about the state marching band semi-finals and finals, go to [www.kmea.org](http://www.kmea.org).



### Kentucky Farm Bureau Insurance

<b>Noland Smith</b> <b>Carla King</b> <i>Dry Ridge Location</i> 90 South Main St. Ste. 1B Dry Ridge, Ky. <b>859-824-7756</b>	<b>Scooter Arnold</b> <b>Kevin Wright</b> <i>Williamstown Location</i> 486 Helton Road Williamstown, Ky. <b>859-824-5056</b>
---	---

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*"If we had no winter, the spring would not be so pleasant: if we did not sometimes taste of adversity, prosperity would not be so welcome."  
- Anne Bradstreet*

**GOOD LUCK GCHS, WHS BANDS AT STATE**




### Wishing the best of luck to both the Grant County and Williamstown Marching Bands!

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